Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

#### **INSTRUCTIONS:**

**1.** Attach attested copy/copies of statement of previous examinations.

Dated

Fee Receipt No.

- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| INEK         | S DETAIL 1.        | G.R.No. : <u>36496</u> CINO : <u>12A0007S</u> ROLL N | 0 : <u>/</u> | SEAT     | NO : <u>12</u> | <u> 'SA4A-</u> |  |
|--------------|--------------------|--|--------------|----------|----------------|----------------|--|
| <b>2.</b> Fւ | ull Name : Mr./Ms  | . :BHATT SNEHA                                       | PRADIP       |          |                |                |  |
| 2            |                    | SURNAME FIRST NAME                                   |              | FATHER'S | S NAME         |                |  |
|              | other's Name       | : JAGRUTI  |              |          |                |                |  |
| <b>4.</b> A  | dderss             | :  |              |          |                |                |  |
|              |                    | Contact Info :(Mobile-Self) :                        | (Mobile-P    | arent) : |                |                |  |
|              |                    | E-mail ID of learner :                               |              |          |                |                |  |
| 5. I         | am/was a regular   | learner of B.A 4 SEMESTER in the academic year 2020  |              |          |                |                |  |
| Sr           | . Name Of th       | a Course   | Marks (      | Obtained | Appear         | ring for       |  |
| No           | ). Name of th      | e Course   | IA           | EA       | IA             | EA             |  |
| 1            | FOUNDATION         | COURSE - IV  | 00           | AB       |                |                |  |
| 2            | ADVERTISING        | - II   | 00           | AB       |                |                |  |
| 3            | GEOGRAPHY          | II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)            | 00           | AB       |                |                |  |
| 4            | GEOGRAPHY          | III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II)       | 00           | AB       |                |                |  |
| 5            | ECONOMICS -        | II (MACRO ECONOMICS-PAPER-II)                        | 01           | AB       |                |                |  |
| 6            | ECONOMICS -        | III (INDIAN ECONOMY-PAPER-II)                        | 00           | AB       |                |                |  |
| 7            | PSYCHOLOGY         | - II (SOCIAL PSYCHOLOGY : PART-II)                   | 00           | AB       |                |                |  |
| 8            | PSYCHOLOGY         | - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)           | 06           | AB       |                |                |  |
| I            | A-Internal Assessm | ent EA-External Assessment EX-Exempted               |              | Remark   | : FAIL-8       |                |  |
| e :          |                    | Learner's Signature :                                |              |          |                |                |  |

for Rs. \_\_\_\_\_ Received & Checked by

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- **2.** Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space

|            | DETAIL       1. G.R.No. : 43965       CINO : 11A0052F       ROLL NO         Name : Mr./Ms. : JAIN       NITESH | : 30      |                   |             | 2SA4A         |
|------------|--|-----------|-------------------|-------------|---------------|
|            | SURNAME FIRST NAME  Per's Name : MOVANADE  |           | AMICH<br>FATHER'S | 5 NAME      |               |
|            | Contact Info :(Mobile-Self) :  | (Mobile-P | arent) :          | 9702451     | 1361          |
| Sr.<br>No. | Name Of the Course   | Marks (   | Obtained<br>EA    | Appea<br>IA | ring fo<br>EA |
| 1          | FOUNDATION COURSE - IV   | 23        | 24                | EX          | EX            |
| 2          | ADVERTISING - II   | 23        | 24                | EX          | ΕX            |
| 3          | GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)  | 23        | 26                | EX          | EX            |
| 4          | GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II)   | 24        | 31                | EX          | EX            |
| 5          | ECONOMICS - II (MACRO ECONOMICS-PAPER-II)  | 23        | 24                | EX          | EX            |
| 6          | ECONOMICS - III (INDIAN ECONOMY-PAPER-II)  | 17        | 24                | EX          | EX            |
| 7          | PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)  | 16        | AB                | EX          |               |
| 8          | PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)  | 16        | AB                | EX          |               |
| IA-I       | nternal Assessment EA-External Assessment EX-Exempted  |           | Remark:           | ATKT-2      | •             |

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#### **INSTRUCTIONS:**

Fee Receipt No.

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- 2. Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| · Full       | DETAIL         1. G.R.No. : 53766         CINO : 11A0053F         ROLL N           Name : Mr./Ms. : JAISWAR         HEMA           SURNAME         FIRST NAME |         | PHOOLO   |          | <u> </u> |
|--------------|---|---------|----------|----------|----------|
| Moth<br>Adde | erss : KISMATI  |         |          |          |          |
| . Iam        | Contact Info :(Mobile-Self) :  E-mail ID of learner :  I/was a regular learner of B.A 4 SEMESTER in the academic year 2020                                    |         |          |          | )147     |
| Sr.          | Name Of the Course  | Marks ( | Obtained | Appea    | ring fo  |
| No.          | Name of the Course  | IA      | EA       | IA       | EA       |
| 1            | FOUNDATION COURSE - IV  | 22      | 25       | EX       | EX       |
| 2            | ADVERTISING - II  | 22      | 30       | EX       | EX       |
| 3            | GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)   | 16      | 24       | EX       | EX       |
| 4            | GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II)  | 19      | 34       | EX       | EX       |
| 5            | ECONOMICS - II (MACRO ECONOMICS-PAPER-II)   | 18      | 35       | EX       | EX       |
| 6            | ECONOMICS - III (INDIAN ECONOMY-PAPER-II)   | 16      | 24       | EX       | EX       |
| 7            | PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)   | 24      | 06       | EX       |          |
| 8            | PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-  | 18      | 30       | EX       | EX       |
| IA-I         | nternal Assessment EA-External Assessment EX-Exempted   |         | Remark   | : ATKT-1 |          |
| : <u> </u>   | Learner's Signature :   |         |          |          |          |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

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#### **INSTRUCTIONS:**

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\_\_\_\_\_ Dated

Fee Receipt No.

- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| ARNEI     | R'S E        | DETAIL 1. G        | i.R.No. : <u>43193</u> CINO    | : 11A0056F      | _ ROLL NO | : 33       | _ SEA   | TNO : <u>12</u>  | SA4A-    |  |
|-----------|--------------|--------------------|--------------------------------|-----------------|-----------|------------|---------|------------------|----------|--|
| 2.        | Full I       | Name : Mr./Ms.     | :JETHWA                        |                 | HAL       | RAMESH     |         |                  |          |  |
| 3         |              |                    | SURNAME                        |                 | NAME      |            | FATHE   | R'S NAME         |          |  |
|           | Motr<br>Adde | ner's Name         | : DAKSHA                       |                 |           |            |         |                  |          |  |
| <b></b> , | Auue         | 2133               | :                              |                 |           |            |         |                  |          |  |
|           |              |                    | Contact Info :(Mobile-Self)    | :               |           | (Mobile-Pa | arent)  | <b>:</b> 8291511 | .664     |  |
|           |              |                    | E-mail ID of learner :         |                 |           |            |         |                  |          |  |
| 5.        | I am         | /was a regular le  | arner of B.A 4 SEMESTER in the |                 |           |            |         |                  |          |  |
|           | Sr.          | Name Of the O      | Course                         |                 |           | Marks C    | btained | Appear           | ring for |  |
| ı         | No.          | Name of the C      | Course                         |                 |           | IA         | EA      | IA               | EA       |  |
|           | 1            | FOUNDATION CO      | OURSE - IV                     |                 |           | 00         | AB      |                  |          |  |
|           | 2            | ADVERTISING -      | II                             |                 |           | 01         | AB      |                  |          |  |
|           | 3            | GEOGRAPHY - II     | (ECONOMIC GEOGRAPHY OF IN      | DIA-PAPER-II)   |           | 00         | AB      |                  |          |  |
|           | 4            | GEOGRAPHY - II     | I (FUNDAMENTALS OF HUMAN G     | GEOGRAPHY-PAPER | R-II)     | 00         | AB      |                  |          |  |
|           | 5            | ECONOMICS - II     | (MACRO ECONOMICS-PAPER-II)     | )               |           | 01         | AB      |                  |          |  |
|           | 6            | ECONOMICS - II     | I (INDIAN ECONOMY-PAPER-II)    |                 |           | 00         | AB      |                  |          |  |
|           | 7            | PSYCHOLOGY - I     | II (SOCIAL PSYCHOLOGY : PART   | -II)            |           | 00         | AB      |                  |          |  |
|           | 8            | PSYCHOLOGY - I     | III (DEVELOPMENTAL PSYCHOLO    | GY : PART-II)   |           | 11         | AB      |                  |          |  |
| •         | IA-Iı        | nternal Assessment | EA-External Assessment         | EX-Exempted     |           | •          | Rema    | rk: FAIL-8       | ,        |  |
| te :      |              |                    |                                | Learner's Sigr  | nature :  |            |         |                  |          |  |
|           |              |                    |                                | OFFICE USE ONL  |           |            |         |                  |          |  |

for Rs. \_\_\_\_\_ Received & Checked by

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Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

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- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

|                | DETAIL       1. G.R.No. : 43856       CINO : 11A0009F       ROLL         Name : Mr./Ms. : NISAR       NISAR       HEMALI   | NO : <u>48</u> | SEAT UMEDI |          | SA4A-   |
|----------------|--|----------------|------------|----------|---------|
|                | SURNAME FIRST NAME ther's Name : PARVATI   |                | FATHER'S   |          |         |
| <b>5.</b> I ar | Contact Info :(Mobile-Self) :  E-mail ID of learner :  m/was a regular learner of B.A 4 SEMESTER in the academic year 2020 |                | arent) :   | 9773018  | 559     |
| Sr.            |  |                | Obtained   | Appear   | ing for |
| No.            | Name Of the Course   | IA             | EA         | IA       | EA      |
| 1              | FOUNDATION COURSE - IV   | 16             | 00         | EX       |         |
| 2              | ADVERTISING - II   | 22             | 00         | EX       |         |
| 3              | GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)  | 11             | 00         |          |         |
| 4              | GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II)   | 19             | 00         | EX       |         |
| 5              | ECONOMICS - II (MACRO ECONOMICS-PAPER-II)  | 17             | 00         | EX       |         |
| 6              | ECONOMICS - III (INDIAN ECONOMY-PAPER-II)  | 16             | 00         | EX       |         |
| 7              | PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)  | 21             | 00         | EX       |         |
| 8              | PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)  | 16             | 00         | EX       |         |
| IA-            | Internal Assessment EA-External Assessment EX-Exempted   | +              | Remark     | : FAIL-8 |         |
| e: _           | Learner's Signature :  |                |            |          |         |

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| RNEF        | R'S E  | DETAIL 1. G        | G.R.No. : <u>43213</u> C    | INO :   | 11A0084F       | ROLL NO | : 59       | _ SEA    | T NO : <u>12</u> | SA4A-    |  |
|-------------|--------|--------------------|-----------------------------|---------|----------------|---------|------------|----------|------------------|----------|--|
| <b>2.</b> F | -ull I | Name : Mr./Ms.     | : PAWAR                     |         | SUNA           | NDA     | BAPURAO    |          |                  |          |  |
| з.          |        |                    | SURNAME                     |         | FIRST          |         |            | FATHE    | R'S NAME         |          |  |
|             |        | ner's Name         | : KOKILA                    |         |                |         |            |          |                  |          |  |
| 4. /        | Adde   | erss               | :                           |         |                |         |            |          |                  |          |  |
|             |        |                    | Contact Info :(Mobile-Self) | :       |                |         | (Mobile-Pa | arent)   | : <u>9967690</u> | )458     |  |
|             |        |                    | E-mail ID of learner        | :       |                |         |            |          |                  |          |  |
| <b>5.</b> I | [ am   | /was a regular le  | earner of B.A 4 SEMESTER in |         |                |         |            |          |                  |          |  |
| S           | Sr.    | Name Of the O      | Course                      |         |                |         | Marks C    | Obtained | Appear           | ring for |  |
| N           | lo.    | Name of the C      | Course                      |         |                |         | IA         | EA       | IA               | EA       |  |
|             | 1      | FOUNDATION CO      | OURSE - IV                  |         |                |         | 00         | AB       |                  |          |  |
|             | 2      | ADVERTISING -      | II                          |         |                |         | 00         | AB       |                  |          |  |
|             | 3      | GEOGRAPHY - II     | (ECONOMIC GEOGRAPHY C       | F INDIA | -PAPER-II)     |         | 00         | AB       |                  |          |  |
|             | 4      | GEOGRAPHY - II     | II (FUNDAMENTALS OF HUM     | AN GEOC | GRAPHY-PAPER   | -II)    | 00         | AB       |                  |          |  |
|             | 5      | ECONOMICS - II     | (MACRO ECONOMICS-PAPE       | R-II)   |                |         | 01         | AB       |                  |          |  |
|             | 6      | ECONOMICS - II     | II (INDIAN ECONOMY-PAPER    | -II)    |                |         | 00         | AB       |                  |          |  |
|             | 7      | PSYCHOLOGY - I     | II (SOCIAL PSYCHOLOGY : P   | ART-II) |                |         | 00         | AB       |                  |          |  |
|             | 8      | PSYCHOLOGY - I     | III (DEVELOPMENTAL PSYCH    | OLOGY : | PART-II)       |         | 06         | AB       |                  |          |  |
| ·           | II-AI  | nternal Assessment | t EA-External Assessme      | nt      | EX-Exempted    |         |            | Rema     | rk: FAIL-8       |          |  |
| te :        |        |                    |                             |         | Learner's Sign | ature : |            |          |                  |          |  |
|             |        |                    |                             |         | CE USE ONL     |         |            |          |                  |          |  |

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- Write clearly, the word "APP" against the respective course column for the course in which

|                | DETAIL       1. G.R.No. : 44410       CINO : 11A0024F       ROLL NO         Name : Mr./Ms. : | · <u>·</u>            |          |           | JUNITA'  |  |
|----------------|--|-----------------------|----------|-----------|----------|--|
| 2. Full        | Name : Mr./Ms. : BUKHARI SANA  SURNAME FIRST NAME  | SHAKIL  FATHER'S NAME |          |           |          |  |
| 3. Mot         | ner's Name : SAMRIN  |                       |          |           |          |  |
| <b>4.</b> Add  |  | ONY, MAL              | WANI, M  | ALAD      |          |  |
|                | (WEST), MUMBAI - 400 095   | <i>(</i> 1.1.1.5      |          |           |          |  |
|                | Contact Info :(Mobile-Self) :  | (Mobile-Pa            | arent)   | 9029095   | 5/30     |  |
|                | E-mail ID of learner   |                       |          |           |          |  |
| <b>5.</b> I an | /was a regular learner of B.A 4 SEMESTER in the academic year 20 $\_$ -20 $\_$ .             |                       |          |           |          |  |
| Sr.            | Name Of the Course   | Marks C               | Obtained | Appea     | ring for |  |
| No.            |  | IA                    | EA       | IA        | EA       |  |
| 1              | FOUNDATION COURSE - IV   | 00                    | AB       |           |          |  |
| 2              | ADVERTISING - II   | 00                    | AB       |           |          |  |
| 3              | GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)  | 00                    | AB       |           |          |  |
| 4              | GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II)                                   | 00                    | AB       |           |          |  |
| 5              | ECONOMICS - II (MACRO ECONOMICS-PAPER-II)  | 00                    | AB       |           |          |  |
| 6              | ECONOMICS - III (INDIAN ECONOMY-PAPER-II)  | 00                    | AB       |           |          |  |
| 7              | PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)  | 00                    | AB       |           |          |  |
| 8              | PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)  | 00                    | AB       |           |          |  |
| IA-I           | nternal Assessment EA-External Assessment EX-Exempted  | •                     | Remar    | k: FAIL-8 | •        |  |
| e :            | Learner's Signature :  |                       |          |           |          |  |

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- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
- **4.** Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

|            | Name : Mr./Ms.         :   | ·            | SATI:<br>FATHER'S |          |           |  |
|------------|--|--------------|-------------------|----------|-----------|--|
| 4. Add     |  | COAD, BHAYAN | IDER (WES         | ST),     |           |  |
| 5 lan      | Contact Info :(Mobile-Self) :  E-mail ID of learner :  n/was a regular learner of B.A 4 SEMESTER in the academic year 2020 |              | arent) :          |          |           |  |
| Sr.        | Name Of the Course   |              | Obtained          | Appear   | aring for |  |
| No.        | Name Of the Course   | IA           | EA                | IA       | EA        |  |
| 1          | FOUNDATION COURSE - IV   | 00           | AB                |          |           |  |
| 2          | ADVERTISING - II   | 00           | AB                |          |           |  |
| 3          | GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)  | 00           | AB                |          |           |  |
| 4          | GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II)   | 00           | AB                |          |           |  |
| 5          | ECONOMICS - II (MACRO ECONOMICS-PAPER-II)  | 00           | AB                |          |           |  |
| 6          | ECONOMICS - III (INDIAN ECONOMY-PAPER-II)  | 00           | AB                |          |           |  |
| 7          | PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)  | 00           | AB                |          |           |  |
| 8          | PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)  | 00           | AB                |          |           |  |
| IA-l       | Internal Assessment EA-External Assessment EX-Exempted   | •            | Remark            | : FAIL-8 |           |  |
| : <u> </u> | Learner's Signature :  |              |                   |          |           |  |

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### **INSTRUCTIONS:**

LEARNER'S DETAIL

1. Attach attested copy/copies of statement of previous examinations.

- 2. Write the marks obtained in the previous examination against the
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Ba provided along with one more photograph.

| Affix a provide Write c you wis NER'S DE Mother Mother ST. No.       | recent colour photo ed along with one m clearly, the word "AF sh to appear.  ETAIL 1. G.R ame : Mr./Ms.  | P" against the respective course column for  No.: 45105 CINO: 11A0  KARELIYA  SURNAME  RITABEN  SAI NAGAR, TULSKAR WADI, BEHIND  (WEST), MUMBAI - 400067  ontact Info: (Mobile-Self): -mail ID of learner: er of B.A 4 SEMESTER in the academic | p) in the space the course in which  057F ROLL NO  SEJAL  FIRST NAME  O SHIV SENA OFFICE | NO.134, K.     | MAHE FATHER'S        | ESH<br>S NAME |                |
|--|--|---|--|----------------|----------------------|---------------|----------------|
| provide Write c you wis NER'S DE Full Na Mothe Adders I am/v Sr. No. | ed along with one moderally, the word "AF sh to appear.  ETAIL 1. G.R  ame : Mr./Ms.  er's Name ess  C  Example 1. G.R  er's Name ess  C  Example 2. G.R  Example 3. G.R  Example 4. G.R  Example 4. G.R  Example 5. G.R  Example 6. G.R  Example 6. G.R  Example 7. G.R  Exam | P" against the respective course column for No. : 45105   | the course in which  057F ROLL NO  SEJAL  FIRST NAME  SHIV SENA OFFICE                   | NO.134, K.     | MAHE FATHER'S        | ESH<br>S NAME |                |
| Write or you wis NER'S DE  Full Na  Mother  Adders  I am/v  Sr.  No. | clearly, the word "AF sh to appear.  ETAIL 1. G.R ame : Mr./Ms. : er's Name : ss   | P" against the respective course column for  No.: 45105 CINO: 11A0  KARELIYA  SURNAME  RITABEN  SAI NAGAR, TULSKAR WADI, BEHIND  (WEST), MUMBAI - 400067  ontact Info: (Mobile-Self): -mail ID of learner: er of B.A 4 SEMESTER in the academic | 057F ROLL NO SEJAL FIRST NAME  SHIV SENA OFFICE  | NO.134, K.     | MAHE FATHER'S        | ESH<br>S NAME |                |
| you wis<br>NER'S DE<br>Full Na<br>Mothe<br>Adders<br>I am/v          | sh to appear.  ETAIL 1. G.R  ame : Mr./Ms.  er's Name ss  C  E  was a regular learn  | No.: 45105 CINO: 11A0  KARELIYA  SURNAME  RITABEN  SAI NAGAR, TULSKAR WADI, BEHIND  (WEST), MUMBAI - 400067  ontact Info: (Mobile-Self): -mail ID of learner: er of B.A 4 SEMESTER in the academic  | 057F ROLL NO SEJAL FIRST NAME  SHIV SENA OFFICE  | NO.134, K.     | MAHE FATHER'S        | ESH<br>S NAME |                |
| Full Na Mother Adders  I am/v  Sr. No.                               | ame : Mr./Ms. : er's Name : ss : C E was a regular lear  | KARELIYA  SURNAME  RITABEN  SAI NAGAR, TULSKAR WADI, BEHIND  (WEST), MUMBAI - 400067  ontact Info :(Mobile-Self) :  -mail ID of learner :  eer of B.A 4 SEMESTER in the academic  | SEJAL FIRST NAME  SHIV SENA OFFICE   | NO.134, K.     | MAHE FATHER'S        | ESH<br>S NAME |                |
| Mothers Adders I am/v Sr. No.  | er's Name<br>ess<br>C<br>E<br>was a regular learn  | SURNAME  RITABEN  SAI NAGAR, TULSKAR WADI, BEHIND (WEST), MUMBAI - 400067  ontact Info :(Mobile-Self) : -mail ID of learner : er of B.A 4 SEMESTER in the academic  | FIRST NAME  SHIV SENA OFFICE   | (Mobile-Pa     | FATHER'S             | S NAME        | 5081           |
| Mothers Adders I am/v Sr. No.  | er's Name :<br>ss :<br>C<br>E<br>was a regular learn   | RITABEN  SAI NAGAR, TULSKAR WADI, BEHIND (WEST), MUMBAI - 400067  ontact Info:(Mobile-Self): -mail ID of learner: er of B.A 4 SEMESTER in the academic  | SHIV SENA OFFICE   | (Mobile-Pa     | FATHER'S             | S NAME        | 5081           |
| . I am/v Sr. No.   | ss (Constant of the second of  | SAI NAGAR, TULSKAR WADI, BEHIND (WEST), MUMBAI - 400067  ontact Info :(Mobile-Self) :mail ID of learner : er of B.A 4 SEMESTER in the academic  |  | (Mobile-Pa     |                      |               | 5081           |
| . I am/v Sr. No.   | C<br>E<br>was a regular learı  | (WEST), MUMBAI - 400067  ontact Info :(Mobile-Self) :  -mail ID of learner :  er of B.A 4 SEMESTER in the academic  |  | (Mobile-Pa     |                      |               | 5081           |
| <b>Sr. No.</b> 1 F   | E<br>was a regular leari   | ontact Info :(Mobile-Self) :mail ID of learner : er of B.A 4 SEMESTER in the academic   |  |                | arent) :             | 9967105       | 5081           |
| <b>Sr. No.</b> 1 F   | E<br>was a regular leari   | -mail ID of learner :er of B.A 4 SEMESTER in the academic   |  |                | arent) :             | 996/105       | 081            |
| <b>Sr. No.</b> 1 F   | was a regular leari  | er of B.A 4 SEMESTER in the academic  | year 2020  | Manta          |                      |               |                |
| <b>Sr. No.</b> 1 F   |  |   | year 2020  | M              |                      |               |                |
| <b>No.</b> 1 F   | Name Of the Co   | ırse  |  | Maula 6        |                      |               |                |
| 1 F  | name Of the Co   | irse  |  | Marks C        | btained              | Appear        | ring for       |
|  |  |   |  | IA             | EA                   | IA            | EA             |
|  | OUNDATION COU  | RSE - IV  |  | 16             | 24                   | EX            | EX             |
| 2 A  | ADVERTISING - II   |   |  | 16             | 24                   | EX            | EX             |
| 3 G  | GEOGRAPHY - II (E  | CONOMIC GEOGRAPHY OF INDIA-PAPE   | R-II)  | 16             | 24                   | EX            | EX             |
| 4 G  | GEOGRAPHY - III (  | FUNDAMENTALS OF HUMAN GEOGRAPH  | HY-PAPER-II)   | 16             | 24                   | EX            | EX             |
| 5 E  | ECONOMICS - II (N  | IACRO ECONOMICS-PAPER-II)   |  | 16             | 09                   | EX            |                |
| 6 E  | ECONOMICS - III (  | INDIAN ECONOMY-PAPER-II)  |  | 16             | 24                   | EX            | EX             |
| 7 P  | PSYCHOLOGY - II (  | SOCIAL PSYCHOLOGY : PART-II)  |  | 20             | 24                   | EX            | EX             |
| 8 P  | PSYCHOLOGY - III   | (DEVELOPMENTAL PSYCHOLOGY : PART  | Г-ІІ)  | 20             | 09                   | EX            |                |
| IA-Inte  | ernal Assessment   | EA-External Assessment EX-Ex  |  | •              | Remark               | : ATKT-2      |                |
| 5 E 6 E 7 P 8 P  | ECONOMICS - II (N<br>ECONOMICS - III (<br>PSYCHOLOGY - II (  | IACRO ECONOMICS-PAPER-II) INDIAN ECONOMY-PAPER-II) SOCIAL PSYCHOLOGY : PART-II) (DEVELOPMENTAL PSYCHOLOGY : PART  | Г-ІІ)  | 16<br>16<br>20 | 09<br>24<br>24<br>09 |               | EX<br>EX<br>EX |

| 6      | ECONOMICS - III (INDIAN ECONOMY-PAPER-II)             |  | 16   | 24   | EX   | EX  |
|--------|---|--|--|--|--|---|
| 7      | PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)         |  | 20   | 24   | EX   | EX  |
| 8      | PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II) |  | 20   | 09   | EX   |   |
| IA-I   | nternal Assessment EA-External Assessment EX-Exempt   | ed   |  | Remark:  | ATKT-2   |   |
|        | Learner's S   | Signature :  |  |  |  |   |
|        | FOR OFFICE USE O                                      | NLY  |  |  |  |   |
| eceipt | No Dated for Rs                                       | Received 8   | & Checked  | by   |  |   |
|        | 7<br>8<br>IA-I  | 7 PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)  8 PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)  IA-Internal Assessment | 7 PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)  8 PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)  IA-Internal Assessment | 7 PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II) 20  8 PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II) 20  IA-Internal Assessment EA-External Assessment EX-Exempted  Learner's Signature : | 7 PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)  8 PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)  1A-Internal Assessment | 7 PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)  8 PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)  10 09 EX  1A-Internal Assessment EA-External Assessment EX-Exempted Remark: ATKT-2  Learner's Signature : |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

#### **INSTRUCTIONS:**

**1.** Attach attested copy/copies of statement of previous examinations.

\_\_\_\_\_ Dated \_\_\_

Fee Receipt No.

- 2. Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space

|        | prov   | ided along with one more photograph.   |            |          |                |          |
|--------|--------|--|------------|----------|----------------|----------|
| 4.     |        | e clearly, the word "APP" against the respective course column for the course in which wish to appear. |            |          |                |          |
| LEARNE | ER'S I | <b>DETAIL 1.</b> G.R.No. : <u>52045</u> CINO : <u>12A0086F</u> ROLL NO                                 | : 53       | _ SEAT I | NO : <u>13</u> | SA4A-53  |
| 2.     | Full   | Name: Mr./Ms. :SHAIKH FARZANA  |            | MOHD :   | ISAK           |          |
| _      |        | SURNAME FIRST NAME   |            | FATHER'S | NAME           |          |
|        |        | ner's Name : AMINA   |            |          |                |          |
| 4.     | Adde   | erss : SHAIKH DAWOOD HOUSE, MARVE VILLAGE, MALAD (W), N  | MUMBAI 4   | 00095    |                |          |
|        |        | Contact Info :(Mobile-Self) :  | (Mobile-Pa |          |                |          |
|        |        | E we'l ID of leaves  | (MODIIE-Pa | arent) : |                |          |
| _      | T      | E-mail ID of learner :   |            |          |                |          |
| 5.     | 1 am   | n/was a regular learner of B.A 4 SEMESTER in the academic year $20\_$ $\_$ - $20\_$ $\_$ .             |            |          |                |          |
|        | Sr.    | Name Of the Course   | Marks C    | btained  | Appea          | ring for |
|        | No.    | Nume of the doubt  | IA         | EA       | IA             | EA       |
|        | 1      | FOUNDATION COURSE - IV   | 20         | 24       | EX             | EX       |
|        | 2      | ADVERTISING - II   | 16         | 24       | EX             | EX       |
|        | 3      | GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)  | 20         | 24       | EX             | EX       |
|        | 4      | GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II)   | 16         | 24       | EX             | EX       |
|        | 5      | ECONOMICS - II (MACRO ECONOMICS-PAPER-II)  | 20         | 01       | EX             |          |
|        | 6      | ECONOMICS - III (INDIAN ECONOMY-PAPER-II)  | 18         | 11       | EX             |          |
|        | 7      | PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)  | 20         | 03       | EX             |          |
|        | 8      | PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-   | 17         | 10       | EX             |          |
|        | IA-I   | nternal Assessment EA-External Assessment EX-Exempted  |            | Remark   | : FAIL-4       |          |
| Date : | _      | Learner's Signature :  |            |          |                |          |
|        |        | FOR OFFICE USE ONLY  |            |          |                |          |

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Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

### **INSTRUCTIONS:**

- **1.** Attach attested copy/copies of statement of previous examinations.
- 2. Write the marks obtained in the previous examination against the respective course.

|      | <b>DETAIL 1.</b> G.R.No. : <u>52054</u> CINO : <u>12A0089F</u> ROLL I           | NO : <u>54</u> | _ SEAT   | NO : <u>13</u> | BSA4A-   |
|------|---|----------------|----------|----------------|----------|
| Full | Name : Mr./Ms. : SHAIKH SULTANA   |                | AMA      | AN             |          |
| Mot  | SURNAME FIRST NAME her's Name : NASIRA  |                | FATHER'S | S NAME         |          |
| Add  |   | 1ANT NAGAR,    | DAHISAR  | k (W),         |          |
|      | Contact Info :(Mobile-Self) : 9987273391  | (Mobile-Pa     | arent) : |                |          |
|      | E-mail ID of learner :  |                |          |                |          |
| I an | n/was a regular learner of B.A 4 SEMESTER in the academic year 20 $\_$ -20 $\_$ |                |          |                |          |
| Sr.  | Name Of the Course  | Marks C        | btained  | Appea          | ring for |
| No.  | Name Of the Course  | IA             | EA       | IA             | EA       |
| 1    | FOUNDATION COURSE - IV  | 24             | 24       | EX             | EX       |
| 2    | ADVERTISING - II  | 25             | AB       | EX             |          |
| 3    | GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)                           | 18             | 24       | EX             | EX       |
| 4    | GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II)                      | 25             | 33       | EX             | EX       |
| 5    | ECONOMICS - II (MACRO ECONOMICS-PAPER-II)                                       | 24             | 24       | EX             | EX       |
|      | ECONOMICS - III (INDIAN ECONOMY-PAPER-II)                                       | 25             | 33       | EX             | EX       |
| 6    | PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)                                   | 25             | 28       | EX             | EX       |
|      |   | 21             | 24       | EX             | EX       |
| 6    | PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)                           |                |          |                |          |

| <b>FOR OFFIC</b> | E USE ONLY |
|------------------|------------|
|------------------|------------|

| Fee Receipt No. | Dated | for Rs. | Received & Checked by |  |
|-----------------|-------|---------|-----------------------|--|

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- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space

| NER'S          | <b>1.</b> G.R.No. : <u>51001</u>          | CINO :     | 12A0091F       | _ ROLL NO    | : <u>56</u> | _ SEAT   | NO : <u>13</u> | SA4A-    |
|----------------|---|------------|----------------|--------------|-------------|----------|----------------|----------|
| <b>2.</b> Full | Name: Mr./Ms. : SHANBHAG                  |            | RAI            | HUL          |             | GAUR     | ISH            |          |
|                | SURNAME                                   | _          | FIRST          | NAME         |             | FATHER'S |                |          |
| 3. Moti        | ner's Name : SEEMA                        |            |                |              |             |          |                |          |
| <b>4.</b> Add  | •   |            |                | . MALVANI BU | IS DEPOT    | , GATE   |                |          |
|                | NO.8, MALAD (W), MI                       |            |                |              |             |          |                |          |
|                | Contact Info :(Mobile-Se                  | elf) :     |                | (            | Mobile-Pa   | erent) : |                |          |
|                | E-mail ID of learner                      | :          |                |              |             |          |                |          |
| <b>5.</b> I an | n/was a regular learner of B.A 4 SEMESTER | in the aca | demic year 20_ | 20           |             |          |                |          |
| Sr.            |   |            |                |              | Marks (     | Obtained | Appea          | ring for |
| No.            | Name Of the Course                        |            |                |              | IA          | EA       | IA             | EA       |
| 1              | FOUNDATION COURSE - IV                    |            |                |              | 19          | 24       | EX             | EX       |
|                |   |            |                |              | 10          | 24       | ΓV             | FV       |
| 2              | ADVERTISING - II                          |            |                |              | 16          | 24       | EX             | EX       |
| 3              | GEOGRAPHY - II (ECONOMIC GEOGRAPHY        | OF INDIA   | -PAPER-II)     |              | 16          | 24       | EX             | EX       |
| 4              | GEOGRAPHY - III (FUNDAMENTALS OF HU       | MAN GEO    | GRAPHY-PAPER   | -II)         | 16          | 28       | EX             | EX       |
| 5              | ECONOMICS - II (MACRO ECONOMICS-PA        | PER-II)    |                |              | 16          | 05       | EX             |          |
| 6              | ECONOMICS - III (INDIAN ECONOMY-PAPI      | ER-II)     |                |              | 16          | 24       | EX             | EX       |
| 7              | PSYCHOLOGY - II (SOCIAL PSYCHOLOGY        | : PART-II) |                |              | 19          | 24       | EX             | EX       |
| 8              | PSYCHOLOGY - III (DEVELOPMENTAL PSYC      | CHOLOGY    | : PART-II)     |              | 22          | 24       | EX             | EX       |
| IA-I           | nternal Assessment EA-External Assessr    | ment       | EX-Exempted    | ·            |             | Remark:  | ATKT-1         | •        |
| e: _           |   |            | Learner's Sign | ature :      |             |          |                |          |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

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- **2.** Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| IER 3 | <b>DETAIL 1.</b> G.R.No. : <u>51930</u> CINO : <u>12A0093F</u> ROLL N           | VO : <u>58</u> | _ SEAT      | NO : <u>13</u> | SSA4A-   |  |  |
|-------|---|----------------|-------------|----------------|----------|--|--|
| Full  | Name : Mr./Ms. : SHARMA PREMLATA  |                | PRAMODKUMAR |                |          |  |  |
| Mati  | SURNAME FIRST NAME ner's Name : SUDHA   |                | FATHER'S    | S NAME         |          |  |  |
| Add   |   | /E) THANE /    | 01107       |                |          |  |  |
| Add   | : TEALSON, BIT, SEC. 10, SHANTI NAGAN, PINA NOAD                                | (L), IIIANL T  | 01107       |                |          |  |  |
|       | Contact Info :(Mobile-Self)   | (Mobile-P      | arent) :    |                |          |  |  |
|       | E-mail ID of learner :  |                |             |                |          |  |  |
| I am  | n/was a regular learner of B.A 4 SEMESTER in the academic year 20 $\_$ -20 $\_$ |                |             |                |          |  |  |
| Sr.   | Name Of the Course  | Marks (        | Obtained    | Appea          | ring for |  |  |
| No.   | Name of the course  | IA             | EA          | IA             | EA       |  |  |
| 1     | FOUNDATION COURSE - IV  | 24             | 24          | EX             | EX       |  |  |
| 2     | ADVERTISING - II  | 24             | 07          | EX             |          |  |  |
| 3     | GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)                           | 16             | 09          | EX             |          |  |  |
| 4     | GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II)                      | 20             | 24          | EX             | EX       |  |  |
| 5     | ECONOMICS - II (MACRO ECONOMICS-PAPER-II)                                       | 16             | 01          | EX             |          |  |  |
| 6     | ECONOMICS - III (INDIAN ECONOMY-PAPER-II)                                       | 22             | 09          | EX             |          |  |  |
| 7     | PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)                                   | 16             | 02          | EX             |          |  |  |
| 8     | PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)                           | 21             | 04          | EX             |          |  |  |
| IA-I  | nternal Assessment EA-External Assessment EX-Exempted                           |                | Remark      | : FAIL-6       |          |  |  |
|       |   |                |             |                |          |  |  |

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Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

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- **4.** Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

| SEAT I           | NO : <u>13</u> | SA4A-76 |  |
|------------------|----------------|---------|--|
| HANSI<br>ATHER'S |                |         |  |
| 00 092           |                |         |  |
|                  |                |         |  |
| nt) :            |                |         |  |
|                  |                |         |  |
| ined             | Appear         | ing for |  |
| EA               | IA             | EA      |  |
| 24               | EX             | EX      |  |
|                  |                |         |  |

| LEARNER'S DETAIL 1. G  | G.R.No. : <u>43247</u> C          | INO :    | 12A0026F        | ROLL NO :      | 76 SEA        | T NO : <u>13SA4A-76</u> |
|------------------------|-----------------------------------|----------|-----------------|----------------|---------------|-------------------------|
| 2. Full Name : Mr./Ms. | : DAVE                            |          | NIRA<br>FIRST N |                |               | ISHYAM<br>:R'S NAME     |
| 3. Mother's Name       | : GEETABEN                        |          | TIKSTIN         | AML            | TAITIL        | K 3 NAPIL               |
| <b>4.</b> Adderss      | : D/3, 115, GANESH KRUI<br>MUMBAI | PA C.H.S | S.LTD., GORAI - | II, BORIVALI ( | (WEST), 400 C | 92                      |
|                        | Contact Info :(Mobile-Self)       | :        |                 | (Mo            | obile-Parent) | :                       |
|                        | E-mail ID of learner              | :        |                 |                |               |                         |

**5.** I am/was a regular learner of B.A 4 SEMESTER in the academic year 20\_ \_-20\_ \_.

Dated

| Sr. | Name Of the Course   | Marks O | btained | Appearing for |    |  |
|-----|--|---------|---------|---------------|----|--|
| No. | Nume of the course   | IA      | EA      | IA            | EA |  |
| 1   | FOUNDATION COURSE - IV                                     | 16      | 24      | EX            | EX |  |
| 2   | ADVERTISING - II   | 00      | 10      |               |    |  |
| 3   | GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)      | 16      | 24      | EX            | EX |  |
| 4   | GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II) | 16      | 25      | EX            | EX |  |
| 5   | ECONOMICS - II (MACRO ECONOMICS-PAPER-II)                  | 16      | 24      | EX            | EX |  |
| 6   | ECONOMICS - III (INDIAN ECONOMY-PAPER-II)                  | 20      | 24      | EX            | EX |  |
| 7   | PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)              | 16      | 26      | EX            | EX |  |
| 8   | PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)      | 23      | 06      | EX            |    |  |

|        | IA-Internal Assessment | EA-External Assessment | EX-Exempted           | Remark: ATKT-2 |
|--------|------------------------|------------------------|-----------------------|----------------|
| Date : |                        |                        | Learner's Signature : |                |
|        |                        | FOR O                  | FFICE USE ONLY        |                |

for Rs. \_\_\_\_\_ Received & Checked by

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#### **INSTRUCTIONS:**

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Dated

Fee Receipt No.

- **2.** Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

|                | DETAIL       1. G.R.No. : 45007       CINO : 12A0111F       ROLL         Name : Mr./Ms. : YADAV       ANUP | NO : <u>78</u> | _ SEAT<br>LAL |          | SA4A-7   |
|----------------|--|----------------|---------------|----------|----------|
|                | SURNAME FIRST NAME   |                | FATHER'       |          |          |
| <b>4.</b> Add  | rer's Name : RADHIKA  YADAV HOUSE CHANDIWALI COMPLEX AASAMAS JID R   | D JOGESHWA     | RI(W) MU      | MBAI     |          |
|                | Contact Info :(Mobile-Self)  | (Mobile-Pa     | arent) :      |          |          |
|                | E-mail ID of learner :   |                |               |          |          |
| <b>5.</b> I am | /was a regular learner of B.A 4 SEMESTER in the academic year 20 $\_$ -20 $\_$                             |                |               |          |          |
| Sr.            | Name Of the Course   | Marks (        | Obtained      | Appea    | ring for |
| No.            | Name of the course   | IA             | EA            | IA       | EA       |
| 1              | FOUNDATION COURSE - IV   | 16             | 24            | EX       | EX       |
| 2              | ADVERTISING - II   | 06             | 24            |          | EX       |
| 3              | GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)  | 10             | 24            |          | EX       |
| 4              | GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II)   | 10             | 24            |          | EX       |
| 5              | ECONOMICS - II (MACRO ECONOMICS-PAPER-II)  | 16             | 10            | EX       |          |
| 6              | ECONOMICS - III (INDIAN ECONOMY-PAPER-II)  | 11             | 24            |          | EX       |
| 7              | PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)  | 09             | 01            |          |          |
| 8              | PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)  | 19             | 03            | EX       |          |
| IA-I           | nternal Assessment EA-External Assessment EX-Exempted  | •              | Remark        | : FAIL-7 | •        |
| te :           | Learner's Signature :  |                |               |          |          |
|                | FOR OFFICE USE ONLY  |                |               |          |          |

for Rs. \_\_\_\_\_ Received & Checked by

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

#### **INSTRUCTIONS:**

Fee Receipt No.

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.

| IER'S [ | DETAIL 1. G        | .R.No. :   | 71770                   | CINO                                    | : 12A0117F      | ROLL NO           | : 80      | SEAT     | NO : <u>13</u>       | 3SA4A- |  |
|---------|--------------------|------------|-------------------------|---|-----------------|-------------------|-----------|----------|----------------------|--------|--|
| Full    | Name : Mr./Ms.     | :          | YADAV                   |   | SU:             | SHMA              | _         | RAJNA    | ATH                  |        |  |
|         | ner's Name         |            | SURNAME                 |   | FIRS            | Г NAME            |           | FATHER'S | 5 NAME               |        |  |
| · Motr  |                    |            | LA DEVI<br>JURGA SOC NO | ). 4. ABH                               | LAKH NAGAR, L   | ALIT PADA, KA     | NDIVII (  | WEST).   |                      |        |  |
| , ida   | 5.55               | MUMI       |                         | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                 | 1231 1710717 1011 | TOTAL (   |          |                      |        |  |
|         |                    | Contact    | Info :(Mobile-          | Self)                                   | :               | (                 | Mobile-Pa | arent) : |                      |        |  |
|         |                    | E-mail I   | D of learner            | :                                       |                 |                   |           |          |                      |        |  |
| Iam     | /was a regular lea | arner of B | .A 4 SEMESTE            | R in the a                              | cademic year 20 | 20                |           |          |                      |        |  |
| Sr.     | Name Of the O      | Course     |                         |   |                 |                   | Marks (   | Obtained | otained Appearing fo |        |  |
| No.     | Name of the C      |            |                         |   |                 |                   | IA        | EA       | IA                   | EA     |  |
| 1       | FOUNDATION CO      | OURSE - I' | V                       |   |                 |                   | 24        | 24       | EX                   | EX     |  |
| 2       | ADVERTISING - :    | II         |                         |   |                 |                   | 23        | 24       | EX                   | EX     |  |
| 3       | GEOGRAPHY - II     | (ECONON    | IC GEOGRAPH             | HY OF IN                                | DIA-PAPER-II)   |                   | 19        | 24       | EX                   | EX     |  |
| 4       | GEOGRAPHY - II     | I (FUNDA   | MENTALS OF H            | iuman Gi                                | EOGRAPHY-PAPE   | R-II)             | 19        | 24       | EX                   | EX     |  |
| 5       | ECONOMICS - II     | (MACRO     | ECONOMICS-F             | APER-II)                                |                 |                   | 22        | 24       | EX                   | EX     |  |
| 6       | ECONOMICS - II     | I (INDIAN  | I ECONOMY-PA            | PER-II)                                 |                 |                   | 24        | 24       | EX                   | EX     |  |
| 7       | PSYCHOLOGY - I     | I (SOCIA   | _ PSYCHOLOG             | : PART-                                 | I)              |                   | 21        | 12       | EX                   |        |  |
| 8       | PSYCHOLOGY - I     | II (DEVEL  | OPMENTAL PS             | YCHOLOG                                 | GY : PART-      |                   | 17        | 27       | EX                   | EX     |  |
| IA-I    | nternal Assessment | : EA       | A-External Asses        | sment                                   | EX-Exempted     | ı                 |           | Remark:  | : ATKT-1             |        |  |
|         |                    |            |                         |   |                 |                   |           |          |                      |        |  |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

#### **INSTRUCTIONS:**

**1.** Attach attested copy/copies of statement of previous examinations.

\_\_\_\_\_ Dated

Fee Receipt No.

- 2. Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

|        | prov       | ded along with one more photograph.  |         |          |                |          |
|--------|------------|--|---------|----------|----------------|----------|
| 4.     |            | e clearly, the word "APP" against the respective course column for the course in which wish to appear. |         |          |                |          |
| LEARNE | R'S I      | <b>DETAIL 1.</b> G.R.No. : <u>51732</u> CINO : <u>12A0080F</u> ROLL NO                                 | : 83    | _ SEAT   | NO : <u>13</u> | 3SA4A-83 |
| 2.     | Full       | Name : Mr./Ms. : RODRIQUES ZYNIA   |         | MALC     | ОМ             |          |
| -      |            | SURNAME FIRST NAME   |         | FATHER'S | 5 NAME         |          |
|        | Add        | erss : RUFINA : RATHODI VILLAGE, NEAR DIAS HOUSE, MARVE ROAD, MA 400095  Contact Info :(Mobile-Self) : |         |          |                |          |
|        |            | - U.S. 61  | -       | -        |                |          |
| _      |            | E-mail ID of learner :   |         |          |                |          |
|        | Sr.<br>No. | Name Of the Course   | Marks ( | Obtained | Appea          | ring for |
|        | NO.        |  | IA      | EA       | IA             | EA       |
|        | 1          | FOUNDATION COURSE - IV   | 24      | 24       | EX             | EX       |
|        | 2          | ADVERTISING - II   | 20      | 24       | EX             | EX       |
|        | 3          | GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)  | 23      | 24       | EX             | EX       |
|        | 4          | GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II)   | 27      | 29       | EX             | EX       |
|        | 5          | ECONOMICS - II (MACRO ECONOMICS-PAPER-II)  | 18      | 05       | EX             |          |
|        | 6          | ECONOMICS - III (INDIAN ECONOMY-PAPER-II)  | 18      | 24       | EX             | EX       |
|        | 7          | PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)  | 16      | 24       | EX             | EX       |
|        | 8          | PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)  | 22      | 24       | EX             | EX       |
|        | IA-I       | nternal Assessment EA-External Assessment EX-Exempted  |         | Remark:  | ATKT-1         |          |
| Date : | _          | Learner's Signature :  |         |          |                |          |
|        |            | FOR OFFICE USE ONLY  |         |          |                |          |

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Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

#### **INSTRUCTIONS:**

Fee Receipt No.

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

|      | •    | vish to appear.  | . 9/                   | CEAT      | NO . 12        | 00040    |  |
|------|------|--|------------------------|-----------|----------------|----------|--|
|      |      | <b>DETAIL 1.</b> G.R.No. : <u>51779</u> CINO : <u>11M0149F</u> ROLL NO | : <u>04</u>            | _ SEAT    | NO : <u>13</u> | 3SA4A-   |  |
| 2.   | Full | Name : Mr./Ms. : RAJPUT SHAILOJA                                       | RAMBABU  FATHER'S NAME |           |                |          |  |
| 3.   | Math | SURNAME FIRST NAME  er's Name : MANISHADEVI                            |                        | FATHER'S  | 5 NAME         |          |  |
|      | Adde |  | ALT (MA) MI            | IMBAT 400 | 067            |          |  |
| •    | Auut | EISS : D-1/001, AMANDLER SOCIETT, SEC.O CHARROR, RANDIVA               | ALI (VV), MC           | MDAI 400  | 007            |          |  |
|      |      | Contact Info :(Mobile-Self) :  | (Mobile-Pa             | arent) :  |                |          |  |
|      |      | E-mail ID of learner   |                        |           |                |          |  |
| 5.   | I am | /was a regular learner of B.A 4 SEMESTER in the academic year 2020     |                        |           |                |          |  |
|      | Sr.  | Name Of the Course   | Marks (                | Obtained  | Appear         | ring for |  |
| 1    | lo.  | Name of the Course   | IA                     | EA        | IA             | EA       |  |
|      | 1    | FOUNDATION COURSE - IV   | 00                     | AB        |                |          |  |
|      | 2    | ADVERTISING - II   | 00                     | AB        |                |          |  |
|      | 3    | GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)                  | 00                     | AB        |                |          |  |
|      | 4    | GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II)             | 00                     | AB        |                |          |  |
|      | 5    | ECONOMICS - II (MACRO ECONOMICS-PAPER-II)                              | 00                     | AB        |                |          |  |
|      | 6    | ECONOMICS - III (INDIAN ECONOMY-PAPER-II)                              | 00                     | AB        |                |          |  |
|      | 7    | PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)                          | 00                     | AB        |                |          |  |
|      | 8    | PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)                  | 00                     | AB        |                |          |  |
|      | IA-I | nternal Assessment EA-External Assessment EX-Exempted                  |                        | Remark    | : FAIL-8       |          |  |
| te : |      | Learner's Signature :  |                        |           |                |          |  |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

#### **INSTRUCTIONS:**

Sr.

- 1. Attach attested copy/copies of statement of previous examinations.
- 2. Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
- **4.** Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

| 85       | SEAT I   | NO : 13 | SA4A-85 |
|----------|----------|---------|---------|
|          | SIRA     |         |         |
|          | FATHER'S |         |         |
| _AD (W)  | , MUMBAI | [       |         |
| obile-Pa | rent) :  |         |         |
|          |          |         |         |
| Marks O  | btained  | Appear  | ing for |
| IA       | EA       | IA      | EA      |
| 19       | 24       | EX      | EX      |
| 19       | 24       | EX      | EX      |
| 16       | 24       | EX      | EX      |
| 17       | 24       | EX      | EX      |
| 16       | 04       | EX      |         |
| 16       | 09       | EX      |         |
| 16       | 10       | EX      |         |
| 20       | 24       | EX      | EX      |
|          | Remark:  | FAIL-3  | ·       |

| EARNER'S DETAIL 1. G     | G.R.No. : <u>51784</u> CINO :  | 12A0104F ROLL NO : | 85 SEAT NO : <u>13SA4A-85</u> |  |  |  |
|--------------------------|--|--------------------|-------------------------------|--|--|--|
| 2. Full Name : Mr./Ms.   | : SURGUROH   | SHARMIN            | SIRAJ                         |  |  |  |
|                          | SURNAME  | FIRST NAME         | FATHER'S NAME                 |  |  |  |
| 3. Mother's Name         | : SHEHNAZ  |                    |                               |  |  |  |
| <b>4.</b> Adderss        | : ROOM NO.1, CHAUDHARY CHAWL, GATE NO.3, MALVANI, MALAD (W), MUMBAI 400095 |                    |                               |  |  |  |
|                          | Contact Info :(Mobile-Self)  | : (M               | obile-Parent) :               |  |  |  |
|                          | E-mail ID of learner :   |                    |                               |  |  |  |
| 5. I am/was a regular le | earner of B.A 4 SEMESTER in the acc  | ademic year 2020   |                               |  |  |  |

 No.
 Mame Of the Course
 IA
 EA
 IA

 1
 FOUNDATION COURSE - IV
 19
 24
 EX

 2
 ADVERTISING - II
 19
 24
 EX

3 GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)
16 24 EX EX
4 GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II)
17 24 EX EX
5 ECONOMICS - II (MACRO ECONOMICS-PAPER-II)
16 04 EX

6 ECONOMICS - III (INDIAN ECONOMY-PAPER-II)

7 PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)

16 10 EX

8 PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART- 20 24 EX

IA-Internal Assessment EA-External Assessment EX-Exempted Remark: FAIL-3

| Date : | <br>Learner's Signature: |  |
|--------|--------------------------|--|
|        | _                        |  |

#### FOR OFFICE USE ONLY

| Fee Receipt No. | Dated | for Rs. | Received & Checked by |  |
|-----------------|-------|---------|-----------------------|--|
| •               |       |         |                       |  |

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Application form for Session ATKT March, 2019 and Course **B.A 4 SEMESTER** 

#### **INSTRUCTIONS:**

Fee Receipt No.

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- Affix a recent colour photograph(3.5 cm X.4.5 cm & with Red Backdrop) in the space

| nrovi            | ded along with one more photograph.  |               |          |                |          |
|------------------|--|---------------|----------|----------------|----------|
| •                | clearly, the word "APP" against the respective course column for the course in which |               |          |                |          |
|                  | vish to appear.  |               |          |                |          |
| RNER'S [         | <b>PETAIL 1.</b> G.R.No. : <u>51889</u> CINO : <u>12A0003F</u> ROLL N                | o : <u>86</u> | SEAT     | NO : <u>13</u> | BSA4A-   |
| <b>2.</b> Full l | Name: Mr./Ms. : MURZELLO JULIANA   |               | MARS     | HAL            |          |
| _                | SURNAME FIRST NAME   |               | FATHER'S | S NAME         |          |
|                  | er's Name : RUBY   |               |          |                |          |
| <b>4.</b> Adde   | : MURZEXXO NEAR BAZAR LANE, MALWANI VILLAGE MAL                                      | AD (W), MUI   | MBAI 400 | 095            |          |
|                  | Contact Info :(Mobile-Self)  | (Mohile-P     | arent) : |                |          |
|                  | E-mail ID of learner   | _ (1100110 11 | arche) : |                |          |
| <b>5</b> Iam     | /was a regular learner of B.A 4 SEMESTER in the academic year 2020                   |               |          |                |          |
|                  | , was a regular learner or B.A 4 SEMESTER III the academic year 2020                 |               |          |                |          |
| Sr.<br>No.       | Name Of the Course   |               | Obtained | Appea          | ring for |
| NO.              |  | IA            | EA       | IA             | EA       |
| 1                | FOUNDATION COURSE - IV   | 18            | 24       | EX             | EX       |
| 2                | ADVERTISING - II   | 17            | 24       | EX             | EX       |
| 3                | GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)                                | 18            | 24       | EX             | EX       |
| 4                | GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II)                           | 18            | 24       | EX             | EX       |
| 5                | ECONOMICS - II (MACRO ECONOMICS-PAPER-II)  | 16            | 12       | EX             |          |
| 6                | ECONOMICS - III (INDIAN ECONOMY-PAPER-II)  | 19            | AB       | EX             |          |
| 7                | PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)  | 16            | 24       | EX             | EX       |
| 8                | PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)                                | 16            | 24       | EX             | EX       |
| IA-I             | nternal Assessment EX-Exempted   |               | Remark   | ATKT-2         |          |
| e:               | Learner's Signature :  |               |          |                |          |
|                  | FOR OFFICE USE ONLY  |               |          |                |          |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

#### **INSTRUCTIONS:**

No.

Fee Receipt No.

**1.** Attach attested copy/copies of statement of previous examinations.

Name Of the Course

- 2. Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
- 4. Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

| 88 SEAT NO: 13SA4A-88  NARENDRAKUMAR  FATHER'S NAME |           |               |    |  |  |  |  |  |  |
|---|-----------|---------------|----|--|--|--|--|--|--|
| IALAD (I  | E), MUMBA | ΑI            |    |  |  |  |  |  |  |
| obile-Pa  | rent) :   |               |    |  |  |  |  |  |  |
| Marks O   | btained   | Appearing for |    |  |  |  |  |  |  |
| IA  | EA        | IA            | EA |  |  |  |  |  |  |
| 25  | AB        | EX            |    |  |  |  |  |  |  |
| 16  | 24        | EX            | EX |  |  |  |  |  |  |
| 16  | AB        | EX            |    |  |  |  |  |  |  |
| 22  | 24        | EX            | EX |  |  |  |  |  |  |
| 16  | 06        | EX            |    |  |  |  |  |  |  |
| 16  | 08        | EX            |    |  |  |  |  |  |  |
| 16  | 11        | EX            |    |  |  |  |  |  |  |
| 19  | 07        | EX            |    |  |  |  |  |  |  |
|   | Remark:   | FAIL-6        |    |  |  |  |  |  |  |

| LEARNER'S DETAIL 1. (    | G.R.No. : <u>51841</u> CINO :  | 11M0149F ROLL NO : | 88 SEAT NO : <u>13SA4A-88</u> |  |  |  |
|--------------------------|--|--------------------|-------------------------------|--|--|--|
| 2. Full Name : Mr./Ms.   | :BHATT   | NEHA               | NARENDRAKUMAR                 |  |  |  |
|                          | SURNAME  | FIRST NAME         | FATHER'S NAME                 |  |  |  |
| 3. Mother's Name         | : NILA   |                    |                               |  |  |  |
| <b>4.</b> Adderss        | : B-101, SHIV KRUPA, SHRI DHANJIWADI, RANI SATI MARG, MALAD (E), MUMBAI 400097 |                    |                               |  |  |  |
|                          | Contact Info :(Mobile-Self)  | : (M               | lobile-Parent) :              |  |  |  |
|                          | E-mail ID of learner :   |                    |                               |  |  |  |
| 5. I am/was a regular le | earner of B.A 4 SEMESTER in the aca  | demic year 2020    |                               |  |  |  |

|    |  | IA | EA      | IA     | EA |
|----|--|----|---------|--------|----|
| 1  | FOUNDATION COURSE - IV                                     | 25 | AB      | EX     |    |
| 2  | ADVERTISING - II   | 16 | 24      | EX     | EX |
| 3  | GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)      | 16 | AB      | EX     |    |
| 4  | GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II) | 22 | 24      | EX     | EX |
| 5  | ECONOMICS - II (MACRO ECONOMICS-PAPER-II)                  | 16 | 06      | EX     |    |
| 6  | ECONOMICS - III (INDIAN ECONOMY-PAPER-II)                  | 16 | 08      | EX     |    |
| 7  | PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)              | 16 | 11      | EX     |    |
| 8  | PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)      | 19 | 07      | EX     |    |
| IA | Internal Assessment EA-External Assessment EX-Exempted     |    | Remark: | FAIL-6 |    |

|        | IA-Internal Assessment | EA-External Assessment | EX-Exempted           | Remark: FAIL-6 |  |  |  |  |  |  |  |
|--------|------------------------|------------------------|-----------------------|----------------|--|--|--|--|--|--|--|
| Date : |                        |                        | Learner's Signature : |                |  |  |  |  |  |  |  |
|        | FOR OFFICE USE ONLY    |                        |                       |                |  |  |  |  |  |  |  |

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Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

#### **INSTRUCTIONS:**

Fee Receipt No.

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- 2. Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
- Write clearly, the word "APP" against the respective course column for the course in which

|               |  |             |                  | =          | : 11M0149F      | —<br>RSHIL |            |          | T NO : <u>13</u>        |               |  |  |
|---------------|--|-------------|------------------|------------|-----------------|------------|------------|----------|-------------------------|---------------|--|--|
| <b>2.</b> Ful | II Name : Mr./Ms.  | :           | SHAH<br>SURNAME  |            |                 | T NAME     |            |          | <u>resh</u><br>R's name |               |  |  |
| <b>3.</b> Mo  | other's Name   | : RAJE      |                  |            | 1110            |            |            | ,,,,,,   | K S W W IE              |               |  |  |
| <b>4.</b> Ad  | Adderss : A/211 OMSHREE SAI DARSHAN,SADAWALA LANE,BORIVALI |             |                  |            |                 | LI(W       |            |          |                         |               |  |  |
|               |  | MUM         | BAI              |            |                 |            |            |          |                         |               |  |  |
|               |  | Contact     | Info:(Mobile-9   | Self)      | :               |            | (Mobile-Pa | arent)   | : <u>9819017</u>        | 7559          |  |  |
|               |  | E-mail 1    | D of learner     | :          |                 |            |            |          |                         |               |  |  |
| <b>5.</b> I a | m/was a regular l  | earner of I | 3.A 4 SEMESTE    | R in the a | cademic year 20 | )20        |            |          |                         |               |  |  |
| Sr.           |  |             |                  |            |                 |            | Marks C    | Obtained | Appea                   | Appearing for |  |  |
| No.           | Name Of the  | Course      |                  |            |                 |            | IA         | EA       | IA E                    |               |  |  |
| 1             | FOUNDATION C   | OURSE - 1   | V                |            |                 |            | 00         | AB       |                         |               |  |  |
| 2             | ADVERTISING -  | - II        |                  |            |                 |            | 00         | AB       |                         |               |  |  |
| 3             | GEOGRAPHY - I  | II (ECONO   | MIC GEOGRAPH     | Y OF IND   | IA-PAPER-II)    |            | 00         | AB       |                         |               |  |  |
| 4             | GEOGRAPHY - I  | III (FUNDA  | MENTALS OF H     | UMAN GE    | OGRAPHY-PAPE    | R-II)      | 00         | AB       |                         |               |  |  |
| 5             | ECONOMICS - I  | II (MACRO   | ECONOMICS-P      | APER-II)   |                 |            | 00         | AB       |                         |               |  |  |
| 6             | ECONOMICS - I  | III (INDIAI | N ECONOMY-PA     | PER-II)    |                 |            | 00         | AB       |                         |               |  |  |
| 7             | PSYCHOLOGY -   | II (SOCIA   | L PSYCHOLOGY     | : PART-I   | I)              |            | 00         | AB       |                         |               |  |  |
| 8             | PSYCHOLOGY -   | III (DEVE   | LOPMENTAL PS     | YCHOLOG    | Y : PART-II)    |            | 00         | AB       |                         |               |  |  |
| IA            | -Internal Assessmer  | nt E        | A-External Asses | sment      | EX-Exempted     | i          |            | Remai    | rk: FAIL-8              |               |  |  |
| e: _          |  |             |                  |            | Learner's Sig   | nature :   |            |          |                         |               |  |  |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

#### **INSTRUCTIONS:**

LEARNER'S DETAIL

1. Attach attested copy/copies of statement of previous examinations.

- 2. Write the marks obtained in the previous examination ag
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with provided along with one more photograph.
- 4. Write clearly, the word "APP" against the respective cours you wish to appear.

|                       | e clearly, the word "APP" against the respective cours wish to appear.  | e column for the cour             | oc iii wilicii |                      |                      |               |          |  |
|-----------------------|---|-----------------------------------|----------------|----------------------|----------------------|---------------|----------|--|
| NER'S                 | <b>DETAIL 1.</b> G.R.No. : <u>54773</u> CIN   | O : <u>13A0011F</u>               | _ ROLL NO      | : 9                  | SEAT                 | NO : <u>1</u> | 4SA4-251 |  |
| - Full                | Name : Mr./Ms. : CHAUDHARY  | MAN                               | ISHA           | _                    | MANOJK               | UMAR          |          |  |
| . Mat                 | SURNAME : NUTAN   | FIRST                             | NAME           |                      | FATHER'S             | S NAME        |          |  |
| · Add                 |   | ALIYA ROAD, GAND                  | HI NAGAR. I AI | IIPADA.              | KANDIVI              | T             |          |  |
| , ida                 | <u> </u>  | TELLITATION DY GRAND              | 11 11 (6) (1)  | -511710717           | 10 11011             | -             |          |  |
|                       | Contact Info :(Mobile-Self)   | :                                 | (1             | Mobile-Pa            | arent) :             | 902221        | 5213     |  |
|                       | E-mail ID of learner  |                                   |                |                      |                      |               |          |  |
| . I an                | -<br>m/was a regular learner of B.A 4 SEMESTER in th  | e academic year 20                | 20             |                      |                      |               |          |  |
| Sr.                   | Name Of the Course  |                                   |                | Marks (              | Obtained             | Appearing for |          |  |
| No.                   | Name of the course  |                                   |                | IA                   | EA                   | IA            | EA       |  |
|                       |   |                                   |                | 12                   | 35                   | EX            | EX       |  |
| 1                     | \$ FOUNDATION COURSE - IV   |                                   |                |                      |                      |               |          |  |
| 2                     | \$ FOUNDATION COURSE - IV<br>\$ ADVERTISING - II  |                                   |                | 15                   | 30                   | EX            | EX       |  |
|                       |   | F INDIA-PAPER-II)                 |                | 15<br>06             | 30<br>11             | EX            | EX       |  |
| 2                     | \$ ADVERTISING - II   | ·                                 | ER-II)         |                      |                      | EX            | EX       |  |
| 2                     | \$ ADVERTISING - II  \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY O  | IN GEOGRAPHY-PAP                  | ER-II)         | 06                   | 11                   |               |          |  |
| 2<br>3<br>4           | \$ ADVERTISING - II  \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY O  \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMA  | N GEOGRAPHY-PAP                   | ER-II)         | 06<br>13             | 11 37                | EX            |          |  |
| 2<br>3<br>4<br>5      | \$ ADVERTISING - II  \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY O  \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMA  \$ ECONOMICS - II (MACRO ECONOMICS-PAPEI  | N GEOGRAPHY-PAPR-II)              | ER-II)         | 06<br>13<br>11       | 11<br>37<br>08       | EX EX         |          |  |
| 2<br>3<br>4<br>5<br>6 | \$ ADVERTISING - II  \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY O  \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMA  \$ ECONOMICS - II (MACRO ECONOMICS-PAPEL  \$ ECONOMICS - III (INDIAN ECONOMY-PAPER- | IN GEOGRAPHY-PAPR-II) II) ART-II) | ER-II)         | 06<br>13<br>11<br>10 | 11<br>37<br>08<br>12 | EX<br>EX      | EX       |  |

|                              | 7   | \$ PSYCHOLOGY - II (  | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II) |                  |           |        |          | EX |   |
|------------------------------|---|-----------------------|--|------------------|-----------|--------|----------|----|---|
|                              | 8   | \$ PSYCHOLOGY - III ( | 11   | 15               | EX        |        |          |    |   |
|                              | IA-Internal Assessment EA-External Assessment EX-Exempted |                       |  |                  |           | Remark | : FAIL-4 |    |   |
| Date : Learner's Signature : |   |                       |  |                  |           |        |          |    | _ |
|                              |   |                       | FOR O  | FFICE USE ONLY   |           |        |          |    |   |
| Fee Receipt No Dated         |   |                       | Datedf   | or Rs Received 8 | & Checked | by     |          |    |   |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

#### **INSTRUCTIONS:**

Fee Receipt No.

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space

| IER'S  | <b>DETAIL 1.</b> G.R.No. : <u>54036</u> CINO : <u>13A0012F</u> ROLL | NO : 10                      | _ SEAT         | NO : <u>1</u> 4 | ISA4-2 |
|--------|---|------------------------------|----------------|-----------------|--------|
| • Full | Name: Mr./Ms. : CHHEDA DHRUTIKA                                     |                              | DHIR           | .EN             |        |
|        | SURNAME FIRST NAME  |                              | FATHER'S       | S NAME          |        |
|        | ner's Name : PRITI  |                              |                |                 |        |
| • Add  | erss : C/511, RAJ CRESCENT, ROYAL COMPLEX EKSAR ROAD,  MUMBAI       | , BORIVALI WI                | :51            |                 |        |
|        | Contact Info :(Mobile-Self) :                                       | (Mobile-Parent) : 9869798419 |                |                 |        |
|        | E-mail ID of learner  |                              | ,              |                 | -      |
| . I an | $^{\circ}$  |                              |                |                 |        |
| Sr.    | ,   |                              | N. 4           | Appearing for   |        |
| No.    | Name Of the Course  | IA                           | )btained<br>EA | Appea<br>IA     | EA     |
|        |   |                              |                |                 |        |
| 1      | \$ FOUNDATION COURSE - IV   | 12                           | 16             | EX              |        |
| 2      | \$ ADVERTISING - II   |                              | 30             | EX              | EX     |
| 3      | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)            | 11                           | 16             | EX              |        |
| 4      | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II)       | 10                           | 30             | EX              | EX     |
| 5      | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)                        | 10                           | 02             | EX              |        |
| 6      | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)                        | 14                           | 03             | EX              |        |
|        | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)                    |                              | 04             | EX              |        |
| 7      | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)            | 11                           | 30             | EX              | EX     |
| 8      |   | •                            | Remark         | : FAIL-5        |        |
| 8      | nternal Assessment EA-External Assessment EX-Exempted               |                              |                |                 |        |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

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- **4.** Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

|   |   | 9 6 | = |  |
|---|---|-----|---|--|
|   |   | -   |   |  |
|   | A |     | 4 |  |
| Ш |   |     | 7 |  |
| Ľ |   |     |   |  |
|   |   |     |   |  |

| <b>LEARNER'S DETAIL</b> 1. G | .R.No. : <u>53889</u> CINO :         | 13A0026F ROLL NO :       | : <u>11</u> SEAT NO : <u>14SA4-2512</u> |
|------------------------------|--------------------------------------|--------------------------|---|
| 2. Full Name : Mr./Ms.       | :CHHEDA                              | SIDDHI                   | ASHWIN                                  |
|                              | SURNAME                              | FIRST NAME               | FATHER'S NAME                           |
| 3. Mother's Name             | : NEETA                              |                          |   |
| <b>4.</b> Adderss            | : A17 ALKA BLDG, OPP N.L HIGH MUMBAI | SCHOOL S. V. ROAD, MALAD | WEST,                                   |
|                              | Contact Info :(Mobile-Self)          | 9967062308 (M            | lobile-Parent) : <u>02228064594</u>     |
|                              | E-mail ID of learner :               |                          |   |
| F I am/was a regular les     | arnor of P A 4 CEMECTED in the acco  | domic year 20 20         |   |

**5.** I am/was a regular learner of B.A 4 SEMESTER in the academic year 20\_ \_-20\_ \_.

Dated

| Sr. | Name Of the Course  | Marks O | btained | Appearing for |    |
|-----|---|---------|---------|---------------|----|
| No. |   |         | EA      | IA            | EA |
| 1   | \$ FOUNDATION COURSE - IV                                     | 13      | 30      | EX            | EX |
| 2   | \$ ADVERTISING - II   | 13      | 30      | EX            | EX |
| 3   | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)      | 13      | 30      | EX            | EX |
| 4   | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II) | 10      | 30      | EX            | EX |
| 5   | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)                  | 10      | 30      | EX            | EX |
| 6   | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)                  | 11      | 30      | EX            | EX |
| 7   | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)              | 13      | 17      | EX            |    |
| 8   | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)      | 12      | 30      | EX            | EX |

|        |                        | FOR O                  | FFICE USE ONLY        |                |
|--------|------------------------|------------------------|-----------------------|----------------|
| Date : |                        |                        | Learner's Signature : |                |
|        | IA-Internal Assessment | EA-External Assessment | EX-Exempted           | Remark: ATKT-1 |

for Rs. Received & Checked by

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Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

#### **INSTRUCTIONS:**

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- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| EK'S       | <b>DETAIL 1.</b> G.R.No. : <u>52600</u> CINO : <u>11M0149F</u> ROLL N | O : <u>26</u> | _ SEAT     | NO : <u>1</u> | 1SA4-2  |
|------------|---|---------------|------------|---------------|---------|
| Full       | Name : Mr./Ms. : KALE BHAGYASHREE                                     | SANDEEP       |            |               |         |
|            | SURNAME FIRST NAME FATHER'S NAME                                      |               |            |               |         |
|            | ner's Name : SMITA  |               |            |               |         |
| Add        | erss : C/3, GANESH PRASAD CO-OP HSG SOC, LM ROAD, NAVA MUMBAI 400068  | AGAON, DAF    | IISAR (W), | ,             |         |
|            | Contact Info :(Mobile-Self)   | (Mohile-P     | arent) :   |               |         |
|            | E mail ID of learner  |               |            |               |         |
| Iam        | i/was a regular learner of B.A 4 SEMESTER in the academic year 2020   |               |            |               |         |
|            | ywas a regular learner of B.A + SENESTER in the academic year 20 20   |               |            |               |         |
| Sr.<br>No. | Name Of the Course  |               |            |               | ring fo |
| NO.        |   | IA            | EA         | IA            | EA      |
| 1          | \$ FOUNDATION COURSE - IV   | 07            | DA         |               |         |
| 2          | \$ ADVERTISING - II   | 02            | DA         |               |         |
| 3          | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)              | 04            | DA         |               |         |
| 4          | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II)         | 10            | DA         | EX            |         |
| 5          | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)                          | 06            | DA         |               |         |
| 6          | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)                          | 03            | DA         |               |         |
| 7          | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)                      | 10            | DA         | EX            |         |
| 8          | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)              | 11            | DA         | EX            |         |
| IA-I       | nternal Assessment EA-External Assessment EX-Exempted                 | ,             | Remark     | : FAIL-8      | •       |
|            |   |               |            |               |         |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

#### **INSTRUCTIONS:**

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- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
- **4.** Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

| LEARNER'S DETAIL 1. G     | .R.No. : <u>55705</u> CINO        | : <u>13A0037F</u> ROLL NO : | : 31 SEAT NO : 14SA4-2534          |
|---------------------------|-----------------------------------|-----------------------------|------------------------------------|
| 2. Full Name : Mr./Ms.    | :KHAN                             | RUBEENA BI                  | JAMIL                              |
|                           | SURNAME                           | FIRST NAME                  | FATHER'S NAME                      |
| 3. Mother's Name          | : FATIMA                          |                             |                                    |
| <b>4.</b> Adderss         | : R.NO. 5, PLOT NO. 61, GATE N    | IO. 7 MALWANI, MALAD WEST,  |                                    |
|                           | MUMBAI                            |                             |                                    |
|                           | Contact Info :(Mobile-Self)       | :(M                         | lobile-Parent) : <u>9321038359</u> |
|                           | E-mail ID of learner :            |                             |                                    |
| 5. I am/was a regular lea | arner of B A 4 SEMESTER in the ac | ademic year 20 -20          |                                    |

5. I am/was a regular learner of B.A 4 SEMESTER in the academic year 20\_ \_-20\_ \_.

| Sr. | Name Of the Course  | Marks Obtained |    | Appearing for |    |
|-----|---|----------------|----|---------------|----|
| No. | Nume of the course  | IA             | EA | IA            | EA |
| 1   | \$ FOUNDATION COURSE - IV                                     | 15             | 39 | EX            | EX |
| 2   | \$ ADVERTISING - II   | 19             | 30 | EX            | EX |
| 3   | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)      | 17             | 44 | EX            | EX |
| 4   | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II) | 15             | 40 | EX            | EX |
| 5   | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)                  | 18             | 17 | EX            |    |
| 6   | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)                  | 10             | 09 | EX            |    |
| 7   | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)              | 14             | 41 | EX            | EX |
| 8   | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)      | 16             | 43 | EX            | EX |

|        |                        | FOR OFF                | FICE USE ONLY         |                |
|--------|------------------------|------------------------|-----------------------|----------------|
| Date : |                        |                        | Learner's Signature : |                |
|        | IA-Internal Assessment | EA-External Assessment | EX-Exempted           | Remark: ATKT-2 |

| Fee Receipt No. | Dated | for Rs. | Received & Checked by |
|-----------------|-------|---------|-----------------------|

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

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- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space

|      | DETAIL       1. G.R.No. : 55044       CINO : 13A0039F       ROLL         Name : Mr./Ms. : KHAN       SHAHIDA                |         | — SEAT<br>OHAMMED |         |         |
|------|---|---------|-------------------|---------|---------|
|      | SURNAME FIRST NAME ner's Name : SAJIDA  |         | FATHER'S          |         |         |
| I an | Contact Info :(Mobile-Self) :  E-mail ID of learner :  n/was a regular learner of B.A 4 SEMESTER in the academic year 2020_ |         | arent) :          | 9869546 | 5844    |
| Sr.  | Name Of the Course  | Marks ( | Obtained          | Appea   | ring fo |
| No.  | Name of the course  | IA      | EA                | IA      | EA      |
| 1    | \$ FOUNDATION COURSE - IV   | 16      | 30                | EX      | EX      |
| 2    | \$ ADVERTISING - II   | 12      | 30                | EX      | EX      |
| 3    | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)  | 10      | 37                | EX      | EX      |
| 4    | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II)   | 10      | 30                | EX      | EX      |
| 5    | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)  | 10      | 22                | EX      |         |
| 6    | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)  | 10      | 17                | EX      |         |
| 7    | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)  | 10      | 35                | EX      | EX      |
| 8    | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)  | 10      | 30                | EX      | EX      |
| IA-I | nternal Assessment EA-External Assessment EX-Exempted   | •       | Remark            | ATKT-2  | 1       |
|      |   |         |                   |         |         |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

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|        | DETAIL       1. G.R.No. : 54862       CINO : 13A0085F       ROLL N         Name : Mr./Ms. : | 0 : <u>38</u> | — SEAT<br>MADANP | _             | 1SA4-2 |
|--------|---|---------------|------------------|---------------|--------|
| • Mot  | SURNAME FIRST NAME ner's Name : HOSILA DEVI   |               | FATHER'S         |               |        |
| - Add  | Erss : GANDHI NAGAR,LALJI PADA,NURANI MASJEED CO-OP.H                                       | SG, SOC.,     |                  |               |        |
|        | Contact Info : (Mobile-Self) :  | _ (Mobile-Pa  | arent) :         | 9892478       | 3058   |
| . I an | E-mail ID of learner :  |               |                  |               |        |
| Sr.    | Name Of the Course  | Marks (       | Obtained         | Appearing for |        |
| No.    | Name Of the Course  | IA            | EA               | IA            | EA     |
| 1      | \$ FOUNDATION COURSE - IV   | 00            | DA               |               |        |
| 2      | \$ ADVERTISING - II   | 00            | DA               |               |        |
| 3      | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)                                    | 00            | DA               |               |        |
| 4      | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II)                               | 00            | DA               |               |        |
| 5      | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)  | 00            | DA               |               |        |
| 6      | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)  | 00            | DA               |               |        |
| 7      | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)  | 00            | DA               |               |        |
| 8      | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)                                    | 00            | DA               |               |        |
| IA-I   | nternal Assessment EA-External Assessment EX-Exempted                                       | •             | Remark           | : FAIL-8      |        |
|        |   |               |                  |               |        |

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- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| ARNEF           | R'S D                  | ETAIL 1. G   | .R.No. : <u>72719</u>  | CINO :           | 13A0052F                   | _ ROLL NO                             | : 47       | _ SEA  | T NO : <u>14</u> | SA4-25 |
|-----------------|------------------------|--|------------------------|------------------|----------------------------|---------------------------------------|------------|--------|------------------|--------|
| <b>2.</b> F     | =ull ſ                 | Name : Mr./Ms.   | :MUKKAN                | NAVAR            | SHF                        | RUTI                                  |            | JAG    | SDISH            |        |
|                 | SURNAME FIRST NAME     |  |                        |                  |                            |                                       |            |        | R'S NAME         |        |
| 3. <sub>[</sub> | Mother's Name : SAVITA |  |                        |                  |                            |                                       |            |        |                  |        |
| 4. /            | Adde                   | erss   | : <u>D-708,C.ADITY</u> | A CHS,PLOT NO-   | 4,SEC-2,CHAR               | KOP,KANDI\                            | /ALI(W),   |        |                  |        |
|                 |                        |  | MUMBAI                 |                  |                            |                                       |            |        |                  |        |
|                 |                        |  | Contact Info :(Mob     |                  |                            |                                       | (Mobile-Pa | arent) | : <u>9869225</u> | 448    |
|                 |                        |  | E-mail ID of learne    | er :             |                            |                                       |            |        |                  |        |
| <b>5.</b> ]     | am                     | /was a regular lea                                       | arner of B.A 4 SEME    | STER in the acad | demic year 20 <sub>-</sub> | 20                                    |            |        |                  |        |
| S               | Sr. Name Of the Course |  |                        |                  |                            | Marks C                               | Obtained   | Appear | ing for          |        |
| N               | lo.                    | Name of the C  | Louise                 |                  |                            |                                       | IA         | EA     | IA               | EA     |
|                 | 1                      | \$ FOUNDATION (  | COURSE - IV            |                  |                            |                                       | 14         | 30     | EX               | EX     |
|                 | 2                      | \$ ADVERTISING - II                                      |                        |                  |                            |                                       | 15         | 30     | EX               | EX     |
|                 | 3                      | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II) |                        |                  |                            |                                       | 14         | 10     | EX               |        |
|                 | 4                      | \$ GEOGRAPHY -   | III (FUNDAMENTALS      | S OF HUMAN GEO   | OGRAPHY-PAPI               | ER-II)                                | 10         | 11     | EX               |        |
|                 | 5                      | \$ ECONOMICS -   | II (MACRO ECONOM       | 1ICS-PAPER-II)   |                            |                                       | 10         | 02     | EX               |        |
|                 | 6                      | \$ ECONOMICS -   | III (INDIAN ECONO      | MY-PAPER-II)     |                            |                                       | 10         | 05     | EX               |        |
|                 | 7                      | \$ PSYCHOLOGY -  | - II (SOCIAL PSYCH     | OLOGY : PART-II  | <u> </u>                   |                                       | 10         | 01     | EX               |        |
|                 | 8                      | \$ PSYCHOLOGY -  | - III (DEVELOPMENT     | TAL PSYCHOLOGY   | Y : PART-II)               |                                       | 12         | 30     | EX               | EX     |
|                 | IA-Ir                  | nternal Assessment                                       | EA-External A          | ssessment        | EX-Exempted                |                                       | . —        | Rema   | rk: FAIL-5       |        |
| te :            |                        |  |                        |                  | Learner's Sign             | ature :                               |            |        |                  |        |
|                 |                        |  |                        | EOD OFF          | ICE USE ONL                | · · · · · · · · · · · · · · · · · · · |            |        |                  |        |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

#### **INSTRUCTIONS:**

Fee Receipt No.

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- a recent colour photograph/2 5 cm V 1 5 cm 0 with Dod Dackdran) in th

| RNER'S            | <b>DETAIL 1.</b> G.R.No. : <u>55113</u> CINO : <u>13A0055F</u> ROLL N                                       | IO : <u>49</u> | SEAT     | NO : 14      | 1SA4-2 |
|-------------------|---|----------------|----------|--------------|--------|
| <b>2.</b> Full    | Name : Mr./Ms. : NAVIK POOJA  |                | MURAI    |              |        |
| 3. <sub>Mot</sub> | SURNAME FIRST NAME her's Name : CHANDRAVATI   |                | FATHER   | 'S NAME      |        |
| 4. Add            |   | EKAR NAGAR     | , CHARKO | <br>ЭР,      |        |
|                   | MANAJAALI (W) MUMBAI 400067   |                | -        | -            |        |
|                   | Contact Info :(Mobile-Self)   | _ (Mobile-Pa   | arent)   | 9702746      | 5194   |
|                   | E-mail ID of learner :  |                |          |              |        |
| <b>5.</b> I an    | n/was a regular learner of B.A 4 SEMESTER in the academic year 20 $\_$ -20 $\_$                             |                |          |              |        |
| Sr.               | Name Of the Course  | Marks (        | Obtained | Appearing fo |        |
| No.               | Name of the course  | IA             | EA       | IA           | EA     |
| 1                 | \$ FOUNDATION COURSE - IV   | 11             | 30       | EX           | EX     |
| 2                 | \$ ADVERTISING - II   | 11             | 30       | EX           | EX     |
| 3                 | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)  | 10             | 30       | EX           | EX     |
|                   |   | 11             | 31       | EX           | EX     |
| 4                 | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II)   |                |          |              | EX     |
| 4 5               | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II)  \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II) | 14             | 30       | EX           |        |
|                   |   | 14             | 30<br>30 | EX           | EX     |
| 5                 | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)  |                |          |              |        |
| 5                 | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)  \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)                  | 11             | 30       | EX           |        |

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Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

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Fee Receipt No.

- **1.** Attach attested copy/copies of statement of previous examinations.
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- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
- **4.** Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

| EAT NO : 14SA4-2555   |
|-----------------------|
| RMENDRA<br>HER'S NAME |
| JMBAI                 |
| : 9967058039          |
|                       |

| <b>LEARNER'S DETAIL</b> 1. G                          | i.R.No. : <u>53923</u> CINO :                    | 13A0057F ROLL NO | : <u>52</u> SEAT NO : <u>14SA4-2555</u> |
|---|--|------------------|---|
| 2. Full Name: Mr./Ms.                                 | : PALA SURNAME                                   | POOJA FIRST NAME | DHARMENDRA FATHER'S NAME                |
| <ul><li>3. Mother's Name</li><li>4. Adderss</li></ul> | : HEENA : A-23, VARDHAMAN NAGAR, NU              |                  |   |
|   | Contact Info :(Mobile-Self) E-mail ID of learner | :(I              | Mobile-Parent) : <u>9967058039</u>      |
|   |  |                  |   |

**5.** I am/was a regular learner of B.A 4 SEMESTER in the academic year 20\_ \_-20\_ \_.

Dated

| Sr. | Name Of the Course  | Marks O | btained | Appearing for |    |
|-----|---|---------|---------|---------------|----|
| No. | Nume of the course  | IA      | EA      | IA            | EA |
| 1   | \$ FOUNDATION COURSE - IV                                     | 10      | 30      | EX            | EX |
| 2   | \$ ADVERTISING - II   | 10      | 30      | EX            | EX |
| 3   | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)      | 12      | 30      | EX            | EX |
| 4   | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II) | 16      | 30      | EX            | EX |
| 5   | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)                  | 10      | 08      | EX            |    |
| 6   | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)                  | 11      | 03      | EX            |    |
| 7   | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)              | 12      | 05      | EX            |    |
| 8   | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)      | 12      | 30      | EX            | EX |

|        | IA-Internal Assessment | EA-External Assessment | EX-Exempted           | Remark: FAIL-3 |
|--------|------------------------|------------------------|-----------------------|----------------|
| Date : |                        |                        | Learner's Signature : |                |
|        |                        | FOR O                  | FFICE USE ONLY        |                |

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Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

#### **INSTRUCTIONS:**

LEARNER'S DETAIL

- 2. Write the marks obtained in the previous examination against the
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Back provided along with one more photograph.

| e:Mr./Ms. :   | ph(3.5 cm X 4.5 cm photograph. against the respective : 53998  | & with Red I   | Backdrop) in the solumn for the cour  | space<br>se in which   |  | ļ  |  |  |  |
|---|--|--|---|--|--|--|--|--|--|
| along with one more rly, the word "APP" a to appear.  IL 1. G.R.No.  e: Mr./Ms. : | photograph.  against the respectiv  . : 53998  PETIWALA  | ve course col  | olumn for the cours   | se in which  |  |  |  |  |  |
| rly, the word "APP" a co appear.  IL 1. G.R.No. e: Mr./Ms. :                      | against the respectiv . : <u>53998</u> PETIWALA  | _ CINO   |   |  |  |  |  |  |  |
| to appear.  IL 1. G.R.No. e: Mr./Ms. :  | . : <u>53998</u><br>PETIWALA   | _ CINO   |   |  |  |  |  |  |  |
| e: Mr./Ms. :  | PETIWALA   | _  | : 13A0111F  | DOLL NO  |  |  |  |  |  |
|   |  |  |   | _ ROLL NO  | : 60   | SEAT   | NO : <u>1</u> 2  | 1SA4-25  |  |
|   |  | 4  | SAI   | KINA   |  | SHAB   | BIR  |  |  |
| Name : R  |  |  | FIRST   | NAME   | _  | FATHER'S   | S NAME   |  |  |
|   | ASHIDA   |  |   |  |  |  |  |  |  |
|   | OOM NO.9, DEEPA  | AK CHAWL,  | DATTA MANDIR  | ROAD,MALAE   | ) (EAST),  |  |  |  |  |
|   | UMBAI  | C-16)  |   |  | (Makila D  |  |  | 10047  |  |
|   |  | Seif)  | :   |  | Mobile-Pa  | rent) :  | 0222844  | 1904/  |  |
|   |  | :  |   |  |  |  |  |  |  |
| a regular learner   | of B.A 4 SEMESTE   | R in the ac  | cademic year 20   | 20   |  |  |  |  |  |
| me Of the Cours   |  |  |   |  | Marks O  | Marks Obtained   |  | Appearing for  |  |
|   |  |  |   |  | IA   | EA   | IA   | EA   |  |
| OUNDATION COURS   | SE - IV  |  |   |  | 14   | 31   | EX   | EX   |  |
| OVERTISING - II   |  |  |   |  | 12   | 35   | EX   | EX   |  |
| EOGRAPHY - II (EC   | ONOMIC GEOGRA  | APHY OF IN   | DIA-PAPER-II)   |  | 10   | 30   | EX   | EX   |  |
| EOGRAPHY - III (F   | UNDAMENTALS OF   | - HUMAN G  | GEOGRAPHY-PAP   | ER-II)   | 10   | 30   | EX   | EX   |  |
| CONOMICS - II (MA   | ACRO ECONOMICS   | S-PAPER-II)  | )   |  | 12   | 30   | EX   | EX   |  |
| CONOMICS - III (IN  | NDIAN ECONOMY-   | PAPER-II)  |   |  | 10   | 12   | EX   |  |  |
| SYCHOLOGY - II (S   | OCIAL PSYCHOLO   | GY : PART-   | -II)  |  | 10   | 38   | EX   | EX   |  |
|   |  |  |   |  |  |  |  |  |  |
| SYCHOLOGY - III (I  | DEVELOPMENTAL  | PSYCHOLO:  | GY : PART-II)   |  | 12   | 39   | EX   | EX   |  |
|   | E-main a regular learner of the Course of th | E-mail ID of learner a a regular learner of B.A 4 SEMESTE me Of the Course  DUNDATION COURSE - IV  DVERTISING - II  EOGRAPHY - II (ECONOMIC GEOGRA  EOGRAPHY - III (FUNDAMENTALS OF  CONOMICS - II (MACRO ECONOMICS  CONOMICS - III (INDIAN ECONOMY- | E-mail ID of learner :  a regular learner of B.A 4 SEMESTER in the act  me Of the Course  DUNDATION COURSE - IV  DVERTISING - II  EOGRAPHY - II (ECONOMIC GEOGRAPHY OF IN EOGRAPHY - III (FUNDAMENTALS OF HUMAN GEONOMICS - II (MACRO ECONOMICS-PAPER-II)  CONOMICS - III (INDIAN ECONOMY-PAPER-II) | E-mail ID of learner :  Ta regular learner of B.A 4 SEMESTER in the academic year 20  The Of the Course  DUNDATION COURSE - IV  DVERTISING - II  EOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)  EOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAP  CONOMICS - II (MACRO ECONOMICS-PAPER-II) | E-mail ID of learner :  a regular learner of B.A 4 SEMESTER in the academic year 2020  me Of the Course  DUNDATION COURSE - IV  DVERTISING - II  EOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)  EOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II)  CONOMICS - II (MACRO ECONOMICS-PAPER-II)  CONOMICS - III (INDIAN ECONOMY-PAPER-II) | E-mail ID of learner :  a regular learner of B.A 4 SEMESTER in the academic year 2020  me Of the Course  Marks O IA  DUNDATION COURSE - IV  14  DVERTISING - II  EOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)  EOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II)  CONOMICS - II (MACRO ECONOMICS-PAPER-II)  10  CONOMICS - III (INDIAN ECONOMY-PAPER-II)  10 | E-mail ID of learner  a regular learner of B.A 4 SEMESTER in the academic year 2020  Marks Obtained IA EA  DUNDATION COURSE - IV  14 31  DVERTISING - II  EOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)  EOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II)  CONOMICS - II (MACRO ECONOMICS-PAPER-II)  10 30  CONOMICS - III (INDIAN ECONOMY-PAPER-II)  11 12 30 | The aregular learner of B.A 4 SEMESTER in the academic year 2020  The aregular learner of B.A 4 SEMESTER in the academic year 2020  The aregular learner of B.A 4 SEMESTER in the academic year 2020  Marks Obtained Appear  IA EA IA  DUNDATION COURSE - IV  14 31 EX  EVERTISING - II  12 35 EX  EOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)  10 30 EX  EOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II)  10 30 EX  EONOMICS - II (MACRO ECONOMICS-PAPER-II)  11 30 EX  EONOMICS - III (INDIAN ECONOMY-PAPER-II)  10 12 EX |  |

| Oate : | : <u> </u> |                      | FOR O                    | Learner's Signature : |    |         |        |    | <b>-</b><br> |
|--------|------------|----------------------|--------------------------|-----------------------|----|---------|--------|----|--------------|
|        |            | nternal Assessment   | EA-External Assessment   | EX-Exempted           |    | Remark: | ATKT-1 |    |              |
|        | 8          | \$ PSYCHOLOGY - III  | (DEVELOPMENTAL PSYCHOLO  | OGY : PART-II)        | 12 | 39      | EX     | EX |              |
|        | 7          | \$ PSYCHOLOGY - II ( | (SOCIAL PSYCHOLOGY : PAR | T-II)                 | 10 | 38      | EX     | EX |              |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

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- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
- **4.** Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

|          | 6   |           |
|----------|-----|-----------|
| AT NO    | :   | 14SA4-256 |
| RAPRAI   | (AS | SH        |
| HER'S NA | MF  |           |

| <b>LEARNER'S DETAIL</b> 1. G | G.R.No. : <u>55003</u> CINO : | 13A0064F ROLL NO         | : <u>63</u> SEAT NO : <u>14SA4-2567</u> |
|------------------------------|-------------------------------|--------------------------|---|
| 2. Full Name : Mr./Ms.       | :RAI                          | DIVYA                    | CHANDRAPRAKASH                          |
|                              | SURNAME                       | FIRST NAME               | FATHER'S NAME                           |
| 3. Mother's Name             | : USHA                        |                          |   |
| 4. Adderss                   | : 31-203,KINARA CO.OP.HSG.,Ek | CTA NAGAR,MAHADA,KANDIV/ | ALI(W),                                 |
|                              | MUMBAI                        |                          |   |
|                              | Contact Info :(Mobile-Self)   | :(1                      | Mobile-Parent) : <u>9821138067</u>      |
|                              | E-mail ID of learner          |                          |   |
| F T (                        |                               | -di                      |   |

**5.** I am/was a regular learner of B.A 4 SEMESTER in the academic year 20\_ \_-20\_ \_.

| Sr. | Name Of the Course  | Marks O | btained | Appearing for |    |  |
|-----|---|---------|---------|---------------|----|--|
| No. | Nume of the course  | IA      | EA      | IA            | EA |  |
| 1   | \$ FOUNDATION COURSE - IV                                     | 12      | 30      | EX            | EX |  |
| 2   | \$ ADVERTISING - II   | 10      | 31      | EX            | EX |  |
| 3   | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)      | 13      | 33      | EX            | EX |  |
| 4   | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II) | 10      | 30      | EX            | EX |  |
| 5   | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)                  | 10      | 33      | EX            | EX |  |
| 6   | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)                  | 10      | 30      | EX            | EX |  |
| 7   | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)              | 12      | 15      | EX            |    |  |
| 8   | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)      | 12      | 30      | EX            | EX |  |

|        | IA-Internal Assessment | EA-External Assessment | EX-Exempted           | Remark: ATKT-1 |  |  |  |
|--------|------------------------|------------------------|-----------------------|----------------|--|--|--|
| Date : |                        |                        | Learner's Signature : |                |  |  |  |
|        | FOR OFFICE USE ONLY    |                        |                       |                |  |  |  |

| Fee Receipt No. | Dated | for Rs. | Received & Checked by |  |
|-----------------|-------|---------|-----------------------|--|
|                 |       |         | •                     |  |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

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- 4. Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

| willian. |
|----------|
|          |

| LEARNER'S DETAIL 1. G   | .R.No. : <u>72827</u> CINO :       | 13A0080F ROLL NO   | : <u>74</u> SEAT NO : <u>14SA4-2581</u> |
|---|------------------------------------|--------------------|---|
| 2. Full Name : Mr./Ms.  | :SHARMA                            | SNIGDHA            | JAIKUMAR                                |
|   | SURNAME                            | FIRST NAME         | FATHER'S NAME                           |
| 3. Mother's Name  | : SEEMA                            |                    |   |
| 4. Adderss : RAHUL 2A/402,MARVE ROAD,MALAD(W),MUMBAI.  MUMBAI |                                    |                    |   |
|   |                                    |                    |   |
|   | Contact Info :(Mobile-Self)        | :(                 | Mobile-Parent) : <u>9821161061</u>      |
|   | E-mail ID of learner :             |                    |   |
| 5. I am/was a regular lea                                     | arner of B.A.4 SEMESTER in the aca | ademic year 20 -20 |   |

| Sr. | Name Of the Course  |    | Marks Obtained |    | Appearing for |  |
|-----|---|----|----------------|----|---------------|--|
| No. |   |    | EA             | IA | EA            |  |
| 1   | \$ FOUNDATION COURSE - IV                                     | 11 | 30             | EX | EX            |  |
| 2   | \$ ADVERTISING - II   | 13 | 30             | EX | EX            |  |
| 3   | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)      | 10 | 30             | EX | EX            |  |
| 4   | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II) | 12 | 30             | EX | EX            |  |
| 5   | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)                  | 10 | 16             | EX |               |  |
| 6   | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)                  | 10 | 19             | EX |               |  |
| 7   | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)              | 10 | 30             | EX | EX            |  |
| 8   | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)      | 13 | 30             | EX | EX            |  |

|        |                        | FOR O                  | FFICE USE ONLY        |                |
|--------|------------------------|------------------------|-----------------------|----------------|
| Date : |                        |                        | Learner's Signature : |                |
|        | IA-Internal Assessment | EA-External Assessment | EX-Exempted           | Remark: ATKT-2 |

Received & Checked by

for Rs.

Dated

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Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

### **INSTRUCTIONS:**

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- 3.

| NER'S         | wish to appear.  DETAIL 1. G.R.No.: 73036 CINO: 13A0082F ROLL NO        | : 76      | SEAT                      | NO : 14 | 1SA4-2!  |
|---------------|---|-----------|---------------------------|---------|----------|
| 9 Eull        | Name : Mr./Ms. : SHETHIA MAITRI   |           |                           |         |          |
| Z. Full       | SURNAME FIRST NAME  |           | HIMANSHU<br>FATHER'S NAME |         |          |
| 3. Mot        | ner's Name : SHEELA   |           |                           |         |          |
| <b>4.</b> Add | : 603,HAVELI C.H.S LTD CROSS SUBURRBAN CHANDAVEKA                       | R         |                           |         |          |
|               | Contact Info :(Mobile-Self)   | (Mohile-P | arent) •                  | 9619628 | 3226     |
|               | E-mail ID of learner :  | (Piddiri) | ineric) .                 | 3013020 | 5220     |
| <b>5.</b> Ian | /was a regular learner of B.A 4 SEMESTER in the academic year 2020      |           |                           |         |          |
|               | ywas a regular learner of B.A.4 SEPIESTER III the deaderline year 20 20 |           |                           | 1       |          |
| Sr.<br>No.    | Name Of the Course  |           | Obtained                  |         | ring for |
| 140.          |   | IA        | EA                        | IA      | EA       |
| 1             | \$ FOUNDATION COURSE - IV   | 11        | 30                        | EX      | EX       |
| 2             | \$ ADVERTISING - II   | 13        | 30                        | EX      | EX       |
| 3             | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)                | 15        | 38                        | EX      | EX       |
| 4             | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II)           | 10        | 31                        | EX      | EX       |
| 5             | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)                            | 10        | 19                        | EX      |          |
| 6             | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)                            | 10        | 30                        | EX      | EX       |
|               | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)                        | 12        | 36                        | EX      | EX       |
| 7             | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)                | 10        | 32                        | EX      | EX       |
| 7 8           |   | '         | •                         |         | •        |

| ate : | Learner's Signature : |  |
|-------|-----------------------|--|
|       |                       |  |
|       |                       |  |

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| Fee Receipt No. | Dated | for Rs. | Received & Checked by |  |
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| •               |       |         |                       |  |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

#### **INSTRUCTIONS:**

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- a recent colour photograph/2 5 cm V 4 5 cm 9 with Bod Backdran) in th

| INLK 3            | <b>DETAIL 1.</b> G.R.No. : <u>55455</u> CINO : <u>13A0088F</u> ROLL N                      | o : <u>82</u> | _ SEAT   | NO : 14          | 1SA4-25  |
|-------------------|--|---------------|----------|------------------|----------|
| <b>2.</b> Full    | Name : Mr./Ms. : SINGH RITU  |               | RAVI     | NDRA             |          |
| 3. <sub>Mot</sub> | SURNAME FIRST NAME her's Name : MEENA  |               | FATHER   | R'S NAME         |          |
| 4. Add            |  | 1UMBAI 4000   | 095      |                  |          |
|                   | MUMBAI   |               |          |                  |          |
|                   | Contact Info :(Mobile-Self)  | _ (Mobile-Pa  | arent)   | : <u>9619767</u> | 7770     |
|                   | E-mail ID of learner :   |               |          |                  |          |
| <b>5.</b> I an    | n/was a regular learner of B.A 4 SEMESTER in the academic year 20 $\_$ -20 $\_$ .          |               |          |                  |          |
| Sr.               | Name Of the Course   | Marks C       | btained  | Appea            | ring for |
| No.               | Name Of the Course   | IA            | EA       | IA               | EA       |
| 1                 | \$ FOUNDATION COURSE - IV  | 10            | 40       | EX               | EX       |
| 2                 | \$ ADVERTISING - II  | 10            | 30       | EX               | EX       |
| 3                 | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)                                   | 14            | 32       | EX               | EX       |
|                   | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II)                              | 10            | 30       | EX               | EX       |
| 4                 |  | 10            | 02       | EX               |          |
| 4<br>5            | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)   |               |          |                  |          |
| ·                 | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)  \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II) | 13            | 01       | EX               |          |
| 5                 |  | 13<br>12      | 01<br>01 | EX               |          |
| 5                 | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)   |               |          |                  | EX       |

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Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

#### **INSTRUCTIONS:**

LEARNER'S DETAIL

**4.** Adderss

7

8

2. Full Name: Mr./Ms.

3. Mother's Name

1. Attach attested copy/copies of statement of previous examinations.

\$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)

\$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)

- 2. Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
- 4. Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

**1.** G.R.No. : 72772 CINO : 13A0112F

|  |             |          |                | 11.            |
|--|-------------|----------|----------------|----------------|
| es of statement of previous examinations.                        |             |          | 106            | W. C.          |
| in the previous examination against the respective course.       |             |          |                | C              |
| ograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space         |             |          |                |                |
| nore photograph.   |             |          |                |                |
| PP" against the respective course column for the course in which |             |          |                |                |
| R.No. : <u>72772                                 </u>            | : <u>84</u> | SEAT     | NO : <u>14</u> | ISA4-259       |
| :TRIVEDI HIRAL   |             | HIMMA    | ΤΙ ΔΙ          |                |
| SURNAME FIRST NAME   |             | FATHER'S |                |                |
| : BELABEN  |             |          |                |                |
| : RUSTOMJEE REGAL E-61,J.S.ROAD, DAHISAR(W),MUBAI.               |             |          |                |                |
| MUMBAI   |             |          |                |                |
| Contact Info :(Mobile-Self) :                                    | (Mobile-P   | arent) : | 9819678        | 3557           |
| E-mail ID of learner :   |             |          |                |                |
| ner of B.A 4 SEMESTER in the academic year 2020                  |             |          |                |                |
|  | Marilea     | Obtained | 1              | .i <b>f</b>    |
| ourse  | IA          | EA       | IA             | ring for<br>EA |
|  |             |          | 10             |                |
| OURSE - IV   | 10          | 30       | EX             | EX             |
| II   | 10          | 30       | EX             | EX             |
| (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)                           | 11          | 30       | EX             | EX             |
| II (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II)                    | 14          | 14       | EX             |                |
| (MACRO ECONOMICS-PAPER-II)                                       | 10          | 30       | EX             | EX             |
| II (INDIAN ECONOMY-PAPER-II)                                     | 10          | 30       | EX             | EX             |
| II (SOCIAL PSYCHOLOGY : PART-II)                                 | 11          | 03       | EX             |                |
| III (DEVELOPMENTAL PSYCHOLOGY : PART-II)                         | 12          | 07       | EX             |                |
| EA-External Assessment EX-Exempted                               |             | Remark   | : FAIL-3       | 1              |
|  |             |          |                |                |
|  |             |          |                |                |
| Learner's Signature :  |             |          |                |                |

|        | E-mail ID of learner :   |         |         |        |          |
|--------|--|---------|---------|--------|----------|
| . I am | /was a regular learner of B.A 4 SEMESTER in the academic year $20\_$ $-20\_$ . |         |         |        |          |
| Sr.    | Name Of the Course   | Marks O | btained | Appear | ring for |
| No.    | Nume of the course   | IA      | EA      | IA     | EA       |
| 1      | \$ FOUNDATION COURSE - IV  | 10      | 30      | EX     | EX       |
| 2      | \$ ADVERTISING - II  | 10      | 30      | EX     | EX       |
| 3      | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)                       | 11      | 30      | EX     | EX       |
| 4      | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II)                  | 14      | 14      | EX     |          |
| 5      | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)                                   | 10      | 30      | EX     | EX       |
| 6      | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)                                   | 10      | 30      | EX     | EX       |

|        | IA-Internal Assessment | EA-External Assessment | EX-Exempted           | Remark: FAIL-3 |
|--------|------------------------|------------------------|-----------------------|----------------|
| Date : |                        |                        | Learner's Signature : |                |
|        |                        | FOR OF                 | FICE USE ONLY         |                |

| Fee Receipt No. | Dated | for Rs. | Received & Checked by |  |
|-----------------|-------|---------|-----------------------|--|

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

**1.** G.R.No. : <u>72951</u> CINO : <u>13A009</u>5F ROLL NO : 86

: R-5 PANCHGANGA SOCIETY, NEW LINK ROAD, DAHANUKAR

**HARSHADA** 

FIRST NAME

10

10

#### **INSTRUCTIONS:**

LEARNER'S DETAIL

4. Adderss

7

8

2. Full Name: Mr./Ms.

3. Mother's Name

1. Attach attested copy/copies of statement of previous examinations.

: LATA

\$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)

\$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)

- 2. Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
- **4.** Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

VITE

SURNAME

| SEAT I  | NO : <u>1</u> 4 | ISA4-2593 | } |
|---------|-----------------|-----------|---|
| ASHO    | )K              |           |   |
| ATHER'S |                 |           |   |
|         |                 |           |   |
|         |                 |           |   |
| t) :    |                 |           | i |
|         |                 |           |   |
| ned     | Appea           | ring for  |   |
| EA      | IA              | EA        |   |
| 13      | EX              |           |   |
| 30      | EX              | EX        |   |
| 19      | EX              |           |   |
| 15      | EX              |           |   |
| 20      | EX              |           |   |
| 14      | EX              |           |   |
| 30      | EX              | EX        |   |
| 08      | EX              |           |   |

|      | WAMBKANDIVALI(W), MUMBAI.  |              |                |    |               |  |
|------|--|--------------|----------------|----|---------------|--|
|      | Contact Info :(Mobile-Self) :  | _ (Mobile-Pa | rent) :        |    |               |  |
|      | E-mail ID of learner :   |              |                |    |               |  |
| I am | /was a regular learner of B.A 4 SEMESTER in the academic year 20 $\_$ -20 $\_$ . |              |                |    |               |  |
| Sr.  | Sr. Name Of the Course   |              | Marks Obtained |    | Appearing for |  |
| No.  | No. Name of the course   | IA           | EA             | IA | EA            |  |
| 1    | \$ FOUNDATION COURSE - IV  | 10           | 13             | EX |               |  |
| 2    | \$ ADVERTISING - II  | 11           | 30             | EX | EX            |  |
| 3    | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)                         | 14           | 19             | EX |               |  |
| 4    | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II)                    | 10           | 15             | EX |               |  |
| 5    | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)                                     | 10           | 20             | EX |               |  |
| 6    | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)                                     | 12           | 14             | EX |               |  |

|        | IA-Internal Assessment | EA-External Assessment | EX-Exempted           | Remark: FAIL-6 |
|--------|------------------------|------------------------|-----------------------|----------------|
| Date : |                        |                        | Learner's Signature : |                |
|        |                        | FOR OFF                | ICE USE ONLY          |                |

| Fee Receipt No. | Dated | for Rs. | Received & Checked by |  |
|-----------------|-------|---------|-----------------------|--|
| · — —           |       |         | · ·                   |  |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

#### **INSTRUCTIONS:**

**1.** Attach attested copy/copies of statement of previous examinations.

\_\_\_\_\_ Dated \_\_\_

Fee Receipt No.

- 2. Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| <b>4.</b> Writ    | ded along with one more photograph.  c clearly, the word "APP" against the respective course column for the course is wish to appear. | in which     |             |  |          |
|-------------------|---|--------------|-------------|--|----------|
| you<br>ARNER'S    | ••  | ROLL NO : 89 | SEAT        | NO : 14  | 4SA4-259 |
|                   | Name : Mr./Ms. : YADAV KANT   | <u> </u>     | SAMIN       | IATH   |          |
| 3. <sub>Mot</sub> | SURNAME FIRST NA<br>ner's Name : SUGANTI  | ME           | FATHER'     | S NAME   |          |
| <b>4.</b> Add     | erss : ROOM NO.13, KHAJURIYA ROAD, SIRJUPRASHAD MUMBAI 400067   |              |             |  |          |
|                   | Contact Info :(Mobile-Self) :   | (Mobile      | e-Parent) : | 9920868  | 3118     |
| F 7               | E-mail ID of learner :  | 20           |             |  |          |
|                   | $_{ m I}/{ m was}$ a regular learner of B.A 4 SEMESTER in the academic year 20 $_{ m L}$  | 20           |             |  |          |
| Sr.<br>No.        | Name Of the Course  |              | ks Obtained | <del>                                     </del> | ring for |
| 110.              |   | IA           | EA          | IA   | EA       |
| 1                 | \$ FOUNDATION COURSE - IV   | 13           | 30          | EX   | EX       |
| 2                 | \$ ADVERTISING - II   | 10           | 31          | EX   | EX       |
| 3                 | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)  | 13           | 30          | EX   | EX       |
| 4                 | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER   | -II) 10      | 30          | EX   | EX       |
| 5                 | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)  | 10           | 15          | EX   |          |
| 6                 | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)  | 10           | 18          | EX   |          |
| 7                 | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)  | 13           | 30          | EX   | EX       |
| 8                 | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)  | 11           | 31          | EX   | EX       |
| IA-               | nternal Assessment EA-External Assessment EX-Exempted   | ·            | Remark      | : ATKT-2   |          |
| ate: _            | Learner's Signati   | ure :        |             |  |          |
|                   | FOR OFFICE USE ONLY   |              |             |  |          |

for Rs. \_\_\_\_\_ Received & Checked by

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

**1.** G.R.No. : 71772 CINO : 12A0114F ROLL NO : 90

MAHIMA

FIRST NAME

#### **INSTRUCTIONS:**

LEARNER'S DETAIL

**4.** Adderss

Fee Receipt No.

2. Full Name: Mr./Ms.

3. Mother's Name

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

: \_\_\_\_YADAV

: AMLADEVI

4. Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

SURNAME

| SEAT I<br><u>'EDPRA</u><br>FATHER'S | KASH   | SA4-2597<br> |  |  |
|-------------------------------------|--------|--------------|--|--|
|                                     |        |              |  |  |
| nt) :                               |        |              |  |  |
|                                     | 1      |              |  |  |
| ined                                | Appear | ing for      |  |  |
| EA                                  | IA     | EA           |  |  |
| 35                                  | EX     | EX           |  |  |
| 30                                  | EX     | EX           |  |  |
| 13                                  | EX     |              |  |  |
| 11                                  | EX     |              |  |  |
| 08                                  | EX     |              |  |  |
| 09                                  |        |              |  |  |

| I am | n/was a regular learner of B.A 4 SEMESTER in the academic year 2020 |  |         |               |    |
|------|---|--|---------|---------------|----|
| Sr.  | Name Of the Course  |  | btained | Appearing for |    |
| No.  |   | IA         EA         IA           10         35         EX           10         30         EX           10         13         EX           10         11         EX | EA      |               |    |
| 1    | \$ FOUNDATION COURSE - IV   | 10   | 35      | EX            | EX |
| 2    | \$ ADVERTISING - II   | 10   | 30      | EX            | EX |
| 3    | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)            | 10   | 13      | EX            |    |
| 4    | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II)       | 10   | 11      | EX            |    |
| 5    | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)                        | 10   | 08      | EX            |    |
| 6    | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)                        | 06   | 09      |               |    |
| 7    | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)                    | 11   | 15      | EX            |    |
| 8    | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)            | 11   | 12      | EX            |    |

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|---------------------|------------------------|------------------------|-----------------------|----------------|--|--|--|--|--|--|
| Date :              |                        |                        | Learner's Signature : |                |  |  |  |  |  |  |
|                     | IA-Internal Assessment | EA-External Assessment | EX-Exempted           | Remark: FAIL-6 |  |  |  |  |  |  |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

#### **INSTRUCTIONS:**

- **1.** Attach attested copy/copies of statement of previous examinations.
- 2.
- 3.

|      |                            |   | •   |  |  | the respective cou                   | iise.      |                      |                      |                |           |
|------|----------------------------|---|---|--|--|--------------------------------------|------------|----------------------|----------------------|----------------|-----------|
| 3.   | Affix                      | a recent colour pho   | otograph(3.   | 5 cm X 4.5 cm &  | with Red E                                     | Backdrop) in the s                   | pace       |                      |                      | <u> </u>       |           |
|      | prov                       | ided along with one   | more phot   | ograph.  |  |                                      |            |                      |                      |                |           |
| 4.   |                            | e clearly, the word '<br>wish to appear.  | "APP" again   | st the respective  | course col                                     | umn for the cours                    | e in which |                      |                      |                |           |
| RNE  | R'S I                      | DETAIL 1. G   | i.R.No. :   | 51078  | CINO :   | 11M0149F                             | _ ROLL NO  | : 92                 | _ SEAT               | NO : <u>1</u>  | 14SA4-25  |
| 2.   | Full                       | Name : Mr./Ms.  | :   | KHAN   |  | NAUS                                 | HEEN       |                      | ABU SA               | AEED           |           |
| _    |                            |   |   | SURNAME  |  | FIRST                                | NAME       |                      | FATHER'              | S NAME         |           |
|      |                            | ner's Name  | : AKHT  |  |  |                                      |            |                      |                      |                |           |
| 4.   | Add                        | erss  |   | <u>1 NO. 101, SHA</u><br>1UMBAI 400067   |  | SOCIETY, GAND                        | OHI NAGAR, | CHARKOP,             | KANDIVA              | <u>\LI</u>     |           |
|      |                            |   |   | Info :(Mobile-Se   |  | :                                    |            | (Mobile-Pa           | arent) :             |                |           |
|      |                            |   |   | of learner   | :  |                                      |            | (                    |                      |                |           |
| 5    | Iam                        | n/was a regular le  |   |  |  | ademic vear 20                       | -20        |                      |                      |                |           |
|      |                            | T was a regular le  | arrier or b   | .A 4 SLINESTER   | iii tile ac                                    | aueiiiic yeai 20_                    | 20         |                      |                      | 1              |           |
|      | Sr.<br>No.                 | Name Of the O   | Course  |  |  |                                      |            |                      | Obtained             |                | aring for |
|      | 140.                       |   |   |  |  |                                      |            | IA                   | EA                   | IA             | EA        |
|      | 1                          | \$ FOUNDATION   | COURSE -  | IV   |  |                                      |            | 10                   | 16                   | EX             |           |
|      |                            |   | ***   |  |  |                                      |            | 10                   | 30                   | EX             | EX        |
|      | 2                          | \$ ADVERTISING  | - 11  |  |  |                                      |            |                      |                      |                |           |
|      | 3                          | \$ ADVERTISING<br>\$ GEOGRAPHY -  |   | OMIC GEOGRAP   | HY OF INI                                      | DIA-PAPER-II)                        |            | 10                   | 30                   | EX             | EX        |
|      |                            |   | II (ECONO   |  |  | ,                                    | ER-II)     | 10                   | 30                   | EX             | EX        |
|      | 3                          | \$ GEOGRAPHY -  | II (ECONO   | AMENTALS OF I  | HUMAN G  | EOGRAPHY-PAPE                        | ER-II)     |                      |                      |                |           |
|      | 3                          | \$ GEOGRAPHY -  | II (ECONO<br>III (FUND<br>II (MACRO                             | AMENTALS OF I  | HUMAN GI                                       | EOGRAPHY-PAPE                        | ER-II)     | 11                   | 30                   | EX             |           |
|      | 3 4 5                      | \$ GEOGRAPHY -<br>\$ GEOGRAPHY -<br>\$ ECONOMICS -                                      | II (ECONO<br>III (FUND<br>II (MACRO<br>III (INDIA               | AMENTALS OF I  | HUMAN GI<br>PAPER-II)<br>APER-II)              | EOGRAPHY-PAPE                        | ER-II)     | 11 10                | 30                   | EX<br>EX       |           |
|      | 3<br>4<br>5<br>6           | \$ GEOGRAPHY - \$ GEOGRAPHY - \$ ECONOMICS - \$ ECONOMICS -                             | II (ECONO<br>III (FUND<br>II (MACRO<br>III (INDIA<br>- II (SOCI | AMENTALS OF I<br>D ECONOMICS-I<br>IN ECONOMY-PA<br>AL PSYCHOLOG                  | HUMAN G<br>PAPER-II)<br>APER-II)<br>Y: PART-   | EOGRAPHY-PAPE                        | ER-II)     | 11<br>10<br>10       | 30<br>09<br>15       | EX EX          |           |
|      | 3<br>4<br>5<br>6<br>7<br>8 | \$ GEOGRAPHY - \$ GEOGRAPHY - \$ ECONOMICS - \$ ECONOMICS - \$ PSYCHOLOGY               | II (ECONO III (FUND II (MACRO III (INDIA - II (SOCI - III (DEVI | AMENTALS OF I<br>D ECONOMICS-I<br>IN ECONOMY-PA<br>AL PSYCHOLOG                  | HUMAN GI<br>PAPER-II)<br>APER-II)<br>Y : PART- | EOGRAPHY-PAPE                        | ER-II)     | 11<br>10<br>10<br>10 | 30<br>09<br>15<br>17 | EX<br>EX<br>EX | EX        |
| tte: | 3<br>4<br>5<br>6<br>7<br>8 | \$ GEOGRAPHY - \$ GEOGRAPHY - \$ ECONOMICS - \$ ECONOMICS - \$ PSYCHOLOGY \$ PSYCHOLOGY | II (ECONO III (FUND II (MACRO III (INDIA - II (SOCI - III (DEVI | AMENTALS OF H<br>D ECONOMICS-I<br>AN ECONOMY-PA<br>AL PSYCHOLOG<br>ELOPMENTAL PS | HUMAN GI<br>PAPER-II)<br>APER-II)<br>Y: PART-  | EOGRAPHY-PAPE<br>II)<br>GY: PART-II) |            | 11<br>10<br>10<br>10 | 30<br>09<br>15<br>17 | EX EX EX EX    | EX        |

#### FOR OFFICE USE ONLY

| Fee Receipt No.  | Dated | for Rs.  | Received & Checked by |  |
|------------------|-------|----------|-----------------------|--|
| Tee receipt ivo. |       | 101 103. | received a checked by |  |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

#### **INSTRUCTIONS:**

Fee Receipt No.

- **1.** Attach attested copy/copies of statement of previous examinations.
- 2. Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space

|                      | DETAIL         1. G.R.No. : 74257         CINO : 13A0101F         ROLL NO           Name : Mr./Ms. : SHABNAM         SHABNAM | ) : 96  | – SEAL<br>FAIR | NO : <u>14</u> | ISA4-2   |
|----------------------|--|---------|----------------|----------------|----------|
| · ruii               | SURNAME FIRST NAME   |         | FATHER'S       |                |          |
| . Add                | Contact Info: (Mobile-Self):  E-mail ID of learner:  |         |                | 9594609        | 9894     |
| . I an<br><b>Sr.</b> | n/was a regular learner of B.A 4 SEMESTER in the academic year 2020  | Marks 0 | Obtained       | Appea          | ring for |
| No.                  | Name Of the Course   | IA      | EA             | IA             | EA       |
| 1                    | \$ FOUNDATION COURSE - IV  | 13      | 36             | EX             | EX       |
| 2                    | \$ ADVERTISING - II  | 10      | 30             | EX             | EX       |
| 3                    | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)   | 15      | 30             | EX             | EX       |
| 4                    | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II)  | 12      | 36             | EX             | EX       |
| 5                    | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)   | 11      | 15             | EX             |          |
| 6                    | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)   | 10      | 14             | EX             |          |
| 7                    | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)   | 10      | 30             | EX             | EX       |
| 8                    | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)   | 10      | 38             | EX             | EX       |
| IA-I                 | nternal Assessment EA-External Assessment EX-Exempted  |         | Remark:        | ATKT-2         |          |
| : _                  | Learner's Signature :  |         |                |                |          |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

#### **INSTRUCTIONS:**

Fee Receipt No.

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.

| prov           | ded along with one more photograph.  |                |                   |                 |        |
|----------------|--|----------------|-------------------|-----------------|--------|
|                | clearly, the word "APP" against the respective course column for the course in which |                |                   |                 |        |
| ,              | vish to appear.  | . 07           | CEAT              | NO - 1          |        |
| NER'S I        | <u> </u>   | : 91           | _ SEAT            | NO : <u>1</u> 2 | ISA4-2 |
| <b>2.</b> Full | Name : Mr./Ms. : BHALANI AMI SURNAME FIRST NAME                                      |                | KAMLI<br>FATHER'S |                 |        |
| 3. Moth        | er's Name : NEETA  |                | TAITLE            | JIVANE          |        |
| <b>4.</b> Add  | rss : B-302,GODS GRACE,ADARSH,OFF.MARVE ROAD,MALAD(W                                 | ),MUMBAI       |                   |                 |        |
|                | MUMBAI   |                |                   |                 |        |
|                | Contact Info :(Mobile-Self) :  | (Mobile-Pa     | arent) :          | 9920031         | .78    |
|                | E-mail ID of learner :   |                |                   |                 |        |
| <b>5.</b> I am | /was a regular learner of B.A 4 SEMESTER in the academic year 2020                   |                |                   |                 |        |
| Sr.            | Name Of the Course   | Marks Obtained |                   | d Appearing 1   |        |
| No.            | Name of the course   | IA             | EA                | IA              | EA     |
| 1              | \$ FOUNDATION COURSE - IV  | 13             | 30                | EX              | EX     |
| 2              | \$ ADVERTISING - II  | 12             | 30                | EX              | EX     |
| 3              | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)                             | 15             | 30                | EX              | EX     |
| 4              | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II)                        | 18             | 30                | EX              | EX     |
| 5              | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)   | 11             | 01                | EX              |        |
| 6              | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)   | 10             | 03                | EX              |        |
| 7              | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)                                     | 10             | 30                | EX              | EX     |
| 8              | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)                             | 10             | 30                | EX              | EX     |
| IA-I           | ternal Assessment EA-External Assessment EX-Exempted                                 |                | Remark:           | ATKT-2          |        |
| e:             | Learner's Signature :  |                |                   |                 |        |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

#### **INSTRUCTIONS:**

**1.** Attach attested copy/copies of statement of previous examinations.

Dated

Fee Receipt No.

**2.** Write the marks obtained in the previous examination against the respective course.

| •          | wish to appear.  DETAIL 1. G.R.No. : 54948 CINO : 13A0030F ROLL I               | NO : 98       | SEAT     | NO : 14  | 1SA4-1  |
|------------|---|---------------|----------|----------|---------|
|            | Name : Mr./Ms. :JAISWAR SUJITKUMAR  |               | RAMAA    |          | 10711   |
|            | SURNAME FIRST NAME  |               | FATHER'S |          |         |
|            | ner's Name : <u>URMILA</u>  |               |          |          |         |
| Add        | erss : R.NO.5, DHOBIGHAT, CHINCHOLI FATAK, NR. CHINCHO                          | OLI BRIDGE, N | 1ALAD WE | ST       |         |
|            | Contact Info :(Mobile-Self)   | (Mobile-Pa    | arent) : | 9819556  | 5742    |
|            | E-mail ID of learner :  |               |          |          |         |
| Iam        | )/was a regular learner of B.A 4 SEMESTER in the academic year 20 $\_$ -20 $\_$ |               |          |          |         |
| Sr.        | Name Of the Course  | Marks C       | btained  | Appea    | ring fo |
| No.        | Name of the course  | IA            | EA       | IA       | EA      |
| 1          | \$ FOUNDATION COURSE - IV   | 10            | 33       | EX       | E       |
| 2          | \$ ADVERTISING - II   | 11            | 31       | EX       | E       |
| 3          | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)                        | 11            | 30       | EX       | E       |
| 4          | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II)                   | 17            | 34       | EX       | E       |
| 5          | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)                                    | 10            | AB       | EX       |         |
| 6          | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)                                    | 10            | 30       | EX       | E       |
| 7          | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)                                | 10            | AB       | EX       |         |
| 8          | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)                        | 10            | 35       | EX       | E       |
| IA-I       | nternal Assessment EA-External Assessment EX-Exempted                           | •             | Remark   | : ATKT-2 |         |
|            |   |               |          |          |         |
| : <u> </u> | Learner's Signature :   |               |          |          |         |

for Rs. \_\_\_\_\_ Received & Checked by

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Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

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- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

|               |                      | G.R.No. : <u>55603</u> CINO : <u>1</u><br>: <u>DEKHTAWALA</u> |                        | . <u>-</u>           | _       |           | <u> </u> |
|---------------|----------------------|---|------------------------|----------------------|---------|-----------|----------|
| Z. Ful        | l Name : Mr./Ms.     | SURNAME   | FIRST NAME             | KAMAL  FATHER'S NAME |         |           |          |
| <b>3.</b> Mo  | Mother's Name : BINA |   |                        |                      |         |           |          |
| <b>4.</b> Add | derss                | : PLOT NO 20A,1ST FLOOR,ROOM N                                | NO.7, PUSHPA PARK, DAI | FTRY ROAD            | MALAD   |           |          |
|               |                      | FAMBAI  |                        |                      |         |           |          |
|               |                      | Contact Info : (Mobile-Self)                                  |                        | (Mobile-Pa           | irent)  | : 0222881 | 5834     |
|               |                      | E-mail ID of learner :  |                        |                      |         |           |          |
| <b>5.</b> I a | m/was a regular le   | earner of B.A 4 SEMESTER in the acade                         | emic year 2020         |                      |         |           |          |
| Sr.           | Name Of the          | Course  |                        | Marks O              | btained | Appear    | ring for |
| No.           | Name of the          | Course  |                        | IA                   | EA      | IA        | EA       |
| 1             | \$ FOUNDATION        | COURSE - IV   |                        | 00                   | 30      |           | EX       |
| 2             | \$ ADVERTISING       | 6 - II  |                        | 00                   | AB      |           |          |
| 3             | \$ GEOGRAPHY -       | - II (ECONOMIC GEOGRAPHY OF INDIA                             | -PAPER-II)             | 00                   | 13      |           |          |
| 4             | \$ GEOGRAPHY -       | - III (FUNDAMENTALS OF HUMAN GEOC                             | GRAPHY-PAPER-II)       | 00                   | 05      |           |          |
| 5             | \$ ECONOMICS -       | - II (MACRO ECONOMICS-PAPER-II)                               |                        | 10                   | 08      | EX        |          |
| 6             | \$ ECONOMICS -       | - III (INDIAN ECONOMY-PAPER-II)                               |                        | 00                   | 07      |           |          |
| 7             | \$ PSYCHOLOGY        | - II (SOCIAL PSYCHOLOGY : PART-II)                            |                        | 00                   | 02      |           |          |
| 8             | \$ PSYCHOLOGY        | - III (DEVELOPMENTAL PSYCHOLOGY                               | : PART-II)             | 13                   | 10      | EX        |          |
| IA-           | -Internal Assessmen  | nt EA-External Assessment E.                                  | X-Exempted             |                      | Remar   | k: FAIL-8 |          |
| e: _          |                      |   | Learner's Signature :  |                      |         |           |          |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

#### **INSTRUCTIONS:**

Fee Receipt No.

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
- **4.** Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

|   |   | 6 | - |    |     |
|---|---|---|---|----|-----|
|   | 7 |   |   | La |     |
|   |   | 1 | - |    | 000 |
| 1 |   |   |   |    |     |
| 1 | 0 |   |   | 15 |     |
| L |   |   |   |    | _   |

| LEARNER'S DETAIL 1. G     | .R.No. : <u>71159</u> CINO :                                      | 14A0037F ROLL NO  | : <u>14</u> SEAT NO : <u>15SA4-4519</u> |
|---------------------------|---|-------------------|---|
| 2. Full Name : Mr./Ms.    | :GOHIL  | SHRADDHA          | TRIKAMBHAI                              |
|                           | SURNAME   | FIRST NAME        | FATHER'S NAME                           |
| 3. Mother's Name          | : SHARDA  |                   |   |
| 4. Adderss                | . PLOT NO.150,ROOM NO.D/41,                                       |                   |   |
|                           | МУМВДУА CHS LTD, CHARKOP,   |                   |   |
|                           | SECTOR NO.1<br>Contact Info : (Mobile-Self) :<br>KANDIVALI (MOST) | (                 | Mobile-Parent) : <u>9224938735</u>      |
|                           | E-mail ID of learner :  |                   |   |
| 5. I am/was a regular lea | arner of B A 4 SEMESTER in the acad                               | demic year 20 -20 |   |

5. I am/was a regular learner of B.A 4 SEMESTER in the academic year 20\_ \_-20\_ \_.

Dated

| Sr. | Name Of the Course  | Marks O | btained | Appearing for |    |  |
|-----|---|---------|---------|---------------|----|--|
| No. | Nume of the course  | IA      | EA      | IA            | EA |  |
| 1   | \$ FOUNDATION COURSE - IV                                     | 15      | 45      | EX            | EX |  |
| 2   | \$ ADVERTISING - II   | 15      | 36      | EX            | EX |  |
| 3   | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)      | 10      | 36      | EX            | EX |  |
| 4   | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II) | 16      | 41      | EX            | EX |  |
| 5   | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)                  | 20      | 30      | EX            | EX |  |
| 6   | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)                  | 10      | 38      | EX            | EX |  |
| 7   | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)              | 13      | 14      | EX            |    |  |
| 8   | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)      | 17      | 31      | EX            | EX |  |

| Date :              |  |  | Learner's Signature : |  |  |  |  |  |  |
|---------------------|--|--|-----------------------|--|--|--|--|--|--|
| FOR OFFICE USE ONLY |  |  |                       |  |  |  |  |  |  |

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Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

#### **INSTRUCTIONS:**

LEARNER'S DETAIL

**4.** Adderss

Fee Receipt No.

2. Full Name: Mr./Ms.

3. Mother's Name

1. Attach attested copy/copies of statement of previous examinations.

Dated

- 2. Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
- 4. Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

|  |                |          | 6               |          |          |  |  |
|--|----------------|----------|-----------------|----------|----------|--|--|
| opy/copies of statement of previous examinations.                              |                |          |                 |          |          |  |  |
| obtained in the previous examination against the respective course.            |                |          |                 |          |          |  |  |
| our photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space               |                | '        |                 |          |          |  |  |
| ith one more photograph.   |                |          |                 |          |          |  |  |
| word "APP" against the respective course column for the course in which<br>ar. | 1              |          |                 |          |          |  |  |
| <b>1.</b> G.R.No. : <u>71057</u> CINO : <u>14A0041F</u> ROLL I                 | NO : <u>15</u> | _ SEAT   | NO : <u>1</u> ! | 5SA4-452 | <u>)</u> |  |  |
| /Ms. : GUPTA VIBHA   | JAYRAJ         |          |                 |          |          |  |  |
| SURNAME FIRST NAME   |                | FATHER'  | S NAME          |          |          |  |  |
| : LALIDEVI   |                |          |                 |          | -        |  |  |
| <ul> <li>ROOM NO.02, POOJARI SHETHKI CHAWL, MOTTRAMA C<br/>MUMBAI</li> </ul>   | COUMPOUND I    | MALAD(W  | ).              |          | -        |  |  |
| Contact Info :(Mobile-Self)  | (Mobile-Pa     | arent) : | l               |          |          |  |  |
| E-mail ID of learner :   |                |          |                 |          |          |  |  |
| ular learner of B.A 4 SEMESTER in the academic year 2020                       | .•             |          |                 |          |          |  |  |
| f the Course   | Marks C        | btained  | Appea           | ring for |          |  |  |
| , the Gourse   | IA             | EA       | IA              | EA       |          |  |  |
| TION COURSE - IV   | 17             | 32       | EX              | EX       |          |  |  |
| ISING - II   | 11             | 33       | EX              | EX       |          |  |  |
| PHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)                                | 10             | 32       | EX              | EX       |          |  |  |
| PHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II)                           | 06             | 30       |                 | EX       |          |  |  |
| IICS - II (MACRO ECONOMICS-PAPER-II)   | 18             | 30       | EX              | EX       |          |  |  |
| IICS - III (INDIAN ECONOMY-PAPER-II)   | 10             | 43       | EX              | EX       |          |  |  |
| LOGY - II (SOCIAL PSYCHOLOGY : PART-II)  | 12             | 03       | EX              |          |          |  |  |
| OGY - III (DEVELOPMENTAL PSYCHOLOGY · PART-II)                                 | 12             | 05       | EX              |          |          |  |  |

| Sr.  | ·   | Maulia | Marks Obtained |          | Appearing for |  |
|------|---|--------|----------------|----------|---------------|--|
| No.  | Name Of the Course  | IA     | EA             | IA       | EA            |  |
| 1    | \$ FOUNDATION COURSE - IV                                     | 17     | 32             | EX       | EX            |  |
| 2    | \$ ADVERTISING - II   | 11     | 33             | EX       | E             |  |
| 3    | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)      | 10     | 32             | EX       | E             |  |
| 4    | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II) | 06     | 30             |          | E             |  |
| 5    | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)                  | 18     | 30             | EX       | EX            |  |
| 6    | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)                  | 10     | 43             | EX       | Ελ            |  |
| 7    | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)              | 12     | 03             | EX       |               |  |
| 8    | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)      | 12     | 05             | EX       |               |  |
| IA-I | nternal Assessment EA-External Assessment EX-Exempted         |        | Remark         | : FAIL-3 |               |  |

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Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

#### **INSTRUCTIONS:**

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- **4.** Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

| SEAT I   | NO : <u>15</u> | SA4-4529 | <u>)                                    </u> |
|----------|----------------|----------|--|
| NAZE     | ER             |          |  |
| FATHER'S |                |          |  |
| ROAD,M   | ADH            |          | -  |
|          |                |          | •  |
| ent) :   |                |          |  |
|          |                |          |  |
| ained    | Appear         | ing for  |  |
| EA       | IA             | EA       |  |
| 30       | EX             | EX       |  |
| 30       | EX             | EX       |  |
| 36       | EX             | EX       |  |
| 44       | EX             | EX       |  |
|          |                |          |  |

| <b>LEARNER'S DETAIL</b> 1. G. | R.No. : <u>76050</u> CINO :                           | 14A0055F ROLL NO       | : <u>20</u> SEAT NO : <u>15SA4-4529</u> |
|-------------------------------|---|------------------------|---|
| 2. Full Name : Mr./Ms.        | : KHAN  | KHUSHBOO               | NAZEER                                  |
|                               | SURNAME   | FIRST NAME             | FATHER'S NAME                           |
| 3. Mother's Name              | : BEGAM   |                        |   |
| <b>4.</b> Adderss             | : BLOCK NO-12,1ST FLOOR,BAL<br>፲፯፡፡ MALAD(W),MUMBAI-4 | , , ,                  | NAVPADA ROAD,MADH                       |
|                               | Contact Info :(Mobile-Self)                           | : <u>8286266306</u> (N | Mobile-Parent) :                        |
|                               | E-mail ID of learner :                                |                        |   |
| E I am/was a regular les      | orner of P A 4 CEMECTED in the ac                     | adomic year 20 20      |   |

**5.** I am/was a regular learner of B.A 4 SEMESTER in the academic year 20\_ \_-20\_ \_.

| Sr. | Name Of the Course  | Marks O | btained | Appearing for |    |
|-----|---|---------|---------|---------------|----|
| No. | Nume of the course  | IA      | EA      | IA            | EA |
| 1   | \$ FOUNDATION COURSE - IV                                     | 12      | 30      | EX            | EX |
| 2   | \$ ADVERTISING - II   | 10      | 30      | EX            | EX |
| 3   | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)      | 13      | 36      | EX            | EX |
| 4   | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II) | 18      | 44      | EX            | EX |
| 5   | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)                  | 12      | 14      | EX            |    |
| 6   | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)                  | 12      | 30      | EX            | EX |
| 7   | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)              | 16      | 07      | EX            |    |
| 8   | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)      | 18      | 16      | EX            |    |

|        |                        | FOR O                  | FFICE USE ONLY        |                |
|--------|------------------------|------------------------|-----------------------|----------------|
| Date : |                        |                        | Learner's Signature : |                |
|        | IA-Internal Assessment | EA-External Assessment | EX-Exempted           | Remark: FAIL-3 |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

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- **4.** Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

|       | 4 |  |
|-------|---|--|
|       |   |  |
|       |   |  |
| a The |   |  |

| <b>LEARNER'S DETAIL</b> 1. G | .R.No. : <u>70957</u> CINO        | : <u>14A0057F</u> ROLL NO : | 21 SEAT NO : <u>15SA4-4531</u>     |
|------------------------------|-----------------------------------|-----------------------------|------------------------------------|
| 2. Full Name : Mr./Ms.       | : KHAN                            | SANA                        | SHAH ALAM                          |
|                              | SURNAME                           | FIRST NAME                  | FATHER'S NAME                      |
| 3. Mother's Name             | : MUSLEHA                         |                             |                                    |
| <b>4.</b> Adderss            | : B/12,SAI SAHAWAS CHS., PLC      | DT NO.113,MALWANI MAHADA,   | GATE NO.8, MALAD                   |
|                              | Contact Info :(Mobile-Self)       | :(M                         | lobile-Parent) : <u>9820680337</u> |
|                              | E-mail ID of learner :            |                             |                                    |
| 5. I am/was a regular le     | arner of B.A.4 SEMESTER in the ac | ademic year 20 -20          |                                    |

5. I am/was a regular learner of B.A 4 SEMESTER in the academic year 20\_ \_-20\_ \_.

Dated

| Sr. | Name Of the Course  | Marks O | btained | Appearing for |    |
|-----|---|---------|---------|---------------|----|
| No. |   |         | EA      | IA            | EA |
| 1   | \$ FOUNDATION COURSE - IV                                     | 10      | 30      | EX            | EX |
| 2   | \$ ADVERTISING - II   | 15      | 30      | EX            | EX |
| 3   | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)      | 10      | 30      | EX            | EX |
| 4   | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II) | 10      | 34      | EX            | EX |
| 5   | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)                  | 10      | 14      | EX            |    |
| 6   | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)                  | 12      | 30      | EX            | EX |
| 7   | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)              | 16      | 04      | EX            |    |
| 8   | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)      | 13      | 30      | EX            | EX |

|        | IA-Internal Assessment | EA-External Assessment | EX-Exempted           | Remark: ATKT-2 |
|--------|------------------------|------------------------|-----------------------|----------------|
| Date : |                        |                        | Learner's Signature : |                |
|        |                        | FOR OFF                | ICE USE ONLY          |                |

for Rs. Received & Checked by

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

#### **INSTRUCTIONS:**

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
- **4.** Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

| EAT NO : <u>15SA4-4541</u> |
|----------------------------|
| AJLALBHAI                  |
| THER'S NAME                |
|                            |
|                            |
| <b>:</b> 9820462059        |
|                            |

| LEARNER'S DETAIL 1. G  | G.R.No. : <u>76067</u> CINO | : <u>14A0070F</u> ROLL NO | : <u>29</u> SEAT NO : <u>15SA4-4541</u> |
|------------------------|-----------------------------|---------------------------|---|
| 2. Full Name : Mr./Ms. | : NENA                      | GAUTAMEE                  | VRAJLALBHAI                             |
|                        | SURNAME                     | FIRST NAME                | FATHER'S NAME                           |
| 3. Mother's Name       | : HANSA                     |                           |   |
| <b>4.</b> Adderss      | : 704,KRISHNA NAYAN SO.NO.4 | ,                         |   |
|                        | NA PAN MINISTRA             | (W),MUMBAI-400 067.       |   |
|                        | Contact Info :(Mobile-Self) | : <u>8097500616</u> (M    | 1obile-Parent) : <u>9820462059</u>      |
|                        | E-mail ID of learner :      |                           |   |

**5.** I am/was a regular learner of B.A 4 SEMESTER in the academic year 20\_ \_-20\_ \_.

| Sr. | Name Of the Course  | Marks Obtained |    | Appear | ing for |
|-----|---|----------------|----|--------|---------|
| No. | Name of the course  | IA             | EA | IA     | EA      |
| 1   | \$ FOUNDATION COURSE - IV                                     | 11             | 30 | EX     | EX      |
| 2   | \$ ADVERTISING - II   | 10             | 30 | EX     | EX      |
| 3   | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)      | 11             | 30 | EX     | EX      |
| 4   | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II) | 10             | 30 | EX     | EX      |
| 5   | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)                  | 13             | 08 | EX     |         |
| 6   | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)                  | 11             | 30 | EX     | EX      |
| 7   | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)              | 11             | 03 | EX     |         |
| 8   | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)      | 14             | 19 | EX     |         |

|        |                        | FOR O                  | FFICE USE ONLY        |                |
|--------|------------------------|------------------------|-----------------------|----------------|
| Date : |                        |                        | Learner's Signature : |                |
|        | IA-Internal Assessment | EA-External Assessment | EX-Exempted           | Remark: FAIL-3 |

| Fee Receipt No. | Dated | for Rs. | Received & Checked by |  |
|-----------------|-------|---------|-----------------------|--|
| · ·             |       |         |                       |  |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

#### **INSTRUCTIONS:**

LEARNER'S DETAIL

- 1. Attach attested copy/copies of statement of previous examinations.
- 2. Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| ANN  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| 12/1   |  |  |  |  |  |  |  |
| Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space |  |  |  |  |  |  |  |
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| 15SA4-45   |  |  |  |  |  |  |  |
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| EA   |  |  |  |  |  |  |  |
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| EX<br>EX<br>rk: ATKT-  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

|      | 8 \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II) 18 |                     |                        |                       |           |         | EX     |      |
|------|---|---------------------|------------------------|-----------------------|-----------|---------|--------|------|
|      | IA-   | Internal Assessment | EA-External Assessment | EX-Exempted           |           | Remark: | ATKT-1 |      |
| Date | : <u> </u>  |                     |                        | Learner's Signature : |           |         |        | _    |
|      |   |                     | FOR O                  | FFICE USE ONLY        |           |         |        | <br> |
| Fee  | Receipt   | t No.               | Datedf                 | for Rs Received       | & Checked | by      |        |      |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

#### **INSTRUCTIONS:**

Fee Receipt No.

- **1.** Attach attested copy/copies of statement of previous examinations.
- 2. Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
- **4.** Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

| EAT I | NO : <u>15</u> | SA4-4562 |  |
|-------|----------------|----------|--|
| TRIVE | ENI<br>S NAME  |          |  |
|       |                |          |  |
| :     |                |          |  |
|       | 1              |          |  |
| ed    |                | ring for |  |
| A     | IA             | EA       |  |
| 9     | EX             | EX       |  |
| 6     | EX             | EX       |  |
| 0     | EX             | EX       |  |
| 6     | EX             |          |  |
| 3     | EX             |          |  |
| nark  | ΔTKT-2         |          |  |

| LEARNER'S DETAIL 1. G           | G.R.No. : <u>71007</u> CINO :       | 14A0108F ROLL NO : | : <u>45</u> SEAT NO : <u>15SA4-4562</u> |
|---------------------------------|-------------------------------------|--------------------|---|
| 2. Full Name : Mr./Ms.          | :SHARMA                             | DAYASHANKAR        | TRIVENI                                 |
|                                 | SURNAME                             | FIRST NAME         | FATHER'S NAME                           |
| 3. Mother's Name                | : GYANTEE                           |                    |   |
| <b>4.</b> Adderss               | : 208,SHAKTI S.R.A.,BLDG. NO.7      | 7,BHABREAR NAGAR,  |   |
|                                 | Contact Info :(Mobile-Self)         | : (M               | lobile-Parent) :                        |
|                                 | E-mail ID of learner :              |                    |   |
| <b>5.</b> I am/was a regular le | earner of B A 4 SEMESTER in the aca | demic year 20 -20  |   |

5. I am/was a regular learner of B.A 4 SEMESTER in the academic year 20\_ \_-20\_ \_.

Dated

| Sr. | Name Of the Course  |    | btained | Appearing for |    |
|-----|---|----|---------|---------------|----|
| No. |   |    | EA      | IA            | EA |
| 1   | \$ FOUNDATION COURSE - IV                                     | 19 | 39      | EX            | EX |
| 2   | \$ ADVERTISING - II   | 14 | 46      | EX            | EX |
| 3   | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)      | 10 | 30      | EX            | EX |
| 4   | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II) | 10 | 30      | EX            | EX |
| 5   | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)                  | 16 | 30      | EX            | EX |
| 6   | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)                  | 10 | 30      | EX            | EX |
| 7   | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)              |    | 06      | EX            |    |
| 8   | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)      | 16 | 13      | EX            |    |

|        | IA-Internal Assessment | EA-External Assessment | EX-Exempted           | Remark: ATKT-2 |
|--------|------------------------|------------------------|-----------------------|----------------|
| Date : |                        |                        | Learner's Signature : |                |
|        |                        | FOR O                  | FFICE USE ONLY        |                |

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Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

#### **INSTRUCTIONS:**

LEARNER'S DETAIL

Fee Receipt No.

2. Full Name : Mr./Ms.

**3.** Mother's Name

1. Attach attested copy/copies of statement of previous examinations.

\_ Dated

- 2. Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
- 4. Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

|                                 |                                 | A <del>S</del>          |          |
|---------------------------------|---------------------------------|-------------------------|----------|
|                                 |                                 |                         | JAN      |
|                                 |                                 | 7                       |          |
|                                 | '                               |                         |          |
|                                 |                                 |                         |          |
|                                 |                                 |                         |          |
| : <u>49</u>                     | _ SEAT                          | NO : <u>15</u>          | SA4-4568 |
|                                 | ANI                             | [L                      |          |
|                                 | FATHER'S                        | S NAME                  |          |
|                                 |                                 |                         |          |
| G,MA                            |                                 |                         |          |
|                                 |                                 |                         |          |
| (Mobile-Pa                      | rent) :                         | <u>2878221</u>          | <u> </u> |
|                                 |                                 |                         |          |
|                                 |                                 |                         |          |
|                                 |                                 |                         |          |
| Marks O                         |                                 | Appea                   | ring for |
|                                 |                                 | Appea<br>IA             | ring for |
| Marks O                         | btained                         |                         |          |
| Marks 0                         | btained<br>EA                   | IA                      | EA       |
| Marks 0 IA                      | EA 36                           | IA<br>EX                | EA EX    |
| Marks 0  IA  17  13             | EA 36 31                        | IA<br>EX<br>EX          | EX EX    |
| Marks 0  IA  17  13  10         | ### BA   36   31   30           | EX EX                   | EX EX EX |
| Marks 0  IA  17  13  10  10     | ### BA   36   31   30   30   30 | EX EX EX                | EX EX    |
| Marks 0  IA  17  13  10  10  13 | 36<br>31<br>30<br>30<br>AB      | EX EX EX EX             | EX EX EX |
|                                 | G,MA                            | ANI<br>FATHER':<br>G,MA |          |

|      |   | Contact Info : (Mobile-Self) : (Mobile-Parent) : 28782216 |          |          |          |  |  |  |  |
|------|---|---|----------|----------|----------|--|--|--|--|
| I am | E-mail ID of learner :  |   |          |          |          |  |  |  |  |
| Sr.  | Name Of the Course  | Marks (   | Obtained | Appear   | ring for |  |  |  |  |
| No.  | Nume of the doubt   | IA  | EA       | IA       | EA       |  |  |  |  |
| 1    | \$ FOUNDATION COURSE - IV                                     | 17  | 36       | EX       | EX       |  |  |  |  |
| 2    | \$ ADVERTISING - II   | 13  | 31       | EX       | EX       |  |  |  |  |
| 3    | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)      | 10  | 30       | EX       | EX       |  |  |  |  |
| 4    | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II) | 10  | 30       | EX       | EX       |  |  |  |  |
| 5    | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)                  | 13  | AB       | EX       |          |  |  |  |  |
| 6    | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)                  | 20  | 32       | EX       | EX       |  |  |  |  |
| 7    | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)              | 15  | 33       | EX       | EX       |  |  |  |  |
| 8    | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)      | 18  | 33       | EX       | EX       |  |  |  |  |
| IA-I | nternal Assessment EA-External Assessment EX-Exempted         |   | Remark   | : ATKT-1 |          |  |  |  |  |
|      | Learner's Signature :   |   |          |          |          |  |  |  |  |

for Rs. Received & Checked by

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

#### **INSTRUCTIONS:**

Fee Receipt No.

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.

| •              | wish to appear.   |                   |             |                     |             | 50                       |           |          |    |
|----------------|---|-------------------|-------------|---------------------|-------------|--------------------------|-----------|----------|----|
| RNER'S         | R'S DETAIL 1. G.R.No. : 75848 CINO : 14A0118F ROLL NO : 50 SEAT NO : 15SA4-45   |                   |             |                     |             |                          |           |          |    |
| <b>2.</b> Full | Full Name : Mr./Ms. : SUTHAR DINESH OMPRAKASH  SURNAME FIRST NAME FATHER'S NAME |                   |             |                     |             |                          |           |          |    |
| <b>3.</b> Mot  | her's Name : PUS  | SURNAME<br>SHPA   |             | FIKS                | NAME        |                          | FAIRERS   | 5 NAME   |    |
| <b>4.</b> Add  |   | 01,GOVIND BLD     | G,NANDAV    | 'AN SOC,S.V.RC      | AD,DAHISAR( | (E),MUME                 | AI-400 06 | 8.       |    |
|                | MUI   | MBAI              |             |                     |             |                          |           |          |    |
|                | Contac  | ct Info :(Mobile- | Self)       | : <u>9892223575</u> |             | (Mobile-P                | arent) :  |          |    |
|                | E-mail  | ID of learner     | :           |                     |             |                          |           |          |    |
| <b>5.</b> I an | n/was a regular learner of  | B.A 4 SEMESTE     | R in the ac | ademic year 20      | 20          |                          |           |          |    |
| Sr.            | Name Of the Course  |                   |             |                     |             | Marks Obtained Appearing |           | ring for |    |
| No.            | Name of the Course  |                   |             |                     |             | IA                       | EA        | IA       | EA |
| 1              | \$ FOUNDATION COURSE  | : - IV            |             |                     |             | 00                       | DA        |          |    |
| 2              | \$ ADVERTISING - II   |                   |             |                     |             | 00                       | DA        |          |    |
| 3              | \$ GEOGRAPHY - II (ECO  | NOMIC GEOGRA      | PHY OF IN   | DIA-PAPER-II)       |             | 00                       | DA        |          |    |
| 4              | \$ GEOGRAPHY - III (FUN   | NDAMENTALS OF     | HUMAN G     | EOGRAPHY-PAP        | ER-II)      | 00 DA                    |           |          |    |
| 5              | \$ ECONOMICS - II (MAC  | RO ECONOMICS      | S-PAPER-II) |                     |             | 00                       | DA        |          |    |
| 6              | \$ ECONOMICS - III (IND   | DIAN ECONOMY-     | PAPER-II)   |                     |             | 00                       | DA        |          |    |
| 7              | \$ PSYCHOLOGY - II (SO  | CIAL PSYCHOLO     | GY : PART-  | II)                 |             | 00                       | DA        |          |    |
| 8              | \$ PSYCHOLOGY - III (DE   | EVELOPMENTAL I    | PSYCHOLO    | GY : PART-II)       |             | 00                       | DA        |          |    |
| IA-            | Internal Assessment   | EA-External Asses | ssment      | EX-Exempted         |             |                          | Remark    | : FAIL-8 |    |
|                |   |                   |             |                     | nature :    |                          |           |          |    |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

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Fee Receipt No.

- **1.** Attach attested copy/copies of statement of previous examinations.
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- **4.** Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

| EAT NO : 15SA4-4566 |
|---------------------|
| ABURAM              |
| HER'S NAME          |
| AI-400              |
|                     |
| :                   |
|                     |
|                     |

| LEARNER'S DETAIL 1. G  | G.R.No. : <u>76021</u> CINO :  | 14A0113F ROLL NO       | : <u>51</u> SEAT NO : <u>15SA4-4566</u> |
|------------------------|--|------------------------|---|
| 2. Full Name : Mr./Ms. | : SHRIVASTAV   | AARTI                  | BABURAM                                 |
|                        | SURNAME  | FIRST NAME             | FATHER'S NAME                           |
| 3. Mother's Name       | : RITA   |                        |   |
| <b>4.</b> Adderss      | 4. Adderss : GAUSIYA MASJIT,GANESH SOCIETY WELFARE,MALWANI,MALAD(W),MUMBAI-400 |                        | AD(W),MUMBAI-400                        |
|                        | <u>М</u> ВАІ   |                        |   |
|                        | Contact Info :(Mobile-Self)  | : <u>8976656125</u> (M | 1obile-Parent) :                        |
|                        | E-mail ID of learner   |                        |   |

**5.** I am/was a regular learner of B.A 4 SEMESTER in the academic year 20\_ \_-20\_ \_.

| Sr. | Name Of the Course  |    | Marks Obtained |    | ing for |
|-----|---|----|----------------|----|---------|
| No. |   |    | EA             | IA | EA      |
| 1   | \$ FOUNDATION COURSE - IV                                     | 13 | 32             | EX | EX      |
| 2   | \$ ADVERTISING - II   | 10 | 39             | EX | EX      |
| 3   | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)      | 15 | 30             | EX | EX      |
| 4   | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II) | 11 | 35             | EX | EX      |
| 5   | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)                  | 11 | 30             | EX | EX      |
| 6   | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)                  | 14 | 33             | EX | EX      |
| 7   | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)              | 15 | 13             | EX |         |
| 8   | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)      | 10 | 18             | EX |         |

|        |                        | FOR O                  | FFICE USE ONLY        |                |
|--------|------------------------|------------------------|-----------------------|----------------|
| Date : |                        |                        | Learner's Signature : |                |
|        | IA-Internal Assessment | EA-External Assessment | EX-Exempted           | Remark: ATKT-2 |

Received & Checked by

for Rs.

Dated

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

#### **INSTRUCTIONS:**

**1.** Attach attested copy/copies of statement of previous examinations.

\_\_\_\_\_ Dated

Fee Receipt No.

- 2. Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

|        | prov   | ded along with one more photograph.  |            |          |                 |          |
|--------|--------|--|------------|----------|-----------------|----------|
| 4.     |        | clearly, the word "APP" against the respective course column for the course in which vish to appear. |            |          |                 |          |
| LEARNE | ER'S I | <b>DETAIL 1.</b> G.R.No. : <u>70870</u> CINO : <u>14A0130F</u> ROLL NO                               | : 57       | _ SEAT   | NO : <u>1</u> 5 | SA4-4577 |
| 2.     | Full   | Name : Mr./Ms. :YADAV PAYAL  |            | SHRIF    | RAM             |          |
| _      |        | SURNAME FIRST NAME   |            | FATHER'S | S NAME          |          |
|        |        | er's Name : MANJU  |            |          |                 |          |
| 4.     | Adde   |  | WE         |          |                 |          |
|        |        | MUMBAI   | (14 1 1 5  |          | 000000          |          |
|        |        | Contact Info :(Mobile-Self) :  | (Mobile-Pa | arent) : | 0222866         | 1642     |
|        |        | E-mail ID of learner :   |            |          |                 |          |
| 5.     | I am   | /was a regular learner of B.A 4 SEMESTER in the academic year 2020                                   |            |          |                 |          |
|        | Sr.    | Name of the Games  | Marks (    | Obtained | Appea           | ring for |
|        | No.    | Name Of the Course   | IA         | EA       | IA              | EA       |
|        | 1      | \$ FOUNDATION COURSE - IV  | 14         | 30       | EX              | EX       |
|        | 2      | \$ ADVERTISING - II  | 11         | 30       | EX              | EX       |
|        | 3      | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)   | 10         | 30       | EX              | EX       |
|        | 4      | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II)  | 12         | 31       | EX              | EX       |
|        | 5      | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II) 10 21 EX  |            |          |                 |          |
|        | 6      | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)   | 10         | 30       | EX              | EX       |
|        | 7      | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)   | 12         | 30       | EX              | EX       |
|        | 8      | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)   | 12         | 30       | EX              | EX       |
|        | IA-I   | nternal Assessment EX-Exempted   |            | Remark:  | ATKT-1          |          |
| Date : | _      | Learner's Signature :  |            |          |                 |          |
|        |        | FOR OFFICE USE ONLY  |            |          |                 |          |

for Rs. \_\_\_\_\_ Received & Checked by

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

#### **INSTRUCTIONS:**

Fee Receipt No.

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- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
- **4.** Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

| SEAT I         | NO : <u>15</u> | SA4-4549 |
|----------------|----------------|----------|
| MCHA<br>THER'S | NDRA<br>S NAME |          |
|                |                |          |
|                |                | _        |
| ) :            | 9004331        | 463      |
|                |                |          |
| ed             | Appear         | ing for  |
| EA             | IA             | EA       |
| )A             |                |          |

| <b>LEARNER'S DETAIL</b> 1. G | i.R.No. : <u>75878</u> CINO : | 14A0083F ROLL NO | : <u>59</u> SEAT NO : <u>15SA4-4549</u> |
|------------------------------|-------------------------------|------------------|---|
| 2. Full Name : Mr./Ms.       | : PRAJAPATI                   | SATISHKUMAR      | RAMCHANDRA                              |
|                              | SURNAME                       | FIRST NAME       | FATHER'S NAME                           |
| 3. Mother's Name             | : CHINTADEVI                  |                  |   |
| 4. Adderss                   | : GOREGAON                    |                  |   |
|                              | MUMBAI                        |                  |   |
|                              | Contact Info :(Mobile-Self)   | : 9004331463 (   | Mobile-Parent) : 9004331463             |
|                              | E-mail ID of learner :        |                  |   |

**5.** I am/was a regular learner of B.A 4 SEMESTER in the academic year 20\_ \_-20\_ \_.

Dated

| Sr. | Name Of the Course  |    | Marks Obtained |    | Appearing for |  |
|-----|---|----|----------------|----|---------------|--|
| No. | Name of the course  | IA | EA             | IA | EA            |  |
| 1   | \$ FOUNDATION COURSE - IV                                     | 00 | DA             |    |               |  |
| 2   | \$ ADVERTISING - II   | 00 | DA             |    |               |  |
| 3   | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)      | 00 | DA             |    |               |  |
| 4   | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II) | 00 | DA             |    |               |  |
| 5   | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)                  | 00 | DA             |    |               |  |
| 6   | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)                  | 00 | DA             |    |               |  |
| 7   | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)              | 00 | DA             |    |               |  |
| 8   | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)      | 00 | DA             |    |               |  |

|                     | IA-Internal Assessment | EA-External Assessment | EX-Exempted           | Remark: FAIL-8 |  |  |
|---------------------|------------------------|------------------------|-----------------------|----------------|--|--|
| Date :              |                        |                        | Learner's Signature : |                |  |  |
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| ix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space                            |   |  |   |  |   |   |
|--|---|--|---|--|---|---|
| provided along with one more photograph.   |   |  |   |  |   |   |
| ite clearly, the word "APP" against the respective course column for the course in which u wish to appear. |   |  |   |  |   |   |
| DETAIL 1. G  | G.R.No. : <u>75810</u> CINO :   | 14A0048F ROLL NO   | : <u>60</u>   | _ SEAT   | NO : <u>15</u>  | SA4-452   |
| Name: Mr./Ms.  | : JALGAONKAR  | FARHAN   |   | DAWO   | OOD   |   |
|  | SURNAME   | FIRST NAME   |   |  |   |   |
| Mother's Name : AMINA  |   |  |   |  |   |   |
| erss   | : SPPL,BLDG B WING,SANTOSH N  | AGAR,GOREGAON(E),MU  | MBAI-400 C  | 65.  |   |   |
|  | MUMBAI  |  |   |  |   |   |
|  |   | 9594023701   | (Mobile-Pa  | arent) :   | 9594023   | 701   |
|  | E-mail ID of learner :  |  |   |  |   |   |
| n/was a regular le   | arner of B.A 4 SEMESTER in the acad   | lemic year 2020  |   |  |   |   |
|  | -   |  | Marks Obtained  |  | Appearing for   |   |
| Name Of the  | Course  |  | IA  | EA   | IA  | EA  |
| \$ FOUNDATION  | COURSE - IV   |  | 14  | 34   | EX  | EX  |
| \$ ADVERTISING - II  |   | 05   | 15  |  |   |   |
| \$ GEOGRAPHY -   | II (ECONOMIC GEOGRAPHY OF INDI  | A-PAPER-II)  | 06  | 32   |   | EX  |
| \$ GEOGRAPHY -   | III (FUNDAMENTALS OF HUMAN GEO  | OGRAPHY-PAPER-II)  | 10  | 14   | EX  |   |
| \$ ECONOMICS -   | II (MACRO ECONOMICS-PAPER-II)   |  | 10  | AB   | EX  |   |
| \$ ECONOMICS -   | III (INDIAN ECONOMY-PAPER-II)   |  | 10  | 21   | EX  |   |
| \$ PSYCHOLOGY  | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)  |  |   | 01   | EX  |   |
| \$ PSYCHOLOGY  | - III (DEVELOPMENTAL PSYCHOLOGY   | : PART-II)   | 12  | AB   | EX  |   |
| Internal Assessmen   | t EA-External Assessment  | EX-Exempted  | '   | Remark   | : FAIL-7  |   |
|  |   |  |   |  |   |   |
| ,  | ided along with one e clearly, the word wish to appear.  DETAIL 1. Go Name : Mr./Ms.  her's Name erss  n/was a regular le  Name Of the Go \$ FOUNDATION \$ ADVERTISING \$ GEOGRAPHY - \$ GEOGRAPHY - \$ ECONOMICS - \$ PSYCHOLOGY \$ PSYCHOLOGY | ided along with one more photograph.  c clearly, the word "APP" against the respective course columnish to appear.  DETAIL 1. G.R.No. : 75810 CINO :  Name : Mr./Ms. : JALGAONKAR SURNAME  ther's Name : AMINA  erss : SPPL,BLDG B WING,SANTOSH N MUMBAI  Contact Info : (Mobile-Self) :  E-mail ID of learner : | ided along with one more photograph.  a clearly, the word "APP" against the respective course column for the course in which wish to appear.  DETAIL 1. G.R.No. : 75810 | ided along with one more photograph. e clearly, the word "APP" against the respective course column for the course in which wish to appear.  DETAIL 1. G.R.NO.: 75810 CINO: 14A0048F ROLL NO: 60  Name: Mr./Ms.: JALGAONKAR FARHAN SURNAME FIRST NAME  her's Name  erss : AMINA  SPPL,BLDG B WING,SANTOSH NAGAR,GOREGAON(E),MUMBAI-400 CMUMBAI  Contact Info: (Mobile-Self): 9594023701 (Mobile-Paternal)  E-mail ID of learner:  In/was a regular learner of B.A 4 SEMESTER in the academic year 2020  Name Of the Course  Name Of the Course  \$ FOUNDATION COURSE - IV  \$ ADVERTISING - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)  \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II)  \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)  \$ PSYCHOLOGY - III (SOCIAL PSYCHOLOGY: PART-II)  \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY: PART-II)  10  \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY: PART-II) | ided along with one more photograph. c clearly, the word "APP" against the respective course column for the course in which wish to appear.  DETAIL 1. G.R.No. : 75810 CINO : 14A0048F ROLL NO : 60 SEAT Name : Mr./Ms. : JALGAONKAR FIRST NAME FIRST NAME FATHER:  Name : Mr./Ms. : AMINA SURNAME FIRST NAME FATHER:  Neer's Name : AMINA FIRST NAME SURPL, BLDG B WING, SANTOSH NAGAR, GOREGAON(E), MUMBAI-400 065.  MUMBAI Contact Info : (Mobile-Self) : 9594023701 (Mobile-Parent) : E-mail ID of learner : Marks Obtained IA EA SEMESTER in the academic year 2020  Name Of the Course Marks Obtained IA SEMESTER IN THE academic year 2020  Name Of the Course Secondary of India-Paper-II) 06 32  \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II) 06 32  \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II) 10 AB SECONOMICS - III (MACRO ECONOMICS-PAPER-II) 10 AB SECONOMICS - III (INDIAN ECONOMY-PAPER-II) 11 01  \$ PSYCHOLOGY - III (SOCIAL PSYCHOLOGY : PART-II) 11 01 | ided along with one more photograph. c clearly, the word "APP" against the respective course column for the course in which wish to appear.  DETAIL 1. G.R.No.: 75810 CINO: 14A0048F ROLL NO: 60 SEAT NO: 15  Name: Mr./Ms.: JALGAONKAR FARHAN DAWOOD  SURNAME FIRST NAME FATHER'S NAME  Her's Name  I. SPPL,BLDG B WING,SANTOSH NAGAR,GOREGAON(E),MUMBAI-400 065.  MUMBAI  Contact Info: (Mobile-Self) : 9594023701 (Mobile-Parent) : 9594023  E-mail ID of learner :  ID/was a regular learner of B.A 4 SEMESTER in the academic year 2020  Name Of the Course  Name Of the Course  ADVERTISING - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II) 06 32  \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II) 10 14 EX  \$ ECONOMICS - III (MACRO ECONOMICS-PAPER-II) 10 AB EX  \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II) 10 EX  \$ PSYCHOLOGY - III (SOCIAL PSYCHOLOGY : PART-II) 11 01 EX |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

#### **INSTRUCTIONS:**

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- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.

| 3.     | Affix | x a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space                       |                |          |                |          |
|--------|-------|--|----------------|----------|----------------|----------|
|        | provi | ded along with one more photograph.  |                |          |                |          |
| 4.     |       | clearly, the word "APP" against the respective course column for the course in which vish to appear. |                |          |                |          |
| EARNE  | R'S I | <b>PETAIL 1.</b> G.R.No. : <u>76231</u> CINO : <u>14A0063F</u> ROLL NO                               | : 62           | SEAT     | NO : <u>15</u> | SA4-4501 |
| 2.     | Full  | Name: Mr./Ms. : NISHAR ALI   |                | NASIR    | ALI            |          |
|        |       | SURNAME FIRST NAME   |                | FATHER'S | 5 NAME         |          |
|        |       | er's Name : JULEKHAKHATOON   |                |          |                |          |
| 4.     | Adde  | AMBOJ WADI,AZAD NAGAR,BISMILLAH CHAWL,KALAVIDYA<br>MAHAD(W),MUMBAI-400 095.                          | ALAYA ROA      | AD,MALWA | N1             |          |
|        |       | Contact Info :(Mobile-Self) : 9930950840   | (Mobile-Pa     | arent) : |                |          |
|        |       | E-mail ID of learner :   |                |          |                |          |
| 5.     | I am  | /was a regular learner of B.A 4 SEMESTER in the academic year 2020                                   |                |          |                |          |
|        | Sr.   | Name Of the Course   | Marks Obtained |          | Appearing for  |          |
|        | No.   | Name of the Course   | IA             | EA       | IA             | EA       |
|        | 1     | \$ FOUNDATION COURSE - IV  | 10             | 06       | EX             |          |
|        | 2     | \$ ADVERTISING - II  | 03             | 10       |                |          |
|        | 3     | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)   | 03             | 20       |                |          |
|        | 4     | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II) 02 AB                                  |                |          |                |          |
|        | 5     | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)   | 10             | AB       | EX             |          |
|        | 6     | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)   | 10             | 06       | EX             |          |
|        | 7     | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)   | 04             | 02       |                |          |
|        | 8     | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)   | 11             | AB       | EX             |          |
|        | IA-I  | nternal Assessment EX-Exempted   |                | Remark   | : FAIL-8       |          |
| Date : | _     | Learner's Signature :  |                |          |                |          |
|        |       |  |                |          |                |          |
|        |       | FOR OFFICE USE ONLY  |                |          |                |          |

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- **4.** Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

| A |
|---|
|   |
|   |
|   |

| LEARNER'S DETAIL 1. G   | G.R.No. : <u>76114</u> CINO :                                     | 14A0107F ROLL NO      | : <u>66</u> SEAT NO : <u>15SA4-4561</u> |  |  |
|-------------------------|---|-----------------------|---|--|--|
| 2. Full Name : Mr./Ms.  | :SHAIKH   | ZAINAB                | MOINUDDIN                               |  |  |
|                         | SURNAME   | FIRST NAME            | FATHER'S NAME                           |  |  |
| 3. Mother's Name        | : NUBINBANO   |                       |   |  |  |
| <b>4.</b> Adderss       | : 350/2810,MOTI LAL NAGAR II,M.G.ROAD,GOREGAON(W),MUMBAI-400 104. |                       |   |  |  |
|                         | MUMBAI  |                       |   |  |  |
|                         | Contact Info : (Mobile-Self)                                      | : <u>9930759585</u> ( | Mobile-Parent) : <u>9819661428</u>      |  |  |
|                         | E-mail ID of learner :  |                       |   |  |  |
| 5 I am/was a regular le | arner of B A A SEMESTED in the aca                                | idemic year 20 -20    |   |  |  |

5. I am/was a regular learner of B.A 4 SEMESTER in the academic year 20\_ \_-20\_ \_.

| Sr. | Name Of the Course  |    | btained | Appear | ing for |
|-----|---|----|---------|--------|---------|
| No. | Name of the course  | IA | EA      | IA     | EA      |
| 1   | \$ FOUNDATION COURSE - IV                                     | 17 | 30      | EX     | EX      |
| 2   | \$ ADVERTISING - II   | 10 | 30      | EX     | EX      |
| 3   | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)      | 10 | 30      | EX     | EX      |
| 4   | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II) | 13 | 37      | EX     | EX      |
| 5   | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)                  | 11 | AB      | EX     |         |
| 6   | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)                  | 10 | 30      | EX     | EX      |
| 7   | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)              | 11 | AB      | EX     |         |
| 8   | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)      | 10 | 30      | EX     | EX      |

|        |                        | FOR O                  | FFICE USE ONLY        |                |
|--------|------------------------|------------------------|-----------------------|----------------|
| Date : |                        |                        | Learner's Signature : |                |
|        | IA-Internal Assessment | EA-External Assessment | EX-Exempted           | Remark: ATKT-2 |

for Rs. \_\_\_\_\_ Received & Checked by

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|--------|--|--|--------------------|----------|---------------|-----------|
|        | provi                                      | ided along with one more photograph.   |                    |          |               |           |
| 4.     |  | ,,   | which              |          |               |           |
| LEARN  | ER'S [                                     | <b>DETAIL 1.</b> G.R.No. : <u>75841</u> CINO : <u>14A0056F</u> RG            | OLL NO : <u>76</u> | SEAT     | NO : <u>1</u> | 5SA4-4530 |
| 2.     | Full                                       | Name : Mr./Ms. :KHAN RUBINA KHAT   | OON                | MOHD N   | IIZAM         |           |
|        |  | SURNAME FIRST NAME   |                    |          |               |           |
|        |  |  |                    |          |               |           |
| 4.     | Adde                                       |  | MBAI-400 064.      |          |               |           |
|        |  |  | (Mahila D          |          |               |           |
|        |  |  | (Mobile-P          | arent) : |               |           |
|        |  | ·  |                    |          |               |           |
| 5.     | I am                                       | )/was a regular learner of B.A 4 SEMESTER in the academic year 20 $\_$ $$ -2 | 0                  |          |               |           |
|        | Sr.  | Name Of the Course   | Marks (            | Obtained | Appea         | ring for  |
|        | No.  | Name of the Course   | IA                 | EA       | IA            | EA        |
|        | 1  | \$ FOUNDATION COURSE - IV  | 14                 | 40       | EX            | EX        |
|        | 2  | \$ ADVERTISING - II  | 10                 | 33       | EX            | EX        |
|        | 3  | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)                     | 07                 | 36       |               | EX        |
|        | 4  | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II                 | ) 14               | 30       | EX            | EX        |
|        | 5  | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)                                 | 16                 | 20       | EX            |           |
|        | 6  | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)                                 | 10                 | 39       | EX            | EX        |
|        | 7  | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)                             | 11                 | 16       | EX            |           |
|        | 8  | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)                     | 17                 | 17       | EX            |           |
|        | ## A contact Info : (Mobile-Self)   Series |  |                    |          |               |           |
| Date : | _  | Learner's Signature  | ·:                 |          |               |           |
|        |  | FOR OFFICE USE ONLY  |                    |          |               |           |

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| RNER'S          | <b>DETAIL 1.</b> G.R.No. : 72778 CINO : 13A0117F ROLL                               | LNO : 77  | SEAT     | NO : 1  | 5SA4-4                                       |
|-----------------|---|---|----------|---------|--|
|                 | MALIULIAR BRANALT   |   |          |         | <i>,</i> , , , , , , , , , , , , , , , , , , |
| 2. Full         |   |   |          |         |  |
| <b>3.</b> Mot   | ther's Name : ARCHANA   |   |          |         |  |
| <b>4.</b> Add   | derss : PLOT NO.49,R.N-D-7,GORAI-1,BORIVALI(W),MUMBAI                               |   |          |         |  |
|                 | MUMBAI  |   |          |         |  |
|                 | Contact Info :(Mobile-Self)   | (Mobile-Pa  | arent) : | 8879322 | 2127   |
|                 | E-mail ID of learner :  |   |          |         |  |
| <b>5.</b> I an  | m/was a regular learner of B.A 4 SEMESTER in the academic year $20\_$ $\_$ - $20\_$ | . <b>_</b> '  |          |         | Appearing for IA EA                          |
| 5. I an Sr. No. | Name Of the Course  | Marks (   | Obtained | Appea   | ring for                                     |
| No.             | Name of the Course  | IA  | EA       | IA      | EA   |
| 1               | \$ FOUNDATION COURSE - IV   | 00  | DA       |         |  |
| 2               | \$ ADVERTISING - II   | 00  | DA       |         |  |
| 3               | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)                            | 00  | DA       |         |  |
| 4               | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II)                       | 00  | DA       |         |  |
| 5               | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)  | 00  | DA       |         |  |
| 6               | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)  | 00  | DA       |         |  |
| 7               | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)                                    | 00  | DA       |         |  |
| 8               | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)                            | 00  | DA       |         |  |
| IA-             | Internal Assessment EA-External Assessment EX-Exempted                              | COT NO.49,R.N-D-7,GORAI-1,BORIVALI(W),MUMBAI.   IUMBAI   IUMBAI |          |         |  |
| te :            |   |   |          |         |  |

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| 3.     | Affix | a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space                         |            |          |                |          |
|--------|-------|--|------------|----------|----------------|----------|
|        | provi | ded along with one more photograph.  |            |          |                |          |
| 4.     |       | clearly, the word "APP" against the respective course column for the course in which vish to appear. |            |          |                |          |
| LEARNE | R'S [ | <b>DETAIL 1.</b> G.R.No. : <u>74552</u> CINO : ROLL NO   | : 5        | _ SEAT   | NO : <u>16</u> | SA4-4507 |
| 2.     | Full  | Name: Mr./Ms. :ANSARI ASIYA  |            | MOHD I   | RFAN           |          |
|        |       | SURNAME FIRST NAME   |            | FATHER'S |                |          |
|        |       | er's Name : RUKHSANA   |            |          |                |          |
| 4.     | Adde  | ROOM NO.5, JYOTI WELFARE SOC., GANDHI NAGAR, OPP  MUMBIAP, KANDIVALI(WEST), MUMBAI-400 067.          | PETROL PL  | JMPLANE, |                |          |
|        |       | Contact Info :(Mobile-Self) : 9594652227   | (Mobile-Pa | arent) : |                |          |
|        |       | E-mail ID of learner :   |            |          |                |          |
| 5.     | I am  | /was a regular learner of B.A 4 SEMESTER in the academic year 2020                                   |            |          |                |          |
|        | Sr.   | Name Of the Course   | Marks (    | Obtained | Appear         | ring for |
|        | No.   | Name Of the Course   | IA         | EA       | IA             | EA       |
|        | 1     | \$ FOUNDATION COURSE - IV  | 11         | 30       | EX             | EX       |
|        | 2     | \$ ADVERTISING - II  | 18         | 34       | EX             | EX       |
|        | 3     | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)   | 14         | 30       | EX             | EX       |
|        | 4     | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II)  | 10         | 30       | EX             | EX       |
|        | 5     | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)   | 15         | 18       | EX             |          |
|        | 6     | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)   | 15         | 30       | EX             | EX       |
|        | 7     | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)   | 18         | 30       | EX             | EX       |
|        | 8     | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)   | 14         | 30       | EX             | EX       |
|        | IA-I  | nternal Assessment EX-Exempted   |            | Remark:  | ATKT-1         |          |
| Date : | _     | Learner's Signature :  |            |          |                |          |
|        |       | FOR OFFICE USE ONLY  |            |          |                |          |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

**1.** G.R.No. : <u>73640</u> CINO : \_\_\_\_ ROLL NO : 8

: 102, LIBRA APARTMENT, RANI SATI MARG, PATANWADI , MALAD WEST

HUSSAIN

FIRST NAME

#### **INSTRUCTIONS:**

LEARNER'S DETAIL

**4.** Adderss

2. Full Name: Mr./Ms.

IA-Internal Assessment

Date:

Fee Receipt No.

3. Mother's Name

1. Attach attested copy/copies of statement of previous examinations.

: RASHIDA

- 2. Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
- 4. Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

BAGASRAWALA

SURNAME

**EA-External Assessment** 

| SEAT I SHABI FATHER'S | BIR     | SA4-4510 |  |  |  |  |  |
|-----------------------|---------|----------|--|--|--|--|--|
|                       |         |          |  |  |  |  |  |
| ent) :                | 9820903 | 308      |  |  |  |  |  |
|                       | ı       |          |  |  |  |  |  |
| tained                |         | ing for  |  |  |  |  |  |
| EA                    | IA      | EA       |  |  |  |  |  |
| 30                    | EX      | EX       |  |  |  |  |  |
| 30                    | EX      | EX       |  |  |  |  |  |
| 41                    | EX      | EX       |  |  |  |  |  |
| 39                    | EX      | EX       |  |  |  |  |  |
| 35                    | EX      | EX       |  |  |  |  |  |
| 30                    | EX      | EX       |  |  |  |  |  |
| 80                    | EX      |          |  |  |  |  |  |
| 36                    | EX      | EX       |  |  |  |  |  |
| Remark:               | ATKT-1  |          |  |  |  |  |  |

|      | MUMBAI   |            |         |  |     |
|------|--|------------|---------|--|-----|
|      | Contact Info:(Mobile-Self): 9820903308                             | (Mobile-Pa | rent) : | 9820903  | 308 |
|      | E-mail ID of learner :   |            |         | ned Appearing EA IA  30 EX  30 EX  41 EX  39 EX  35 EX  30 EX  40 EX |     |
| I am | /was a regular learner of B.A 4 SEMESTER in the academic year 2020 |            |         |  |     |
| Sr.  | Name Of the Course   | Marks O    | btained | ned Appearing for  |     |
| No.  | Name of the course   | IA         | EA      | IA   | EA  |
| 1    | \$ FOUNDATION COURSE - IV  | 13         | 30      | EX   | EX  |
| 2    | \$ ADVERTISING - II  | 12         | 30      | EX   | EX  |
| 3    | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)           | 14         | 41      | EX   | EX  |
| 4    | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II)      | 12         | 39      | EX   | EX  |
| 5    | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)                       | 14         | 35      | EX   | EX  |
| 6    | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)                       | 10         | 30      | EX   | EX  |
| 7    | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)                   | 12         | 08      | EX   |     |
| 8    | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)           | 16         | 36      | EX   | EX  |

**EX-Exempted** 

......

FOR OFFICE USE ONLY

Dated \_\_\_\_\_\_ for Rs. \_\_\_\_\_ Received & Checked by

Learner's Signature:

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

#### **INSTRUCTIONS:**

**1.** Attach attested copy/copies of statement of previous examinations.

\_\_\_\_\_ Dated \_\_\_

Fee Receipt No.

- 2. Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space

| RNER'S           | <b>DETAIL 1.</b> G.R.No. : <u>73597</u> CINO : <u>15A0038F</u> ROLL N             | IO : <u>21</u> | _ SEAT I | NO : <u>16</u> | SA4-4    |
|------------------|---|----------------|----------|----------------|----------|
| <b>2.</b> Ful    | Name : Mr./Ms. : DOSHI MANSI  |                | KIRA     |                |          |
| 3. <sub>Mo</sub> | SURNAME FIRST NAME ther's Name : PARUL  |                | FATHER'S | S NAME         |          |
| <b>4.</b> Add    |   |                |          |                |          |
| ,                | PANANAPI, M.G.ROAD,   |                |          |                |          |
|                  | Contact Info :(Mobile-Self) : 9022053508  | (Mobile-Pa     | arent) : | 2967778        | 36       |
|                  | E-mail ID of learner :  |                |          |                |          |
| <b>5.</b> I a    | m/was a regular learner of B.A 4 SEMESTER in the academic year 20 $\_$ -20 $\_$ . |                |          |                |          |
| Sr.              | Name Of the Course  | Marks (        | Obtained | Appea          | ring for |
| No.              | Name of the Course  | IA             | EA       | IA             | EA       |
| 1                | \$ FOUNDATION COURSE - IV   | 00             | DA       |                |          |
| 2                | \$ ADVERTISING - II   | 00             | DA       |                |          |
| 3                | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)                          | 00             | DA       |                |          |
| 4                | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II)                     | 00             | DA       |                |          |
| 5                | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)                                      | 00             | DA       |                |          |
| 6                | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)                                      | 00             | DA       |                |          |
| 7                | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)                                  | 00             | DA       |                |          |
| 8                | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)                          | 02             | DA       |                |          |
| IA-              | Internal Assessment EA-External Assessment EX-Exempted                            |                | Remark   | : FAIL-8       |          |
| e :              | Learner's Signature :   |                |          |                |          |

for Rs. \_\_\_\_\_ Received & Checked by

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

#### **INSTRUCTIONS:**

**1.** Attach attested copy/copies of statement of previous examinations.

\_\_\_\_\_ Dated

Fee Receipt No.

**2.** Write the marks obtained in the previous examination against the respective course.

| 4.<br>LEARNE | Write<br>you v | <u></u>   | : 22       |          |          |           |
|--------------|----------------|---|------------|----------|----------|-----------|
| LEARNE       | you v          | ish to appear.  ETAIL 1. G.R.No. : 74793 CINO : ROLL NO                           | : 22       |          |          |           |
|              |                |   | : 22       |          |          |           |
| _            | Full I         | DIGILIA DIGILI  |            | SEAT     | NO : 10  | 6SA4-4524 |
| 2.           |                | lame : Mr./Ms. : D'SILVA RYAN   |            | RICHA    | ARD      |           |
|              |                | SURNAME FIRST NAME  |            | FATHER'S |          |           |
|              |                | er's Name : <u>HELEN</u>  |            |          |          |           |
| 4.           | Adde           | SHREE DEVI BUILDING,C WING 2ND FLOOR,206,MALAWA  ROMB,MALAD(WEST),MUMBAI-400 095. | NI CHURCI  | H, MARVE |          |           |
|              |                | Contact Info : (Mobile-Self) : 9819518033   | (Mobile-Pa | arent) : |          |           |
|              |                | E-mail ID of learner :  |            |          |          |           |
| 5.           | I am           | was a regular learner of B.A 4 SEMESTER in the academic year 20 $\_$ -20 $\_$ .   |            |          |          |           |
| ,            | Sr.            |   | Marks (    | Obtained | Appea    | ring for  |
|              | No.            | Name Of the Course  | IA         | EA       | IA       | EA        |
|              | 1              | \$ FOUNDATION COURSE - IV   | 10         | 33       | EX       | EX        |
|              | 2              | \$ ADVERTISING - II   | 15         | 30       | EX       | EX        |
|              | 3              | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)                          | 14         | 33       | EX       | EX        |
|              | 4              | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II)                     | 11         | 35       | EX       | EX        |
|              | 5              | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)                                      | 14         | 02       | EX       |           |
|              | 6              | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)                                      | 10         | 06       | EX       |           |
|              | 7              | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)                                  | 10         | 18       | EX       |           |
|              | 8              | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)                          | 13         | 30       | EX       | EX        |
| -            | IA-I           | ternal Assessment EX-Exempted   |            | Remark   | : FAIL-3 |           |
| Date :       | _              | Learner's Signature :   |            |          |          |           |
|              |                | FOR OFFICE USE ONLY   |            |          |          |           |

for Rs. \_\_\_\_\_ Received & Checked by

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

#### **INSTRUCTIONS:**

Fee Receipt No.

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.

| 3.     | Affix  | a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space                         |             | L        |                |          |
|--------|--------|--|-------------|----------|----------------|----------|
|        | prov   | ded along with one more photograph.  |             |          |                |          |
| 4.     |        | clearly, the word "APP" against the respective course column for the course in which vish to appear. |             |          |                |          |
| LEARN  | ER'S I | <b>DETAIL 1.</b> G.R.No. : <u>73494</u> CINO : ROLL NO   | : <u>26</u> | _ SEAT   | NO : <u>16</u> | SA4-4530 |
| 2.     | Full   | Name: Mr./Ms. :GUPTA ANJALI  |             | ANI      | L              |          |
| _      |        | SURNAME FIRST NAME   |             | FATHER'S | S NAME         |          |
|        |        | er's Name : SHAKUNTALA   |             |          |                |          |
| 4.     | Add    | erss : E-2/12,MANIBHAI CHAWL, BHANDRAN NAGAR,BEHIND  நெய்குபூட்EGE,MALAD(WEST),MUMBAI-400 64.        |             |          |                |          |
|        |        | Contact Info:(Mobile-Self): 9619024098   | (Mobile-Pa  | arent) : |                |          |
|        |        | E-mail ID of learner :   |             |          |                |          |
| 5.     | I am   | /was a regular learner of B.A 4 SEMESTER in the academic year 2020                                   |             |          |                |          |
|        | Sr.    | Name Of the Course   | Marks C     | btained  | Appea          | ring for |
|        | No.    | Name of the course   | IA          | EA       | IA             | EA       |
|        | 1      | \$ FOUNDATION COURSE - IV  | 11          | 30       | EX             | EX       |
|        | 2      | \$ ADVERTISING - II  | 10          | 30       | EX             | EX       |
|        | 3      | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)   | 15          | 36       | EX             | EX       |
|        | 4      | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II)  | 10          | 20       | EX             |          |
|        | 5      | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)   | 10          | 28       | EX             |          |
|        | 6      | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)   | 10          | 15       | EX             |          |
|        | 7      | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)   | 12          | 28       | EX             |          |
|        | 8      | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)   | 14          | 37       | EX             | EX       |
|        | IA-I   | nternal Assessment EX-Exempted   | ,           | Remark   | : FAIL-4       | ,        |
|        |        |  |             |          |                |          |
| Date : | _      | Learner's Signature :  |             |          |                |          |
|        |        |  |             |          |                |          |
|        |        | FOR OFFICE USE ONLY  |             |          |                |          |
|        |        |  |             |          |                |          |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

#### **INSTRUCTIONS:**

Fee Receipt No.

- **1.** Attach attested copy/copies of statement of previous examinations.
- 2. Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

Dated

|        | provi | ded along with one more photograph.  |            |           |                |           |
|--------|-------|--|------------|-----------|----------------|-----------|
|        |       | clearly, the word "APP" against the respective course column for the course in which rish to appear. |            |           |                |           |
| LEARNE | R'S [ | <b>ETAIL 1.</b> G.R.No. : <u>82290</u> CINO : ROLL NO  | : 30       | _ SEAT    | NO : <u>16</u> | 6SA4-4534 |
| 2.     | Full  | Name: Mr./Ms. :JADHAV PRITHVIRAJ   |            | KHEMS     | SINH           |           |
| _      |       | SURNAME FIRST NAME   |            | FATHER'S  | S NAME         |           |
|        |       | er's Name : PREMA  |            |           |                |           |
| 4.     | Adde  |  | HARKOP, K  | ANDIVALI( | (W),           |           |
|        |       | MUMBAI   |            |           |                |           |
|        |       | Contact Info :(Mobile-Self) :  | (Mobile-Pa | arent) :  | 9821600        | )601      |
|        |       | E-mail ID of learner :   |            |           |                |           |
| 5.     | I am  | /was a regular learner of B.A 4 SEMESTER in the academic year 2020                                   |            |           |                |           |
|        | Sr.   |  | Marks C    | Obtained  | Appea          | ring for  |
| l l    | No.   | Name Of the Course   | IA         | EA        | IA             | EA        |
|        | 1     | \$ FOUNDATION COURSE - IV  | 10         | 30        | EX             | EX        |
|        | 2     | \$ ADVERTISING - II  | 10         | 30        | EX             | EX        |
|        | 3     | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)   | 11         | 30        | EX             | EX        |
|        | 4     | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II)  | 11         | 30        | EX             | EX        |
|        | 5     | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)   | 14         | 30        | EX             | EX        |
|        | 6     | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)   | 10         | 31        | EX             | EX        |
|        | 7     | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)   | 12         | AB        | EX             |           |
|        | 8     | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)   | 10         | 32        | EX             | EX        |
| -      | IA-I  | ternal Assessment EA-External Assessment EX-Exempted   |            | Remark    | ATKT-1         | . ——      |
| Date : |       | Learner's Signature :  |            |           |                |           |
|        |       | FOR OFFICE USE ONLY  |            |           |                |           |

for Rs. Received & Checked by

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

#### **INSTRUCTIONS:**

LEARNER'S DETAIL

**4.** Adderss

No.

1

2

3

4

5

2. Full Name: Mr./Ms.

Name Of the Course

\$ ADVERTISING - II

\$ FOUNDATION COURSE - IV

**3.** Mother's Name

1. Attach attested copy/copies of statement of previous examinations.

: MONIKA

- 2. Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
- 4. Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

**1.** G.R.No. : <u>75281</u> CINO :

5. I am/was a regular learner of B.A 4 SEMESTER in the academic year 20\_ \_-20\_ \_

\$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)

\$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)

\$ FCONOMICS - III (INDIAN FCONOMY-PAPER-II)

\$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II)

| es of statement of previous examina in the previous examina |                              |                |                              |                |        |
|---|------------------------------|----------------|------------------------------|----------------|--------|
| ograph(3.5 cm X 4.5 cm & with Red                           | Backdrop) in the space       |                | l                            |                |        |
| PP" against the respective course co                        | lumn for the course in which |                |                              |                |        |
| No. : <u>75281</u> CINO                                     | : ROLL N                     | O : 40         | SEAT                         | NO : <u>16</u> | SA4-45 |
| :MAJITHIA   | PUJA                         |                | HITE                         | SH             |        |
| SURNAME   | FIRST NAME                   |                | FATHER'S                     |                |        |
| : MONIKA  |                              |                |                              |                |        |
| : 144/D-43,OMKAR SOC,CHARK                                  | (OP,KANDIVALI(W), MUMB       | AI-400 064.    |                              |                |        |
| MUMBAI Contact Info :(Mobile-Self)                          | : 9819057220                 | (Mohile-D      | arent) •                     |                |        |
|   |                              | _ (1-100116-P6 | arent) :                     |                |        |
| E-mail ID of learner :<br>ner of B.A 4 SEMESTER in the ac   |                              |                |                              |                |        |
| THE OF B.A 4 SEMESTER III THE AC                            | .aueiiiic yeai 2020          |                |                              |                |        |
| ourse   |                              | Marks (        | Marks Obtained Appearing for |                |        |
|   |                              | IA             | EA                           | IA             | EA     |
| DURSE - IV  |                              | 17             | 30                           | EX             | EX     |
| II  |                              | 16             | 30                           | EX             | EX     |
| (ECONOMIC GEOGRAPHY OF IN                                   | DIA-PAPER-II)                | 14             | 33                           | EX             | EX     |
| I (FUNDAMENTALS OF HUMAN G                                  | GEOGRAPHY-PAPER-II)          | 10             | 31                           | EX             | EX     |
| (MACRO ECONOMICS-PAPER-II)                                  | )                            | 13             | 30                           | EX             | EX     |
| I (INDIAN ECONOMY-PAPER-II)                                 |                              | 10             | 30                           | EX             | EX     |
| II (SOCIAL PSYCHOLOGY : PART-                               | -II)                         | 11             | 07                           | EX             |        |
| III (DEVELOPMENTAL PSYCHOLO                                 | GY : PART-II)                | 21             | 34                           | EX             | EX     |
| EA-External Assessment                                      | EX-Exempted                  | 1              | Remark:                      | : ATKT-1       |        |
|   |                              |                |                              |                |        |
|   | Learner's Signature :        |                |                              |                |        |

|      | Ū                   | T 20011011120 222 (211221111 200110111 1711 211 22) |                        |           |            |                |    |  |  | 1 |  |  |  |  |
|------|---------------------|---|------------------------|-----------|------------|----------------|----|--|--|---|--|--|--|--|
|      | 7                   | \$ PSYCHOLOGY - II                                  |                        | 11        | 07         | EX             |    |  |  |   |  |  |  |  |
|      | 8                   | \$ PSYCHOLOGY - III                                 |                        | 21        | 34         | EX             | EX |  |  |   |  |  |  |  |
| ·    | IA-I                | nternal Assessment                                  | EA-External Assessment | EX-Exempt | ed         | Remark: ATKT-1 |    |  |  |   |  |  |  |  |
| Date | : _                 | Learner's Signature :                               |                        |           |            |                |    |  |  |   |  |  |  |  |
|      | FOR OFFICE USE ONLY |   |                        |           |            |                |    |  |  |   |  |  |  |  |
| Fee  | Receipt             | No.   | Dated                  | for Rs.   | Received 8 | & Checked      | by |  |  |   |  |  |  |  |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

#### **INSTRUCTIONS:**

**1.** Attach attested copy/copies of statement of previous examinations.

\_\_\_\_\_ Dated \_\_\_

Fee Receipt No.

- 2. Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space

| NER'S          | <b>DETAIL 1.</b> G.R.No. : <u>73614</u> CINO : ROLL N               | O : <u>49</u>  | SEAT           | NO : <u>16</u> | SA4-4         |  |
|----------------|---|----------------|----------------|----------------|---------------|--|
| <b>2.</b> Full | Name: Mr./Ms. : PANCHAL KRISHNA                                     | RAMESH         |                |                |               |  |
|                | SURNAME FIRST NAME ner's Name : ARUNA                               | FATHER'S NAME  |                |                |               |  |
| <b>4.</b> Add  | erss : 402,A WING,GOKUL HEIGHTS,MADHURADAS ROAD,KAN MUMBAI          | DIVALI-W,M     | UM-067.        |                |               |  |
|                | Contact Info:(Mobile-Self): 9833323750  E-mail ID of learner:       | -              | arent) :       |                |               |  |
| Sr.            | n/was a regular learner of B.A 4 SEMESTER in the academic year 2020 |                | Marks Obtained |                | Appearing for |  |
| No.            | Name Of the Course  | IA             | IA             | EA             |               |  |
| 1              | \$ FOUNDATION COURSE - IV   | 13             | 37             | EX             | EX            |  |
| 2              | \$ ADVERTISING - II   | 13             | 33             | EX             | EX            |  |
| 3              | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)            | 16             | 37             | EX             | EX            |  |
| 4              | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II)       | 12             | 45             | EX             | EX            |  |
| 5              | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)                        | 16             | 30             | EX             | EX            |  |
| 6              | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)                        | 10             | 35             | EX             | EX            |  |
| 7              | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)                    | 15             | 15             | EX             |               |  |
| 8              | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)            | 16             | 32             | EX             | EX            |  |
| IA-I           | nternal Assessment EA-External Assessment EX-Exempted               | Remark: ATKT-1 |                |                |               |  |
|                | Learner's Signature :   |                |                |                |               |  |

for Rs. \_\_\_\_\_ Received & Checked by

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

#### **INSTRUCTIONS:**

Fee Receipt No.

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.

| 4.     | •   | ded along with one  | more phot   | ograph.                                     |            |       |                             |                |                               |               |               |            |  |
|--------|---|---|-------------|---|------------|-------|-----------------------------|----------------|-------------------------------|---------------|---------------|------------|--|
| 4.     | Write   |   |             |   |            |       |                             |                |                               |               |               |            |  |
|        |   | clearly, the word "/<br>vish to appear.                       | APP" again  | st the respectiv                            | e course c | olumn | for the course in           | n which        |                               |               |               |            |  |
| LEARNE | R'S D   | DETAIL 1. G.  | .R.No. :    | 74677                                       | CINO       | :     |                             | ROLL NO        | : <u>51</u>                   | _ SEAT        | NO : <u>1</u> | .6SA4-4557 |  |
| 2.     | Full I  | Full Name : Mr./Ms. : PATEL PARTH  SURNAME FIRST NAME         |             |   |            |       |                             | 1              | KIRAN                         |               |               |            |  |
|        |   |   |             |   |            |       |                             | ME             | FATHER'S NAME                 |               |               |            |  |
|        | Mother's Name : BINA  |   |             |   |            |       |                             |                |                               |               |               |            |  |
| 4.     | Adde  | erss  | ·           | <u>,SHILPIN,POI</u><br>A <u>L</u> ,KANDIVAL |            |       | ANA MARG,NE.<br>AI-400 097. | AR.PAWAR       | R PUBLIC                      |               |               |            |  |
|        |   | Contact Info:(Mobile-Self): 9223432771                        |             |   |            |       |                             |                | (Mobile-Parent) : 02228086907 |               |               |            |  |
|        |   |   | E-mail I    | of learner                                  | :          |       |                             |                |                               |               |               |            |  |
| 5.     | I am  | /was a regular lea  | arner of B. | A 4 SEMESTE                                 |            |       |                             |                |                               |               |               |            |  |
|        | Sr.   | Sr.   |             |   |            |       |                             | Marks Obtained |                               | Appearing for |               |            |  |
|        | No.   | Name Of the C   | course      |   |            |       |                             |                | IA                            | EA            | IA            | EA         |  |
|        | 1   | \$ FOUNDATION C   | COURSE -    | IV  |            |       |                             |                | 10                            | 34            | EX            | EX         |  |
|        | 2   | \$ ADVERTISING - II   |             |   |            |       |                             |                | 10                            | 38            | EX            | EX         |  |
|        | 3 \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)                                    |   |             |   |            |       | 10                          | 30             | EX                            | EX            |               |            |  |
|        | 4   | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II) |             |   |            |       |                             | II)            | 10                            | 36            | EX            | EX         |  |
|        | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)     \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II) |   |             |   |            |       | 10                          | 30             | EX                            | EX            |               |            |  |
|        |   |   |             |   |            |       | 10                          | 32             | EX                            | EX            |               |            |  |
|        | 7   | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)              |             |   |            |       |                             | 10             | 17                            | EX            |               |            |  |
|        | 8   | \$ PSYCHOLOGY -   | · III (DEV  | ELOPMENTAL                                  | PSYCHOL    | OGY:  | PART-II)                    |                | 14                            | 30            | EX            | EX         |  |
|        | IA-Ir   | nternal Assessment  | EA          | -External Asses                             | ssment     | EX    | -Exempted                   |                |                               | Remark        | ATKT-1        |            |  |
| Date : | _   |   |             |   |            | Le    | earner's Signatu            | re :           |                               |               |               |            |  |
|        |   |   |             |   | FOR O      | FFICE | USE ONLY                    |                |                               |               |               |            |  |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

### **INSTRUCTIONS:**

**1.** Attach attested copy/copies of statement of previous examinations.

\_\_\_\_\_ Dated \_\_\_

Fee Receipt No.

- 2. Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

|        | provi  | ded along with one more photograph.  |            |           |                |          |
|--------|--------|--|------------|-----------|----------------|----------|
| 4.     |        | e clearly, the word "APP" against the respective course column for the course in which wish to appear.       |            |           |                |          |
| LEARNE | ER'S [ | <b>DETAIL 1.</b> G.R.No. : <u>73548</u> CINO : ROLL NO   | : 55       | _ SEAT I  | NO : <u>16</u> | SA4-4561 |
| 2.     | Full   | Name : Mr./Ms. : RATHOD KAPILA   |            | NARS      | HI             |          |
| 2      |        | SURNAME FIRST NAME   |            | FATHER'S  | NAME           |          |
|        |        | ner's Name : HARSHA  | AT CHANAIL |           | A C F          |          |
| 4.     | Adde   | Erss : SAI NAGAR TULSKAR WADI M.G.X. ROAD NO.1 AANADIBA<br>RARADAY BLDG NO. 1 KANDIVALI(WEST), MUMBAI-400 06 |            | JPP HERIT | AGE            |          |
|        |        | Contact Info :(Mobile-Self) : 9029623326   |            | arent) :  | 9969045        | <br>5561 |
|        |        | E-mail ID of learner   | `          | ,         |                |          |
| 5.     | I am   | /was a regular learner of B.A 4 SEMESTER in the academic year 2020   |            |           |                |          |
|        | Sr.    | Name Of the Course   | Marks (    | btained   | Appear         | ring for |
|        | No.    | Name of the Course   | IA         | EA        | IA             | EA       |
|        | 1      | \$ FOUNDATION COURSE - IV  | 16         | 30        | EX             | EX       |
|        | 2      | \$ ADVERTISING - II  | 10         | 32        | EX             | EX       |
|        | 3      | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)   | 14         | 34        | EX             | EX       |
|        | 4      | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II)  | 11         | 30        | EX             | EX       |
|        | 5      | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)   | 10         | 30        | EX             | EX       |
|        | 6      | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)   | 12         | 30        | EX             | EX       |
|        | 7      | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)   | 10         | 08        | EX             |          |
|        | 8      | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)   | 16         | 22        | EX             |          |
|        | IA-I   | nternal Assessment EA-External Assessment EX-Exempted  |            | Remark:   | ATKT-2         |          |
| Date : | _      | Learner's Signature :  |            |           |                |          |
|        |        | FOR OFFICE USE ONLY  |            |           |                |          |

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Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

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- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| KNEK S         | DETAIL 1. G   |                       | 81054             | -          |           |               | _           | : 36        | _ SEA    | T NO : 16  | )SA4-4   |
|----------------|---|-----------------------|-------------------|------------|-----------|---------------|-------------|-------------|----------|------------|----------|
| <b>2.</b> Full | ull Name : Mr./Ms. : SANGHVI AYUSHI                           |                       |                   |            |           |               |             |             | KESH     |            |          |
| 3. Mot         | SURNAME FIRST NAME  Mother's Name : BHAVANA                   |                       |                   |            |           |               | NAME        |             | FATHE    | R'S NAME   |          |
| <b>4.</b> Add  |   |                       |                   |            |           | (VND1/\V1 1(1 | =)          |             |          |            |          |
| Ti Auc         | 16133   | : <u>A/2</u> 4<br>MUM |                   | TOWER, I   | HLITAKI   | ANLA, N       | (ANDIVALI(I | -) <i>1</i> |          |            |          |
|                |   |                       | : Info :(Mobile-S | Self)      | :         |               |             | (Mobile-Pa  | arent)   | : 2885505  | 50       |
|                |   |                       | ID of learner     | :          |           |               |             |             |          |            |          |
| <b>5.</b> I ar | n/was a regular le  | earner of             | B.A 4 SEMESTEI    | R in the a | cademic y | ear 20_       | 20          |             |          |            |          |
| Sr.            |   |                       |                   |            |           |               |             | Marks (     | Obtained | Appea      | ring for |
| No.            | Name Of the   | Course                |                   |            |           |               |             | IA          | EA       | IA         | EA       |
| 1              | \$ FOUNDATION   | COURSE                | - IV              |            |           |               |             | 00          | AB       |            |          |
| 2              | \$ ADVERTISING - II   |                       |                   |            |           | 01            | AB          |             |          |            |          |
| 3              | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)      |                       |                   |            |           | 00            | AB          |             |          |            |          |
| 4              | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II) |                       |                   |            | ER-II)    | 00            | AB          |             |          |            |          |
| 5              | \$ ECONOMICS -  | · II (MACF            | RO ECONOMICS      | -PAPER-II  | )         |               |             | 00          | AB       |            |          |
| 6              | \$ ECONOMICS -  | · III (INDI           | AN ECONOMY-F      | PAPER-II)  |           |               |             | 02          | AB       |            |          |
| 7              | \$ PSYCHOLOGY   | - II (SOC             | IAL PSYCHOLO      | GY : PART  | -II)      |               |             | 01          | AB       |            |          |
| 8              | \$ PSYCHOLOGY   | - III (DE             | /ELOPMENTAL F     | SYCHOLO    | GY : PAR  | T-II)         |             | 02          | AB       |            |          |
| IA-            | Internal Assessmen  | t E                   | A-External Asses  | sment      | EX-Exe    | empted        |             |             | Rema     | rk: FAIL-8 |          |
| te :           |   |                       |                   |            | Learn     | er's Sign     | ature :     |             |          |            |          |

Dated \_\_\_\_\_ for Rs. \_\_\_\_\_ Received & Checked by

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

### **INSTRUCTIONS:**

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\_\_\_\_\_ Dated

Fee Receipt No.

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- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| me: Mr./Ms. : SHAIKH NAZIYA  SURNAME FIRST NAME  'S Name : FIROZA  S : ROOM NO.44, PLOT NO.37, GATE NO.6, MALWANI, MALAI  MUMBAI  Contact Info :(Mobile-Self) :  E-mail ID of learner :  Was a regular learner of B.A 4 SEMESTER in the academic year 2020  Name Of the Course | (Mobile-Pa  |   | S NAME   |   |
|--|---|---|--|---|
| S: FIROZA  S: ROOM NO.44, PLOT NO.37, GATE NO.6, MALWANI, MALAI  MUMBAI  Contact Info :(Mobile-Self)  E-mail ID of learner  vas a regular learner of B.A 4 SEMESTER in the academic year 2020  | (Mobile-Pa  |   |  |   |
| : ROOM NO.44, PLOT NO.37, GATE NO.6, MALWANI, MALAI  MUMBAI  Contact Info :(Mobile-Self) :   | (Mobile-Pa  |   |  |   |
| MUMBAI  Contact Info :(Mobile-Self) :  E-mail ID of learner :  vas a regular learner of B.A 4 SEMESTER in the academic year 2020   | (Mobile-Pa  |   |  |   |
| Contact Info :(Mobile-Self) :  |   | arent) :  |  |   |
| E-mail ID of learner :   |   |   |  |   |
| vas a regular learner of B.A 4 SEMESTER in the academic year 2020  | Marks (   |   |  |   |
| Name Of the Course   | Marks (   |   |  |   |
| Name of the Course   | Marks   | Obtained  | Appear   | ring for  |
|  | IA  | EA  | IA   | EA  |
| FOUNDATION COURSE - IV   | 10  | 36  | EX   | EX  |
| ADVERTISING - II   | 15  | 33  | EX   | EX  |
| GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)  | 10  | 37  | EX   | EX  |
| GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II)   | 13  | 42  | EX   | EX  |
| ECONOMICS - II (MACRO ECONOMICS-PAPER-II)  | 22  | 30  | EX   | EX  |
| ECONOMICS - III (INDIAN ECONOMY-PAPER-II)  | 13  | 30  | EX   | EX  |
| PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)  | 14  | 10  | EX   |   |
| PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)  | 20  | 30  | EX   | EX  |
| ernal Assessment EA-External Assessment EX-Exempted  |   | Remark  | ATKT-1   |   |
| Learner's Signature :  |   |   |  |   |
|  | GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)  GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II)  ECONOMICS - II (MACRO ECONOMICS-PAPER-II)  ECONOMICS - III (INDIAN ECONOMY-PAPER-II)  PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)  PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)  rnal Assessment EA-External Assessment EX-Exempted | GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)  GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II)  ECONOMICS - II (MACRO ECONOMICS-PAPER-II)  ECONOMICS - III (INDIAN ECONOMY-PAPER-II)  13  PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)  PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)  20  rnal Assessment  EA-External Assessment  EX-Exempted | GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)  GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II)  ECONOMICS - II (MACRO ECONOMICS-PAPER-II)  ECONOMICS - III (INDIAN ECONOMY-PAPER-II)  PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)  PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)  The part of the | GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)  GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II)  ECONOMICS - II (MACRO ECONOMICS-PAPER-II)  ECONOMICS - III (INDIAN ECONOMY-PAPER-II)  13 30 EX  PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)  PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)  20 30 EX  Remark: ATKT-1 |

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Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

### **INSTRUCTIONS:**

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\_\_\_\_\_ Dated

Fee Receipt No.

- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
- **4.** Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

| EAT NO : <u>16SA4-4578</u> |
|----------------------------|
| TENDRA<br>'HER'S NAME      |
| 069.                       |
| : 02228360625              |
|                            |

| LEARNER'S DETAIL 1. G  | G.R.No. : <u>74469</u> CINO :                                     | ROLL NO             | : <u>71</u> SEAT NO : <u>16SA4-4578</u> |  |  |  |  |
|------------------------|---|---------------------|---|--|--|--|--|
| 2. Full Name : Mr./Ms. | :SHARMA   | HEENA               | JITENDRA                                |  |  |  |  |
|                        | SURNAME   | FIRST NAME          | FATHER'S NAME                           |  |  |  |  |
| 3. Mother's Name       | : BHAVNA  |                     |   |  |  |  |  |
| 4. Adderss             | : 3,KANTI COTTAGE,NEW NAGARDAS ROAD,ANDHERI(EAST),MUMBAI-400 069. |                     |   |  |  |  |  |
|                        | MUMBAI  |                     |   |  |  |  |  |
|                        | Contact Info :(Mobile-Self)                                       | <b>:</b> 8454095932 | (Mobile-Parent) : <u>02228360625</u>    |  |  |  |  |
|                        | E-mail ID of learner :  |                     |   |  |  |  |  |
|                        |   |                     |   |  |  |  |  |

**5.** I am/was a regular learner of B.A 4 SEMESTER in the academic year 20\_ \_-20\_ \_.

| Sr. | Name Of the Course  | Marks Obtained |    |    | ing for |
|-----|---|----------------|----|----|---------|
| No. | Name of the course  |                | EA | IA | EA      |
| 1   | \$ FOUNDATION COURSE - IV                                     | 10             | 30 | EX | EX      |
| 2   | \$ ADVERTISING - II   | 14             | 30 | EX | EX      |
| 3   | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)      | 17             | 30 | EX | EX      |
| 4   | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II) | 14             | 32 | EX | EX      |
| 5   | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)                  | 13             | 20 | EX |         |
| 6   | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)                  | 15             | 30 | EX | EX      |
| 7   | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)              | 11             | 30 | EX | EX      |
| 8   | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)      | 20             | 30 | EX | EX      |

|                     | IA-Internal Assessment | EA-External Assessment | EX-Exempted           | Remark: ATKT-1 |  |  |  |
|---------------------|------------------------|------------------------|-----------------------|----------------|--|--|--|
| Date :              |                        |                        | Learner's Signature : |                |  |  |  |
| FOR OFFICE USE ONLY |                        |                        |                       |                |  |  |  |

for Rs. \_\_\_\_\_ Received & Checked by

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

**1.** G.R.No. : 73664 CINO : 15A0112F ROLL NO : 72

: ROOM NO 266,GATE NO 5,PLOT NO.21,MALVANI MALAD (WEST)

**VEENA** 

FIRST NAME

### **INSTRUCTIONS:**

LEARNER'S DETAIL

**4.** Adderss

Fee Receipt No.

2. Full Name: Mr./Ms.

**3.** Mother's Name

1. Attach attested copy/copies of statement of previous examinations.

: ALKA

Dated

- 2. Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
- 4. Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

SHARMA

SURNAME

| SEAT NO : <u>16SA4-4580</u> RAMKUMAR  FATHER'S NAME |                         |         |  |  |  |  |  |
|---|-------------------------|---------|--|--|--|--|--|
| nt) :   | nt) : <u>9323557793</u> |         |  |  |  |  |  |
| ained   | Appear                  | ing for |  |  |  |  |  |
| EA  | IA                      | EA      |  |  |  |  |  |
| AB  | EX                      |         |  |  |  |  |  |
| AB  | EX                      |         |  |  |  |  |  |
| AB  | EX                      |         |  |  |  |  |  |
| AB  | AB EX                   |         |  |  |  |  |  |
| AB  | EX                      |         |  |  |  |  |  |
| AB  | EX                      |         |  |  |  |  |  |
| AB  | EX                      |         |  |  |  |  |  |
| AB  | EX                      |         |  |  |  |  |  |

|            | n/was a regular learner of B.A 4 SEMESTER in the academic year 20 $\_$ -20 $\_$ |         |                | 1          |                       |
|------------|---|---------|----------------|------------|-----------------------|
| Sr.<br>No. | Name Of the Course  | Marks ( | Obtained<br>EA | Appea:     | ring fo<br>E <i>F</i> |
| 1          | \$ FOUNDATION COURSE - IV   | 10      | AB             | EX         |                       |
| 2          | \$ ADVERTISING - II   | 13      | AB             | EX         |                       |
| 3          | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)                        | 11      | АВ             | EX         |                       |
| 4          | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II)                   | 13      | AB             | EX         |                       |
| 5          | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)                                    | 10      | АВ             | EX         |                       |
| 6          | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)                                    | 11      | AB             | EX         |                       |
| 7          | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)                                | 12      | AB             | EX         |                       |
| 8          | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)                        | 14      | AB             | EX         |                       |
|            | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)  nternal Assessment    | 14      |                | EX: FAIL-8 |                       |

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for Rs.

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Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

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- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| NER'S                                | <b>DETAIL 1.</b> G.                                      | .R.No. : <u>7123</u>  | 30 CINO :             | ROLL NO               | ) : <u>75</u> | _ SEAT I  | NO : <u>16</u> | 5SA4-4   |
|--------------------------------------|--|-----------------------|-----------------------|-----------------------|---------------|-----------|----------------|----------|
| 2. Full Name: Mr./Ms. : SHUKLA RAHUL |  |                       |                       |                       |               | SURE      | SH             |          |
| ,                                    | SURNAME FIRST NAME                                       |                       |                       |                       |               | FATHER'S  | 3 NAME         |          |
| Mother's Name : ASHA                 |  |                       |                       |                       |               |           |                |          |
| • Add                                | lerss  |                       | 5,AMBAWADI OPP.FIR    | E BRIDGED,KANDIVALI(\ | NEST),MUM     | BAI-400 0 | 67.            |          |
|                                      |  | MUMBAI Contact Info : | (Mohile-Self) :       | 9819243019            | (Mohile-P     | arent) •  |                |          |
|                                      |  | E-mail ID of le       |                       | 30132 13013           | , (Hobile H   | arcine) • |                |          |
| . Tar                                | m/was a regular lea                                      |                       | • —                   |                       |               |           |                |          |
|                                      | Ti, was a regular lea                                    | arrier or b.A + s     | JEMESTER III the acat | gernic year 20 20     |               |           |                |          |
| Sr.<br>No.                           | Name Of the C  | Course                |                       |                       | Marks (       | Obtained  | Appea          | ring for |
| NO.                                  |  |                       |                       |                       | IA            | EA        | IA             | EA       |
| 1                                    | \$ FOUNDATION C  | COURSE - IV           |                       |                       | 12            | 30        | EX             | EX       |
| 2                                    | \$ ADVERTISING - II                                      |                       |                       |                       | 10            | 43        | EX             | EX       |
| 3                                    | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II) |                       |                       |                       | 10            | 30        | EX             | EX       |
| 4                                    | \$ GEOGRAPHY - 3   | III (FUNDAMEN         | NTALS OF HUMAN GEO    | OGRAPHY-PAPER-II)     | 10            | 30        | EX             | EX       |
| 5                                    | \$ ECONOMICS - 1   | II (MACRO ECC         | ONOMICS-PAPER-II)     |                       | 12            | 30        | EX             | EX       |
| 6                                    | \$ ECONOMICS - 1   | III (INDIAN EC        | ONOMY-PAPER-II)       |                       | 11            | 31        | EX             | EX       |
| 7                                    | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)         |                       |                       |                       | 20            | AB        | EX             |          |
| 8                                    | \$ PSYCHOLOGY -  | - III (DEVELOPI       | MENTAL PSYCHOLOGY     | : PART-II)            | 10            | AB        | EX             |          |
| IA-                                  | Internal Assessment                                      | EA-Exte               | rnal Assessment       | EX-Exempted           |               | Remark:   | ATKT-2         |          |
| :                                    |  |                       |                       | Learner's Signature : |               |           |                |          |

Dated \_\_\_\_\_ for Rs. \_\_\_\_\_ Received & Checked by

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

### **INSTRUCTIONS:**

LEARNER'S DETAIL

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
- 4. Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

| Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER     |   |
|---|---|
| opy/copies of statement of previous examinations.                           |   |
| obtained in the previous examination against the respective course.         | Marie Strategic |
| our photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space            |   |
| ith one more photograph.  |   |
| word "APP" against the respective course column for the course in which ar. |   |
| <b>1.</b> G.R.No. : <u>73567</u> CINO : ROLL NO                             | : <u>81</u> SEAT NO : <u>16SA4-4589</u>   |
| /Ms. :THAKKAR MITTALBEN   | KANUBHAI  |
| SURNAME FIRST NAME  | FATHER'S NAME   |
| : HETALBEN  |   |
| : GN.WADWA CHAWL,RM NO.12,CARTER RD-8,BORIVALI-E,M MUMBAI                   | UM-066.   |
| Contact Info : (Mobile-Self) : 9323226931 (                                 | Mobile-Parent) :  |
| E-mail ID of learner :  |   |
| ular learner of B.A 4 SEMESTER in the academic year 2020                    |   |
| The Course  | Marks Obtained Appearing for  |

| 2. Full Name : Mr./Ms. | : THAKKAR   | MITTALBEN    | KANUBHAI          |  |  |  |  |
|------------------------|---|--------------|-------------------|--|--|--|--|
|                        | SURNAME   | FIRST NAME   | FATHER'S NAME     |  |  |  |  |
| 3. Mother's Name       | : HETALBEN  |              |                   |  |  |  |  |
| <b>4.</b> Adderss      | : GN.WADWA CHAWL,RM NO.12,CARTER RD-8,BORIVALI-E,MUM-066. |              |                   |  |  |  |  |
|                        | MUMBAI  |              |                   |  |  |  |  |
|                        | Contact Info :(Mobile-Self)                               | : 9323226931 | (Mobile-Parent) : |  |  |  |  |
|                        | F-mail ID of learner                                      |              |                   |  |  |  |  |

5. I am/was a regular learner of B.A 4 SEMESTER in the academic year  $20\_-20\_$ .

| Name Of the Course  |  | btained  | Appearing for   |              |
|---|--|--|---|--------------|
| Name of the course  | IA   | EA   | IA  | EA           |
| \$ FOUNDATION COURSE - IV                                     | 13   | 30   | EX  | EX           |
| \$ ADVERTISING - II   | 10   | 32   | EX  | EX           |
| \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)      | 14   | 37   | EX  | EX           |
| \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II) | 16   | 30   | EX  | EX           |
| \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)                  | 10   | 08   | EX  |              |
| \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)                  | 10   | 12   | EX  |              |
| \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)              | 10   | 03   | EX  |              |
| \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)      | 15   | 15   | EX  |              |
|   | \$ ADVERTISING - II  \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)  \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II)  \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)  \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)  \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II) | \$ FOUNDATION COURSE - IV  \$ FOUNDATION COURSE - IV  \$ ADVERTISING - II  \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)  \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II)  \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)  \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)  \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)  10 | \$ FOUNDATION COURSE - IV  \$ ADVERTISING - II  \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)  \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II)  \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)  \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)  \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)  10  03 | IA   EA   IA |

|        | IA-Internal Assessment | EA-External Assessment | EX-Exempted           | Remark: FAIL-4 |
|--------|------------------------|------------------------|-----------------------|----------------|
| Date : |                        |                        | Learner's Signature : |                |
|        |                        | FOR O                  | FFICE USE ONLY        |                |

| Fee Receipt No. | Dated | for Rs. | Received & Checked by |
|-----------------|-------|---------|-----------------------|

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Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

### **INSTRUCTIONS:**

**1.** Attach attested copy/copies of statement of previous examinations.

\_\_\_\_\_ Dated

Fee Receipt No.

- 2. Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space

| NER'S          | <b>PETAIL 1.</b> G.R.No. : <u>71779</u> CINO : <u>11M0149F</u> ROLL NO     | : 90       | _ SEAT    | NO : 16    | SA4-4          |
|----------------|--|------------|-----------|------------|----------------|
| <b>2.</b> Full | Name : Mr./Ms. : RENUKA  |            | NARSI     |            |                |
| 3. Mati        | SURNAME FIRST NAME er's Name : LAXMI                                       |            | FATHER'S  | S NAME     |                |
| <b>4.</b> Add  |  | ARDIII E   | IAMID DO/ | \D         |                |
| • Auu          | GATENO.7, MALAD (WEST)   | , ABDUL I  | IAMID KOF | <b>Ν</b> , |                |
|                | Contact Info:(Mobile-Self) : 8652242716                                    | (Mobile-Pa | arent) :  | 8652242    | 2719           |
|                | E-mail ID of learner   | (          | ,         |            | -              |
| <b>5.</b> Iam  | /was a regular learner of B.A 4 SEMESTER in the academic year 2020         |            |           |            |                |
|                | , was a regular realiser of Birk F BEF LEG ETK in the deductine year 20 20 |            |           |            |                |
| Sr.<br>No.     | Name Of the Course   |            | Obtained  |            | ring for       |
| NO.            |  | IA         | EA        | IA         | EA             |
| 1              | \$ FOUNDATION COURSE - IV  | 03         | DA        |            |                |
| 2              | \$ ADVERTISING - II  | 10         | DA        | EX         |                |
| 3              | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)                   | 04         | DA        |            |                |
| 4              | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II)              | 05         | DA        |            |                |
| 5              | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)                               | 06         | DA        |            |                |
| 6              | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)                               | 03         | DA        |            |                |
| 7              | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)                           | 10         | DA        | EX         |                |
| 8              | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)                   | 03         | DA        |            |                |
| IA-I           | nternal Assessment EA-External Assessment EX-Exempted                      | . —        | Remark    | : FAIL-8   | . <del>_</del> |
|                |  |            |           |            |                |

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Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

### **INSTRUCTIONS:**

Fee Receipt No.

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.

| 3.     | Affix | a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space                         |               | l        |          |           |
|--------|-------|--|---------------|----------|----------|-----------|
|        | provi | ded along with one more photograph.  |               |          |          |           |
| 4.     |       | clearly, the word "APP" against the respective course column for the course in which vish to appear. |               |          |          |           |
| EARNE  | R'S [ | <b>PETAIL 1.</b> G.R.No. : <u>71210</u> CINO : ROLL NO   | ) : <u>93</u> | _ SEAT   | NO : 16  | 6SA4-4579 |
| 2.     | Full  | Name : Mr./Ms. :SHARMA PRIYANKA  |               | BHAG\    | WATI     |           |
|        |       | SURNAME FIRST NAME   |               | FATHER'  |          |           |
| 3.     | Moth  | er's Name : SHOBHA   |               |          |          |           |
| 4.     | Adde  |  |               |          |          |           |
|        |       | MEMBALLECTOR COMPOUND, MALAD(WEST)   |               |          |          |           |
|        |       | Contact Info :(Mobile-Self)  | (Mobile-Pa    | arent) : | 9769358  | 3069      |
|        |       | E-mail ID of learner :   |               |          |          |           |
| 5.     | I am  | /was a regular learner of B.A 4 SEMESTER in the academic year 2020                                   |               |          |          |           |
|        | Sr.   |  | Marks 0       | btained  | Appea    | ring for  |
|        | No.   | Name Of the Course   | IA            | EA       | IA       | EA        |
|        | 1     | \$ FOUNDATION COURSE - IV  | 10            | 30       | EX       | EX        |
|        | 2     | \$ ADVERTISING - II  | 10            | 30       | EX       | EX        |
|        | 3     | \$ GEOGRAPHY - II (ECONOMIC GEOGRAPHY OF INDIA-PAPER-II)   | 12            | 30       | EX       | EX        |
|        | 4     | \$ GEOGRAPHY - III (FUNDAMENTALS OF HUMAN GEOGRAPHY-PAPER-II)  | 10            | 48       | EX       | EX        |
|        | 5     | \$ ECONOMICS - II (MACRO ECONOMICS-PAPER-II)   | 14            | AB       | EX       |           |
|        | 6     | \$ ECONOMICS - III (INDIAN ECONOMY-PAPER-II)   | 13            | 30       | EX       | EX        |
|        | 7     | \$ PSYCHOLOGY - II (SOCIAL PSYCHOLOGY : PART-II)   | 15            | 30       | EX       | EX        |
|        | 8     | \$ PSYCHOLOGY - III (DEVELOPMENTAL PSYCHOLOGY : PART-II)   | 13            | 35       | EX       | EX        |
| ·      | IA-I  | nternal Assessment EA-External Assessment EX-Exempted  |               | Remark   | : ATKT-1 |           |
| Date : | _     | Learner's Signature :  |               |          |          |           |
|        |       | FOR OFFICE USE ONLY  |               |          |          |           |

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Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

### **INSTRUCTIONS:**

Fee Receipt No.

- **1.** Attach attested copy/copies of statement of previous examinations.
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- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

Dated

**4.** Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

| <b>2.</b> Fu    | II Name : Mr./Ms. : ACHARYA MAHIMA  SURNAME FIRST NAME |  |             | VIJA<br>FATHER' |          |          |
|-----------------|--|--|-------------|-----------------|----------|----------|
| 3. <sub>M</sub> | other's Name   | : KRUPALI  |             | .,,,,,          |          |          |
| <b>4.</b> Ac    | lderss   | : 21/1639, KRUPASIDDHI, OLD MHB COLONY,GORAI ROAD  | ), BORIVALI | I(W),           |          |          |
|                 |  | Contact Info :(Mobile-Self)                        | (Mobile-P   | arent) :        | 9323055  | 5654     |
|                 |  | E-mail ID of learner :                             |             |                 |          |          |
| <b>5.</b> I a   | am/was a regular le                                    | earner of B.A 4 SEMESTER in the academic year 2020 |             |                 |          |          |
| Sr              | Name Of the  | Course   | Marks (     | Obtained        | Appea    | ring for |
| No              | ). Name of the   | Course   | IA          | EA              | IA       | EA       |
| 1               | \$\$FOUNDATION   | COURSE -II   | 22          | 31              | EX       | EX       |
| 2               | \$\$ECONOMICS  | -II (MACROECONOMICS- II)                           | 11          | 30              | EX       | EX       |
| 3               | \$\$ECONOMICS  | -III (DEVELOPMENT ISSUES OF MAHARASHTRAS ECONOMY)  | 18          | 34              | EX       | EX       |
| 4               | \$\$GEOGRAPHY  | -II (INTRODUCTION TO OCEANOGRAPHY)                 | 15          | 30              | EX       | EX       |
| 5               | \$\$GEOGRAPHY  | -III (AGRICULTURE GEOGRAPHY OF INDIA)              | 12          | 35              | EX       | EX       |
| 6               | \$\$PSYCHOLOGY   | ′-II (SOCIAL PSYCHOLOGY)                           | 15          | 20              | EX       |          |
| 7               | \$\$PSYCHOLOGY   | '-III (DEVELOPMENTAL PSYCHOLOGY)                   | 16          | 30              | EX       | EX       |
| 8               | \$\$ADVERTISING  | 3  | 18          | 30              | EX       | EX       |
| IA              | A-Internal Assessmen                                   | t EA-External Assessment EX-Exempted               |             | Remark          | : ATKT-1 |          |
| :               |  | Learner's Signature :                              |             |                 |          |          |
|                 |  |  |             |                 |          |          |

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Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

### **INSTRUCTIONS:**

Fee Receipt No.

- **1.** Attach attested copy/copies of statement of previous examinations.
- 2. Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| NER'S   | <b>DETAIL</b> 1. G.R.No. : <u>78365</u> CINO : <u>16A0010F</u> ROLL N   | 10 : <u>4</u> | _ SEAT   | NO : <u>17</u> | 'SA4-7  |
|---------|---|---------------|----------|----------------|---------|
| 2. Full | Full Name : Mr./Ms. :AMRIN MUBARAK  |               |          | AIN            |         |
| 2       | SURNAME FIRST NAME  |               | FATHER'S | S NAME         |         |
| • Mot   | : SAMIMARA  lerss : GANDHI NAGAR, AZAD COMPOUND, BEHIND AZMI BAK  [編集] [W] [W] [W] [W] [W] [W] [W] [W] [W] [W | ERY, CHARK(   | OP,      |                |         |
|         | Contact Info :(Mobile-Self) :   | _ (Mobile-P   | arent) : | 9821767        | 650     |
|         | E-mail ID of learner :  |               |          |                |         |
| 5. I ar | n/was a regular learner of B.A 4 SEMESTER in the academic year 20 $\_$ -20 $\_$ .                             |               |          |                |         |
| Sr.     | Name Of the Course  | Marks (       | Obtained | Appear         | ing for |
| No.     | Name of the course  | IA            | EA       | IA             | EA      |
| 1       | \$\$FOUNDATION COURSE -II   | 22            | 00       | EX             |         |
| 2       | \$\$ECONOMICS -II (MACROECONOMICS- II)  | 22            | 00       | EX             |         |
| 3       | \$\$ECONOMICS -III (DEVELOPMENT ISSUES OF MAHARASHTRAS ECONOMY)   | 14            | 00       | EX             |         |
| 4       | \$\$GEOGRAPHY -II (INTRODUCTION TO OCEANOGRAPHY)  | 15            | 00       | EX             |         |
| 5       | \$\$GEOGRAPHY -III (AGRICULTURE GEOGRAPHY OF INDIA)   | 12            | 00       | EX             |         |
| 6       | \$\$PSYCHOLOGY -II (SOCIAL PSYCHOLOGY)  | 16            | 00       | EX             |         |
| 7       | \$\$PSYCHOLOGY -III (DEVELOPMENTAL PSYCHOLOGY)  | 17            | 00       | EX             |         |
| 8       | \$\$ADVERTISING   | 22            | 00       | EX             |         |
| IA-     | Internal Assessment EA-External Assessment EX-Exempted  |               | Remark   | : FAIL-8       |         |
|         | Learner's Signature :   |               |          |                |         |

\_\_\_\_\_ Dated \_\_\_\_\_ for Rs. \_\_\_\_\_ Received & Checked by

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Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

### **INSTRUCTIONS:**

- **1.** Attach attested copy/copies of statement of previous examinations.
- 2. Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
- **4.** Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

| <b>2.</b> Full l | Name : Mr./Ms.     | : CHETTY SURNAME              |                | LANGANNI<br>IRST NAME |             | CHINA<br>FATHER'S | APPA<br>S NAME |          |
|------------------|--------------------|-------------------------------|----------------|-----------------------|-------------|-------------------|----------------|----------|
| 3. Moth          | ner's Name         | : ANTHONYAMMA                 |                |                       |             |                   |                |          |
| <b>4.</b> Adde   | erss               | : VELGANI CHAWL, NAHAR        | NAGAR ROAD, M  | OTAPADA, MAL          | AD(W),      |                   |                |          |
|                  |                    | MUMBAI                        |                |                       |             |                   |                |          |
|                  |                    | Contact Info :(Mobile-Self)   | :              |                       | (Mobile-P   | arent) :          |                |          |
|                  |                    | E-mail ID of learner :        |                |                       |             |                   |                |          |
| <b>5.</b> I am   | n/was a regular le | arner of B.A 4 SEMESTER in th |                |                       |             |                   |                |          |
| Sr.              | Name Of the        |                               |                |                       | Marks (     | Obtained          | Appear         | ring for |
| No.              | Name Of the        | Course                        |                |                       | IA          | EA                | IA             | EA       |
| 1                | \$\$FOUNDATION     | COURSE -II                    |                |                       | 00          | DA                |                |          |
| 2                | \$\$ECONOMICS      | -II (MACROECONOMICS- II)      |                |                       | 00          | DA                |                |          |
| 3                | \$\$ECONOMICS      | -III (DEVELOPMENT ISSUES OF   | MAHARASHTRA    | S ECONOMY)            | 00          | DA                |                |          |
| 4                | \$\$GEOGRAPHY      | -II (INTRODUCTION TO OCEAN    | OGRAPHY)       |                       | 00          | DA                |                |          |
| 5                | \$\$GEOGRAPHY      | -III (AGRICULTURE GEOGRAPH    | Y OF INDIA)    |                       | 00          | DA                |                |          |
| 6                | \$\$PSYCHOLOGY     | -II (SOCIAL PSYCHOLOGY)       |                |                       | 00          | DA                |                |          |
| 7                | \$\$PSYCHOLOGY     | -III (DEVELOPMENTAL PSYCHO    | OLOGY)         |                       | 00          | DA                |                |          |
| 8                | \$\$ADVERTISING    | 5                             |                |                       | 00          | DA                |                |          |
| IA-II            | nternal Assessmen  | t EA-External Assessment      | EX-Exemp       | ted                   |             | Remark            | : FAIL-8       |          |
| e:               |                    |                               | Learner's      | Signature :           |             |                   |                |          |
|                  |                    | FOR                           | R OFFICE USE O |                       |             |                   |                |          |
|                  |                    |                               |                |                       |             |                   |                |          |
| Receipt          | No.                | Dated                         | for Rs.        | Received              | d & Checked | l hv              |                |          |

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Application form for Session ATKT March, 2019 and Course **B.A 4 SEMESTER** 

### **INSTRUCTIONS:**

Fee Receipt No.

- **1.** Attach attested copy/copies of statement of previous examinations.
- 2. Write the
- 3. Affix a re provided
- 4. Write cle you wish

| • Write                 | e the marks obtaine  | d in the previous examination against the respective | e course.      |             |          | 4              | W.     |  |  |
|-------------------------|--|--|----------------|-------------|----------|----------------|--------|--|--|
| Affix                   | fix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space |  |                |             |          |                |        |  |  |
| •                       | rovided along with one more photograph.  |  |                |             |          |                |        |  |  |
|                         | e clearly, the word '<br>wish to appear.   | APP" against the respective course column for the c  | ourse in which |             |          |                |        |  |  |
| NER'S I                 | DETAIL 1. G  | .R.No. : <u>77856</u> CINO : <u>16A0033F</u>         | ROLL NO        | : 24        | _ SEAT   | NO : <u>17</u> | SA4-75 |  |  |
| 2. Full                 | Name : Mr./Ms.   | : GORE P   | RADNYA         |             | PRAD     | EEP            |        |  |  |
|                         |  | SURNAME FI   | RST NAME       |             | FATHER'S | S NAME         |        |  |  |
| <b>3.</b> Mother's Name |  | : PRIYANKA   |                |             |          |                |        |  |  |
| • Add                   | erss   | : 274/1, SAI DUTT C.H.S.LTD., SECTOR-2, C            | HARKOP, KANDI  | VALI(W),    |          |                |        |  |  |
|                         |  | MUMBAI   |                | /Malatla Da |          | 2060204        |        |  |  |
|                         |  |  |                | (Mobile-Pa  | rent) :  | 2868294        | 0      |  |  |
|                         |  |  |                |             |          |                |        |  |  |
| . I am                  | n/was a regular le   | arner of B.A 4 SEMESTER in the academic year         | 2020           |             |          |                |        |  |  |
| Sr.                     |  |  |                | Marks O     | btained  | Appearing for  |        |  |  |
| No.                     | o. Name Of the Course  |  |                | IA          | EA       | IA             | EA     |  |  |
| 1                       | \$\$FOUNDATION   | COURSE -II   |                | 22          | 20       | EX             |        |  |  |
| 2                       | \$\$ECONOMICS -  | II (MACROECONOMICS- II)                              |                | 17          | 30       | EX             | EX     |  |  |
| 3                       | \$\$ECONOMICS -  | III (DEVELOPMENT ISSUES OF MAHARASHTRA               | S ECONOMY)     | 10          | 30       | EX             | EX     |  |  |
| 4                       | \$\$GEOGRAPHY -  | II (INTRODUCTION TO OCEANOGRAPHY)                    |                | 10          | 31       | EX             | EX     |  |  |
| 5                       | \$\$GEOGRAPHY -  | III (AGRICULTURE GEOGRAPHY OF INDIA)                 |                | 10          | 33       | EX             | EX     |  |  |
| 6                       | \$\$PSYCHOLOGY   | -II (SOCIAL PSYCHOLOGY)                              |                | 13          | 30       | EX             | EX     |  |  |
| 7                       | \$\$PSYCHOLOGY   | -III (DEVELOPMENTAL PSYCHOLOGY)                      |                | 15          | 30       | EX             | EX     |  |  |
| 8                       | \$\$ADVERTISING  |  |                | 18          | 32       | EX             | EX     |  |  |
| IA-I                    | nternal Assessment   | EA-External Assessment EX-Exemp                      | ted            |             | Remark:  | ATKT-1         |        |  |  |
|                         |  |  |                |             |          |                |        |  |  |
|                         |  |  | 21             |             |          |                |        |  |  |
| : –                     |  | Learner's  | Signature :    |             |          |                |        |  |  |

|        | IA-Internal Assessment | EA-External Assessment | EX-Exempted             | Remark: ATKT-1 |
|--------|------------------------|------------------------|-------------------------|----------------|
| Date : |                        |                        | Learner's Signature : _ |                |
|        |                        | FOR OF                 | FICE USE ONLY           |                |

Dated \_\_\_\_\_ for Rs. \_\_\_\_\_ Received & Checked by

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Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

**1.** G.R.No. : 76085 CINO : \_\_\_\_ ROLL NO : 26

11

19

20

35

EX

EX

EX

### **INSTRUCTIONS:**

LEARNER'S DETAIL

**4.** Adderss

8

**\$\$ADVERTISING** 

2. Full Name: Mr./Ms.

3. Mother's Name

1. Attach attested copy/copies of statement of previous examinations.

\$\$PSYCHOLOGY -III (DEVELOPMENTAL PSYCHOLOGY)

- 2. Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
- 4. Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

| es of statement of previous examinations.                        |            |          | M                 |                       |  |
|--|------------|----------|-------------------|-----------------------|--|
| in the previous examination against the respective course.       |            |          |                   |                       |  |
| ograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space         |            |          |                   |                       |  |
| nore photograph.   |            |          |                   |                       |  |
| PP" against the respective course column for the course in which |            |          |                   |                       |  |
|  |            |          |                   |                       |  |
| R.No. : <u>76085</u> CINO : ROLL NO                              | : 26       | _ SEAT I | NO : <u>17</u>    | <sup>7</sup> SA4-7528 |  |
| : HASHMI HUSNA   |            | NASE     | EM                |                       |  |
| SURNAME FIRST NAME   |            | FATHER'S | S NAME            |                       |  |
| : ZAHIDA   |            |          |                   |                       |  |
| : B-21, PLOT 19 MALWANI VAKRATUNDA CHS MALVANI, MH.              | ADA, MALA  | D (WEST) | )                 |                       |  |
| MUMBAI   |            |          |                   |                       |  |
| Contact Info :(Mobile-Self) : 9819488474                         | (Mobile-Pa | rent) :  |                   |                       |  |
| E-mail ID of learner :   |            |          |                   |                       |  |
| ner of B.A 4 SEMESTER in the academic year 2020                  |            |          |                   |                       |  |
| ourse  | Marks O    | btained  | ained Appearing f |                       |  |
|  | IA         | EA       | IA                | EA                    |  |
| OURSE -II  | 15         | 34       | EX                | EX                    |  |
| (MACROECONOMICS- II)   | 16         | 33       | EX                | EX                    |  |
| I (DEVELOPMENT ISSUES OF MAHARASHTRAS ECONOMY)                   | 10         | 30       | EX                | EX                    |  |
| (INTRODUCTION TO OCEANOGRAPHY)                                   | 10         | 31       | EX                | EX                    |  |
| I (AGRICULTURE GEOGRAPHY OF INDIA)                               | 10         | 33       | EX                | EX                    |  |
| II (SOCIAL PSYCHOLOGY)   | 13         | 20       | EX                |                       |  |
|  |            |          |                   |                       |  |

|        | Contact Info : (Mobile-Self) : 9819488474                          | (Mobile-Pa | rent) : |       |          |
|--------|--|------------|---------|-------|----------|
|        | E-mail ID of learner :   |            |         |       |          |
| . I am | /was a regular learner of B.A 4 SEMESTER in the academic year 2020 |            |         |       |          |
| Sr.    | Name Of the Course   | Marks O    | btained | Appea | ring for |
| No.    | Nume of the course   | IA         | EA      | IA    | EA       |
| 1      | \$\$FOUNDATION COURSE -II  | 15         | 34      | EX    | EX       |
| 2      | \$\$ECONOMICS -II (MACROECONOMICS- II)                             | 16         | 33      | EX    | EX       |
| 3      | \$\$ECONOMICS -III (DEVELOPMENT ISSUES OF MAHARASHTRAS ECONOMY)    | 10         | 30      | EX    | EX       |
| 4      | \$\$GEOGRAPHY -II (INTRODUCTION TO OCEANOGRAPHY)                   | 10         | 31      | EX    | EX       |
| 5      | \$\$GEOGRAPHY -III (AGRICULTURE GEOGRAPHY OF INDIA)                | 10         | 33      | EX    | EX       |
| 6      | \$\$PSYCHOLOGY -II (SOCIAL PSYCHOLOGY)                             | 13         | 20      | EX    |          |
|        |  |            |         |       |          |

| IA-Internal Assessment | EA-External Assessment | EX-Exempted     | Remark: ATKT-2        |
|------------------------|------------------------|-----------------|-----------------------|
| Date :                 |                        | Learner's Signa | ture :                |
|                        | FOR (                  | OFFICE USE ONLY |                       |
| Fee Receipt No.        | Dated                  | for Rs.         | Received & Checked by |

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Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

### **INSTRUCTIONS:**

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
- **4.** Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

| 2. Full Name : Mr./Ms. : KHANNA RASHMI SURNAME FIRST NAME |                    |                                |                          |           | PRAN     |          |          |
|---|--------------------|--------------------------------|--------------------------|-----------|----------|----------|----------|
| 3. <sub>Motl</sub>  | ner's Name         | SURNAME<br>: BHARATI           | FIRST NAME               |           | FATHER'  | S NAME   |          |
| <b>4.</b> Add   |                    |                                | / GANDHI NAGAR,NEAR GORE | GAON MULU | ND LINK  |          |          |
|   |                    | ROMBATOREGAON(EAST)            |                          |           |          |          |          |
|   |                    | Contact Info :(Mobile-Self)    | <b>:</b> 9619678449      | (Mobile-P | arent) : |          |          |
|   |                    | E-mail ID of learner :         |                          |           |          |          |          |
| <b>5.</b> I an  | n/was a regular le | earner of B.A 4 SEMESTER in th |                          |           |          |          |          |
| Sr.   | Name Of the        | Course                         |                          | Marks (   | Obtained | Appea    | ring for |
| No.   | Name Of the        | Course                         |                          | IA        | EA       | IA       | EA       |
| 1   | \$\$FOUNDATION     | COURSE -II                     |                          | 00        | DA       |          |          |
| 2   | \$\$ECONOMICS      | -II (MACROECONOMICS- II)       |                          | 00        | DA       |          |          |
| 3   | \$\$ECONOMICS      | -III (DEVELOPMENT ISSUES OF    | MAHARASHTRAS ECONOMY     | 00        | DA       |          |          |
| 4   | \$\$GEOGRAPHY      | -II (INTRODUCTION TO OCEAN     | IOGRAPHY)                | 00        | DA       |          |          |
| 5   | \$\$GEOGRAPHY      | -III (AGRICULTURE GEOGRAPH     | IY OF INDIA)             | 00        | DA       |          |          |
| 6   | \$\$PSYCHOLOGY     | '-II (SOCIAL PSYCHOLOGY)       |                          | 00        | DA       |          |          |
| 7   | \$\$PSYCHOLOGY     | '-III (DEVELOPMENTAL PSYCHO    | OLOGY)                   | 00        | DA       |          |          |
| 8   | \$\$ADVERTISING    | 3                              |                          | 00        | DA       |          |          |
| IA-I  | nternal Assessmen  | t EA-External Assessment       | EX-Exempted              |           | Remark   | : FAIL-8 |          |
| e: _  |                    |                                | Learner's Signature :    |           |          |          |          |
|   |                    |                                | R OFFICE USE ONLY        |           |          |          |          |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

### **INSTRUCTIONS:**

- **1.** Attach attested copy/copies of statement of previous examinations.
- 2. Write the marks obtained in the previous examination against the respective course.

| 3.  | Affix | a recent colour pho | otograph(   | 3.5 cm X 4.5 cm    | & with Red  | Backdrop) in the   | space             |            | L        |          |          |
|---|-------|---------------------|---|--------------------|-------------|--------------------|-------------------|------------|----------|----------|----------|
|   | provi | ided along with one | more ph   | otograph.          |             |                    |                   |            |          |          |          |
| 4.  |       | • • •               | "APP" aga   | inst the respectiv | e course co | olumn for the cour | se in which       |            |          |          |          |
| LEARNE  | R'S I | DETAIL 1. G         | the word "APP" against the respective course column for the course in which pear.  1. G.R.No.: 75802 CINO: 16A0052F ROLL NO: 37 SEAT NO: 17SA4-7540 Mr./Ms.: LALL POOJA VINAY  SURNAME FIRST NAME FATHER'S NAME  : B-102 HEMAVATI CHS,SECTOR -7, NEAR HARYANA BHAVAN, CHARKOP,  [MANDAWALI (WEST) Contact Info: (Mobile-Self): 9820910645 (Mobile-Parent):  E-mail ID of learner: egular learner of B.A 4 SEMESTER in the academic year 2020  Of the Course    Marks Obtained   Appearing for IA   EA   IA   EA |                    |             |                    |                   |            |          |          |          |
| 2. Full Name: Mr./Ms. : LALL POOJA VINAY SURNAME FIRST NAME FATHER'S NAME  3. Mother's Name : HARSHA 4. Adderss : B-102 HEMAVATI CHS,SECTOR -7, NEAR HARYANA BHAVAN, CHARKOP, MARKOP, |       |                     |   |                    |             |                    |                   |            |          |          |          |
|   |       | ,                   |   | SURNAME            |             | FIRST              | NAME              |            |          |          |          |
|   |       |                     |   |                    |             |                    |                   |            |          |          |          |
| 4.  | Adde  | erss                |   |                    | HS,SECTO    | R -7, NEAR HAR     | <u>YANA BHAVA</u> | N, CHARKO  | OP,      |          |          |
|   |       |                     |   |                    | Colf)       | • 083001064E       |                   | (Mobile Dr | ront) .  |          |          |
|   |       |                     |   | -                  | Seii)       | 9820910645         |                   | (MODIIE-Pa | arent) : |          |          |
| _   | _     | ,                   |   |                    | _ :         |                    |                   |            |          |          |          |
| 5.  | ı am  | i/was a regular le  | arner of  | B.A 4 SEMESTE      | K in the a  | cademic year 20    | 20                |            |          |          |          |
|   |       | Name Of the         | Course  |                    |             |                    |                   | Marks C    | btained  | Appea    | ring for |
|   | No.   |                     |   |                    |             |                    |                   | IA         | EA       | IA       | EA       |
|   | 1     | \$\$FOUNDATION      | COURSE  | ≣ -II              |             |                    |                   | 15         | 07       | EX       |          |
|   | 2     | \$\$ECONOMICS -     | -II (MACI   | ROECONOMICS-       | · II)       |                    |                   | 17         | 23       | EX       |          |
|   | 3     | \$\$ECONOMICS -     | -III (DEV   | 'ELOPMENT ISS      | JES OF M    | AHARASHTRAS E      | CONOMY)           | 10         | 30       | EX       | EX       |
|   | 4     | \$\$GEOGRAPHY -     | -II (INTR   | ODUCTION TO        | OCEANOG     | RAPHY)             |                   | 13         | 34       | EX       | EX       |
|   | 5     | \$\$GEOGRAPHY -     | -III (AGF   | RICULTURE GEO      | GRAPHY C    | F INDIA)           |                   | 10         | 35       | EX       | EX       |
|   | 6     | \$\$PSYCHOLOGY      | -II (SOC  | CIAL PSYCHOLO      | GY)         |                    |                   | 13         | 22       | EX       |          |
|   | 7     | \$\$PSYCHOLOGY      | -III (DE  | VELOPMENTAL I      | PSYCHOLO    | OGY)               |                   | 11         | 30       | EX       | EX       |
|   | 8     | \$\$ADVERTISING     | ì   |                    |             |                    |                   | 19         | 30       | EX       | EX       |
| ,   | IA-I  | nternal Assessment  | c <b>f</b>  | EA-External Asses  | ssment      | EX-Exempted        |                   | •          | Remark   | : FAIL-3 | •        |
| Date :  |       |                     |   |                    |             | Learner's Sigr     | nature :          |            |          |          |          |
|   |       |                     |   |                    |             |                    |                   |            |          |          |          |
|   |       |                     |   |                    | FOR O       |                    |                   |            |          |          |          |

| Fee Receipt No. | Dated | for Rs. | Received & Checked by |  |
|-----------------|-------|---------|-----------------------|--|

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Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

### **INSTRUCTIONS:**

Fee Receipt No.

- **1.** Attach attested copy/copies of statement of previous examinations.
- 2. Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

|      | DETAIL         1. G.R.No. : 76155         CINO : 16A0055F         ROLL NO           Name : Mr /Ms : MARU         ALISHA | ) : <u>38</u>        | _        | NO : <u>17</u> | 'SA4-7 |
|------|---|----------------------|----------|----------------|--------|
| Full | Name : Mr./Ms. : MARU ALISHA SURNAME FIRST NAME   | ASHWIN FATHER'S NAME |          |                |        |
| Moth | ner's Name : ALKA   |                      |          |                |        |
| Add  | erss : KODAY APT., 2ND FLOOR, ROOM NO. 203, DAFTARY ROA   | D, MALAD (           | EAST)    |                |        |
|      | MUMBAI  |                      |          |                |        |
|      | Contact Info:(Mobile-Self) : 976839115  | _ (Mobile-Pa         | arent) : |                |        |
|      | E-mail ID of learner :  |                      |          |                |        |
| I am | /was a regular learner of B.A 4 SEMESTER in the academic year $20\_$ $-20\_$ .  |                      |          |                |        |
| Sr.  | Name Of the Course  | Marks (              | btained  | Appear         | ing fo |
| No.  | Name Of the Course  | IA                   | EA       | IA             | EA     |
| 1    | \$\$FOUNDATION COURSE -II   | 15                   | 00       | EX             |        |
| 2    | \$\$ECONOMICS -II (MACROECONOMICS- II)  | 16                   | 00       | EX             |        |
| 3    | \$\$ECONOMICS -III (DEVELOPMENT ISSUES OF MAHARASHTRAS ECONOMY)   | 17                   | 00       | EX             |        |
| 4    | \$\$GEOGRAPHY -II (INTRODUCTION TO OCEANOGRAPHY)  | 14                   | 00       | EX             |        |
| 5    | \$\$GEOGRAPHY -III (AGRICULTURE GEOGRAPHY OF INDIA)   | 11                   | 00       | EX             |        |
| 6    | \$\$PSYCHOLOGY -II (SOCIAL PSYCHOLOGY)  | 13                   | 00       | EX             |        |
| 7    | \$\$PSYCHOLOGY -III (DEVELOPMENTAL PSYCHOLOGY)  | 13                   | 00       | EX             |        |
| 8    | \$\$ADVERTISING   | 20                   | 00       | EX             |        |
| IA-I | nternal Assessment EA-External Assessment EX-Exempted   |                      | Remark   | : FAIL-8       |        |
|      |   |                      |          |                |        |
|      | Learner's Signature :   |                      |          |                |        |
| _    |   | '                    |          |                |        |

Dated \_\_\_\_\_\_ for Rs. \_\_\_\_\_ Received & Checked by

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Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

### **INSTRUCTIONS:**

- **1.** Attach attested copy/copies of statement of previous examinations.
- 2. Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
- **4.** Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

| • Moti | Name : Mr./Ms. : MAURYA PRIYA  SURNAME FIRST NAME  ner's Name : RAJKUMARI       |         | ASHI<br>FATHER'S | S NAME   |          |
|--------|---|---------|------------------|----------|----------|
| - Add  | E-mail ID of learner    18, MOGIBEN LAKHAMSHI WELFARE SOC., ORLEM TANK   MUMBAI |         |                  | 2863826  |          |
| Sr.    | Name Of the Course  | Marks ( | Obtained         | Appear   | ring for |
| No.    | name of the course  | IA      | EA               | IA       | EA       |
| 1      | \$\$FOUNDATION COURSE -II   | 00      | AB               |          |          |
| 2      | \$\$ECONOMICS -II (MACROECONOMICS- II)  | 00      | AB               |          |          |
| 3      | \$\$ECONOMICS -III (DEVELOPMENT ISSUES OF MAHARASHTRAS ECONOMY)                 | 01      | AB               |          |          |
| 4      | \$\$GEOGRAPHY -II (INTRODUCTION TO OCEANOGRAPHY)                                | 02      | AB               |          |          |
| 5      | \$\$GEOGRAPHY -III (AGRICULTURE GEOGRAPHY OF INDIA)                             | 00      | AB               |          |          |
| 6      | \$\$PSYCHOLOGY -II (SOCIAL PSYCHOLOGY)  | 00      | AB               |          |          |
| 7      | \$\$PSYCHOLOGY -III (DEVELOPMENTAL PSYCHOLOGY)                                  | 05      | AB               |          |          |
| 8      | \$\$ADVERTISING   | 01      | AB               |          |          |
| IA-I   | nternal Assessment EA-External Assessment EX-Exempted                           |         | Remark           | : FAIL-9 | 1        |
| : _    | Learner's Signature :   |         |                  |          |          |
|        | FOR OFFICE USE ONLY   |         |                  |          |          |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

**1.** G.R.No. : 75744 CINO : ROLL NO : 41

### **INSTRUCTIONS:**

LEARNER'S DETAIL

**4.** Adderss

3. Mother's Name

**2.** Full Name : Mr./Ms. : \_\_\_\_\_

1. Attach attested copy/copies of statement of previous examinations.

: DIMPLE

- 2. Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
- 4. Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

**5.** I am/was a regular learner of B.A 4 SEMESTER in the academic year 20\_ \_-20\_ \_.

| es of statement of previous examinations.                        |            |          |                | 400                  |
|--|------------|----------|----------------|----------------------|
| in the previous examination against the respective course.       |            |          |                | 9 6                  |
| ograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space         |            | l        |                |                      |
| nore photograph.   |            |          |                |                      |
| PP" against the respective course column for the course in which |            |          |                |                      |
|  |            |          |                |                      |
| R.No. : <u>75744</u> CINO : ROLL NO                              | : 41       | _ SEAT   | NO : <u>17</u> | 'SA4-75 <sup>2</sup> |
| : MEHTA RUCHI  | _          |          | SH             |                      |
| SURNAME FIRST NAME  : DIMPLE                                     |            | FATHER'S | S NAME         |                      |
| : 2/17, NITYANAND NIWAS,ABOVEUDIPI VIHAR HOTEL,ARE               | / POAD G   | OREGAON  | l              |                      |
| MAMBAI   | r ROAD, O  | OKLOAON  |                |                      |
| Contact Info :(Mobile-Self) :                                    | (Mobile-Pa | arent) : |                |                      |
| E-mail ID of learner   | ,          | ,        |                |                      |
| rner of B.A 4 SEMESTER in the academic year 2020                 |            |          |                |                      |
| The of B.A 4 SEMESTER III the academic year 20 20                |            |          |                |                      |
| purse  | Marks C    | btained  | Appear         | ing for              |
|  | IA         | EA       | IA             | EA                   |
| OURSE -II  | 22         | 30       | EX             | EX                   |
| (MACROECONOMICS- II)   | 12         | 13       | EX             |                      |
| I (DEVELOPMENT ISSUES OF MAHARASHTRAS ECONOMY)                   | 13         | 43       | EX             | EX                   |
| (INTRODUCTION TO OCEANOGRAPHY)                                   | 11         | 35       | EX             | EX                   |
| I (AGRICULTURE GEOGRAPHY OF INDIA)                               | 13         | 49       | EX             | EX                   |
| II (SOCIAL PSYCHOLOGY)   | 10         | 30       | EX             | EX                   |
| III (DEVELOPMENTAL PSYCHOLOGY)                                   | 14         | 30       | EX             | EX                   |
|  | 18         | 47       | EX             | EX                   |
| EA-External Assessment EX-Exempted                               |            | Remark:  | ATKT-1         |                      |
|  |            |          |                |                      |

| Sr.     | Name Of the Course  | Marks C   | Obtained | Appear   | ing for |
|---------|---|-----------|----------|----------|---------|
| No.     | Name of the course  | IA        | EA       | IA       | EA      |
| 1       | \$\$FOUNDATION COURSE -II                                       | 22        | 30       | EX       | EX      |
| 2       | \$\$ECONOMICS -II (MACROECONOMICS- II)                          | 12        | 13       | EX       |         |
| 3       | \$\$ECONOMICS -III (DEVELOPMENT ISSUES OF MAHARASHTRAS ECONOMY) | 13        | 43       | EX       | EX      |
| 4       | \$\$GEOGRAPHY -II (INTRODUCTION TO OCEANOGRAPHY)                | 11        | 35       | EX       | EX      |
| 5       | \$\$GEOGRAPHY -III (AGRICULTURE GEOGRAPHY OF INDIA)             | 13        | 49       | EX       | EX      |
| 6       | \$\$PSYCHOLOGY -II (SOCIAL PSYCHOLOGY)                          |           | 30       | EX       | EX      |
| 7       | \$\$PSYCHOLOGY -III (DEVELOPMENTAL PSYCHOLOGY)                  | 14        | 30       | EX       | EX      |
| 8       | \$\$ADVERTISING   | 18        | 47       | EX       | EX      |
| IA-I    | nternal Assessment EA-External Assessment EX-Exempted           | •         | Remark   | : ATKT-1 |         |
| : _     | Learner's Signature :   |           |          |          |         |
|         | FOR OFFICE USE ONLY   |           |          |          |         |
| Receipt | No. Dated for Rs. Received                                      | & Checked | hv       |          |         |

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

**1.** G.R.No. : 78512 CINO : ROLL NO : 46

: RAMCHANDRA LANE, KANCHAPADA NO.1, MALAD(W), MUMBAI-400 064.

: 9702400632

**NIMESH** 

FIRST NAME

### **INSTRUCTIONS:**

LEARNER'S DETAIL

**4.** Adderss

Fee Receipt No.

2. Full Name: Mr./Ms.

3. Mother's Name

**1.** Attach attested copy/copies of statement of previous examinations.

: MANJU

MUMBAI

Dated

- 2. Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
- **4.** Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

**PANDEY** 

SURNAME

Contact Info :(Mobile-Self)

|    |                                  |  |                   | US MANSA       |
|----|----------------------------------|--|-------------------|----------------|
|    | : 46                             | _ SEAT I                               | NO : <u>17</u>    | SA4-7549       |
|    |                                  | RAJE:                                  | SH                |                |
|    |                                  | FATHER'S                               | NAME              |                |
| 3/ | AI-400 06                        | 4.                                     |                   |                |
|    |                                  |  |                   |                |
| (  | (Mobile-Pa                       | rent) :                                | 9769392           | 634            |
|    |                                  |  |                   |                |
|    | Marks O                          |  | Appear            |                |
|    | IA                               |  |                   |                |
|    |                                  | EA                                     | IA                | EA             |
|    | 20                               | 33                                     | EX                | EX             |
|    |                                  |  |                   |                |
|    | 20                               | 33                                     | EX                | EX             |
|    | 20<br>16                         | 33                                     | EX<br>EX          | EX EX          |
|    | 20<br>16<br>11                   | 33<br>30<br>30                         | EX<br>EX          | EX<br>EX       |
|    | 20<br>16<br>11                   | 33<br>30<br>30<br>30                   | EX<br>EX<br>EX    | EX EX EX       |
|    | 20<br>16<br>11<br>14<br>12       | 33<br>30<br>30<br>30<br>30<br>36       | EX EX EX EX EX    | EX EX EX       |
|    | 20<br>16<br>11<br>14<br>12<br>12 | 33<br>30<br>30<br>30<br>30<br>36<br>20 | EX EX EX EX EX EX | EX EX EX EX EX |

|        | E-mail ID of learner :  |         |         |               |    |  |
|--------|---|---------|---------|---------------|----|--|
| . I am | n/was a regular learner of B.A 4 SEMESTER in the academic year 2020 |         |         |               |    |  |
| Sr.    | Name Of the Course  | Marks 0 | btained | Appearing for |    |  |
| No.    | Name of the Course  | IA      | EA      | IA            | EA |  |
| 1      | \$\$FOUNDATION COURSE -II   | 20      | 33      | EX            | EX |  |
| 2      | \$\$ECONOMICS -II (MACROECONOMICS- II)                              | 16      | 30      | EX            | EX |  |
| 3      | \$\$ECONOMICS -III (DEVELOPMENT ISSUES OF MAHARASHTRAS ECONOMY)     | 11      | 30      | EX            | EX |  |
| 4      | \$\$GEOGRAPHY -II (INTRODUCTION TO OCEANOGRAPHY)                    | 14      | 30      | EX            | EX |  |
| 5      | \$\$GEOGRAPHY -III (AGRICULTURE GEOGRAPHY OF INDIA)                 | 12      | 36      | EX            | EX |  |
| 6      | \$\$PSYCHOLOGY -II (SOCIAL PSYCHOLOGY)                              | 12      | 20      | EX            |    |  |
| 7      | \$\$PSYCHOLOGY -III (DEVELOPMENTAL PSYCHOLOGY)                      | 12      | 30      | EX            | EX |  |
| 8      | \$\$ADVERTISING   | 17      | 33      | EX            | EX |  |

|        |                        | FOR O                  | FFICE USE ONLY        | <br>    |        | <br> |
|--------|------------------------|------------------------|-----------------------|---------|--------|------|
| Date : |                        |                        | Learner's Signature : |         |        | _    |
| _      | IA-Internal Assessment | EA-External Assessment | EX-Exempted           | Remark: | ATKT-1 |      |
|        |                        |                        |                       |         |        |      |

for Rs. Received & Checked by

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

### **INSTRUCTIONS:**

Fee Receipt No.

- **1.** Attach attested copy/copies of statement of previous examinations.
- 2. Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

Dated

**4.** Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

| . Mot  |                     | SURNAME FIRST NAME                                |           | ARVI<br>FATHER'S |          |          |
|--------|---------------------|---|-----------|------------------|----------|----------|
|        | ther's Name         | : ASMITA  |           | FAIHERS          | S NAME   |          |
| . Add  |                     | : B/305, OM SAI DARSHAN SODAWALA LANE, BORIVALI(W | ·),       |                  |          |          |
|        |                     | MUMBAI  |           |                  |          |          |
|        |                     | Contact Info :(Mobile-Self) :                     | (Mobile-P | arent) :         | 9773189  | 9543     |
|        |                     | E-mail ID of learner :                            |           |                  |          |          |
| . I ar | n/was a regular le  | arner of B.A 4 SEMESTER in the academic year 2020 |           |                  |          |          |
| Sr.    | Name Of the         | Course  | Marks (   | Obtained         | Appear   | ring for |
| No.    | Name of the         | Louise  | IA        | EA               | IA       | EA       |
| 1      | \$\$FOUNDATION      | COURSE -II  | 20        | 31               | EX       | EX       |
| 2      | \$\$ECONOMICS -     | ·II (MACROECONOMICS- II)                          | 10        | 10               | EX       |          |
| 3      | \$\$ECONOMICS -     | -III (DEVELOPMENT ISSUES OF MAHARASHTRAS ECONOMY) | 10        | 30               | EX       | EX       |
| 4      | \$\$GEOGRAPHY -     | -II (INTRODUCTION TO OCEANOGRAPHY)                | 11        | 23               | EX       |          |
| 5      | \$\$GEOGRAPHY       | -III (AGRICULTURE GEOGRAPHY OF INDIA)             | 10        | 30               | EX       | EX       |
| 6      | \$\$PSYCHOLOGY      | -II (SOCIAL PSYCHOLOGY)                           | 11        | 11               | EX       |          |
| 7      | \$\$PSYCHOLOGY      | -III (DEVELOPMENTAL PSYCHOLOGY)                   | 11        | 22               | EX       |          |
| 8      | \$\$ADVERTISING     | i   | 17        | 33               | EX       | EX       |
| IA-    | Internal Assessment | EA-External Assessment EX-Exempted                | ,         | Remark           | : FAIL-4 |          |
| : _    |                     | Learner's Signature :                             |           |                  |          |          |

for Rs. Received & Checked by

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Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

### **INSTRUCTIONS:**

Fee Receipt No.

- **1.** Attach attested copy/copies of statement of previous examinations.
- 2. Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.
- **4.** Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

| 0547             |          |           |
|------------------|----------|-----------|
|                  |          | 7SA4-7552 |
| ROQI<br>FATHER'S |          |           |
| ND(W),           |          |           |
| (VV),            |          |           |
| rent) :          | 9820317  | 7122      |
|                  |          |           |
|                  |          |           |
| btained          |          | ring for  |
| EA               | IA       | EA        |
| 13               | EX       |           |
| 20               | EX       |           |
| 30               | EX       | EX        |
| 33               | EX       | EX        |
| 18               | EX       |           |
| 31               | EX       | EX        |
| 30               | EX       | EX        |
| 31               | EX       | EX        |
| Remark           | : FAIL-3 | +         |
|                  |          |           |

| LEARNER'S DETAIL 1. G    | G.R.No. : <u>78281</u> CINO :      | 16A0075F ROLL NO          | : 49 SEAT NO : 17SA4-7552          |
|--------------------------|------------------------------------|---------------------------|------------------------------------|
| 2. Full Name : Mr./Ms.   | :PINTO                             | LEEANDRA                  | ROQUE                              |
|                          | SURNAME                            | FIRST NAME                | FATHER'S NAME                      |
| 3. Mother's Name         | : LAURA                            |                           |                                    |
| 4. Adderss               | : ROOM NO.1, SHILPI CHAWL, R       | ATHODI VILLAGE, MARVE ROA | AD, MALAD(W),                      |
|                          | MUMBAI                             |                           |                                    |
|                          | Contact Info :(Mobile-Self)        | :(M                       | 1obile-Parent) : <u>9820317122</u> |
|                          | E-mail ID of learner :             |                           |                                    |
| 5. I am/was a regular le | arner of B.A 4 SEMESTER in the aca | ademic year 20 -20 .      |                                    |

5. I am/was a regular learner of b.A 4 3LMESTER in the academic year 20\_ --20\_ -.

Dated

| Sr. | Name Of the Course  |    | Marks Obtained |    | ing for |
|-----|---|----|----------------|----|---------|
| No. | Nume of the course  | IA | EA             | IA | EA      |
| 1   | \$\$FOUNDATION COURSE -II                                       | 22 | 13             | EX |         |
| 2   | \$\$ECONOMICS -II (MACROECONOMICS- II)                          | 18 | 20             | EX |         |
| 3   | \$\$ECONOMICS -III (DEVELOPMENT ISSUES OF MAHARASHTRAS ECONOMY) | 12 | 30             | EX | EX      |
| 4   | \$\$GEOGRAPHY -II (INTRODUCTION TO OCEANOGRAPHY)                | 15 | 33             | EX | EX      |
| 5   | \$\$GEOGRAPHY -III (AGRICULTURE GEOGRAPHY OF INDIA)             | 10 | 18             | EX |         |
| 6   | \$\$PSYCHOLOGY -II (SOCIAL PSYCHOLOGY)                          | 10 | 31             | EX | EX      |
| 7   | \$\$PSYCHOLOGY -III (DEVELOPMENTAL PSYCHOLOGY)                  | 13 | 30             | EX | EX      |
| 8   | \$\$ADVERTISING   | 20 | 31             | EX | EX      |

|        | IA-Internal Assessment | EA-External Assessment | EX-Exempted           | Remark: FAIL-3 |
|--------|------------------------|------------------------|-----------------------|----------------|
| Date : |                        |                        | Learner's Signature : |                |
|        |                        | FOR OFF                | FICE USE ONLY         |                |

for Rs. \_\_\_\_\_ Received & Checked by

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

### **INSTRUCTIONS:**

Fee Receipt No.

- **1.** Attach attested copy/copies of statement of previous examinations.
- 2. Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| NER'S  | <b>DETAIL 1.</b> G.R.No. : <u>77751</u> CINO :                                | ROLL NO : <u>52</u> | SEAT      | NO : <u>1</u> | 7SA4-7   |
|--------|---|---------------------|-----------|---------------|----------|
| . Full | Name: Mr./Ms. :RATHOD KINJAL  |                     | PRAVIN    | BHAI          |          |
|        | SURNAME FIRST NAM   | 1E                  | FATHER'S  | S NAME        |          |
|        | ther's Name : RAMILA  |                     |           |               |          |
| - Adc  |   | ST)                 |           |               |          |
|        | MUMBAI  Contact Info (Mobile Colf) 1 0202466172                               | /Mahila I           | larent\ . |               |          |
|        | Contact Info :(Mobile-Self) : <u>9892466172</u>                               | (Mobile-i           | rarent) : |               |          |
|        | E-mail ID of learner :  |                     |           |               |          |
| . I ar | m/was a regular learner of B.A 4 SEMESTER in the academic year 20 $\_$ $\_$ - | ·20                 |           |               |          |
| Sr.    | Name Of the Course  | Marks               | Obtained  | Appea         | ring for |
| No.    | Name of the course  | IA                  | EA        | IA            | EA       |
| 1      | \$\$FOUNDATION COURSE -II   | 22                  | 30        | EX            | EX       |
| 2      | \$\$ECONOMICS -II (MACROECONOMICS- II)  | 13                  | 30        | EX            | EX       |
| 3      | \$\$ECONOMICS -III (DEVELOPMENT ISSUES OF MAHARASHTRAS ECON                   | NOMY) 10            | 31        | EX            | EX       |
| 4      | \$\$GEOGRAPHY -II (INTRODUCTION TO OCEANOGRAPHY)                              | 12                  | 30        | EX            | EX       |
| 5      | \$\$GEOGRAPHY -III (AGRICULTURE GEOGRAPHY OF INDIA)                           | 12                  | 50        | EX            | EX       |
| 6      | \$\$PSYCHOLOGY -II (SOCIAL PSYCHOLOGY)  | 14                  | 18        | EX            |          |
| 7      | \$\$PSYCHOLOGY -III (DEVELOPMENTAL PSYCHOLOGY)                                | 12                  | 30        | EX            | EX       |
| 8      | \$\$ADVERTISING   | 23                  | 33        | EX            | EX       |
| IA-    | Internal Assessment EA-External Assessment EX-Exempted                        |                     | Remark    | : ATKT-1      |          |
| :      | Learner's Signatu   | re :                |           |               |          |

\_\_\_\_\_ Dated \_\_\_\_\_ for Rs. \_\_\_\_\_ Received & Checked by

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

### **INSTRUCTIONS:**

Fee Receipt No.

- **1.** Attach attested copy/copies of statement of previous examinations.
- 2. Write the marks obtained in the previous examination against the respective course.
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- **4.** Write clearly, the word "APP" against the respective course column for the course in which you wish to appear.

| EAT I          | NO : <u>17</u> | 'SA4-758 | 1 |
|----------------|----------------|----------|---|
| PAWA<br>THER'S | AN<br>6 NAME   |          | _ |
|                |                |          |   |
|                |                |          | _ |
| :              |                |          |   |
|                |                |          |   |
|                |                |          |   |
| ed             | Appear         | ing for  |   |
| A              | IA             | EA       |   |
| 9              | EX             | EX       |   |
| 2              | EX             |          |   |
| 8              | EX             | EX       |   |
| 6              | EX             | EX       |   |
| 6              | EX             | EX       |   |
|                |                |          |   |

| <b>LEARNER'S DETAIL</b> 1. G | .R.No. : <u>78016</u> CINO :       | ROLL NO :        | 81 SEAT NO : <u>17SA4-7581</u> |
|------------------------------|------------------------------------|------------------|--------------------------------|
| 2. Full Name : Mr./Ms.       | :VISHWAKARMA                       | ANJALI           | PAWAN                          |
|                              | SURNAME                            | FIRST NAME       | FATHER'S NAME                  |
| 3. Mother's Name             | : SHANTIDEVI                       |                  |                                |
| <b>4.</b> Adderss            | : MAIHAR WELFARE SO.AZAD CO        | ,                |                                |
|                              | Contact Info :(Mobile-Self)        | : 9987795582 (M  | obile-Parent) :                |
|                              | E-mail ID of learner :             |                  |                                |
| E I am/was a regular los     | arnor of P A 4 CEMECTED in the acc | domic year 20 20 |                                |

**5.** I am/was a regular learner of B.A 4 SEMESTER in the academic year 20\_ \_-20\_ \_.

| Sr. | Name Of the Course  | Marks Obtained |    | Appearing for |    |
|-----|---|----------------|----|---------------|----|
| No. | Nume of the course  | IA             | EA | IA            | EA |
| 1   | \$\$FOUNDATION COURSE -II                                       | 12             | 39 | EX            | EX |
| 2   | \$\$ECONOMICS -II (MACROECONOMICS- II)                          | 17             | 22 | EX            |    |
| 3   | \$\$ECONOMICS -III (DEVELOPMENT ISSUES OF MAHARASHTRAS ECONOMY) | 10             | 38 | EX            | EX |
| 4   | \$\$GEOGRAPHY -II (INTRODUCTION TO OCEANOGRAPHY)                | 11             | 36 | EX            | EX |
| 5   | \$\$GEOGRAPHY -III (AGRICULTURE GEOGRAPHY OF INDIA)             | 10             | 46 | EX            | EX |
| 6   | \$\$PSYCHOLOGY -II (SOCIAL PSYCHOLOGY)                          | 12             | 14 | EX            |    |
| 7   | \$\$PSYCHOLOGY -III (DEVELOPMENTAL PSYCHOLOGY)                  | 14             | 33 | EX            | EX |
| 8   | \$\$ADVERTISING   | 16             | 37 | EX            | EX |

| L    | IA-Internal Assessment | EA-External Assessment | EX-Exempted           | Remark: | ATKT-2 |      |
|------|------------------------|------------------------|-----------------------|---------|--------|------|
| Date | :                      |                        | Learner's Signature : |         |        | _    |
|      |                        | FOR O                  | FFICE USE ONLY        | <br>    |        | <br> |

Dated \_\_\_\_\_ for Rs. \_\_\_\_\_ Received & Checked by

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

### **INSTRUCTIONS:**

LEARNER'S

Fee Receipt No.

Date :

- **1.** Attach attested copy/copies of statement of previous examinations.
- **2.** Write the marks obtained in the previous examination against the respective course.
- 3. Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space
- 4. Write you

| IER'S | DETAIL 1. G        | G.R.No. : <u>75794</u> C    | INO : 14A0010F      | ROLL NO       | <b>:</b> 85    | SEAT     | NO : <u>17</u> | <sup>7</sup> SA4-7 |
|-------|--------------------|-----------------------------|---------------------|---------------|----------------|----------|----------------|--------------------|
| Full  | Name : Mr./Ms.     | :GADEKAR                    |                     | 1ONALI        | VIJAYKUMAR     |          |                |                    |
|       | ,                  | SURNAME                     | FIF                 | RST NAME      | -              | FATHER'S |                |                    |
|       | her's Name         | : SANGITA                   |                     |               |                |          |                |                    |
| Add   | erss               | : A/504 BLUE MIST CHS L     | LTD., BLUE EMPIRE   | COMPLEX, MAHA | VIR NAG        | AR,      |                |                    |
|       |                    | KANAJALI(WEST)              |                     |               | Mahila D       |          |                |                    |
|       |                    | Contact Info :(Mobile-Self) | •                   | (             | Modile-Pa      | arent) : |                |                    |
|       |                    | E-mail ID of learner        | :                   |               |                |          |                |                    |
| I an  | n/was a regular le | earner of B.A 4 SEMESTER in | the academic year 2 | 2020          |                |          |                |                    |
| Sr.   | Name Of the O      | me Of the Course            |                     |               | Marks Obtained |          | Appearing for  |                    |
| No.   | Name of the V      | Course                      |                     |               | IA             | EA       | IA             | EA                 |
| 1     | \$\$FOUNDATION     | COURSE -II                  |                     |               | 00             | AB       |                |                    |
| 2     | \$\$ECONOMICS -    | -II (MACROECONOMICS- II)    |                     |               | 00             | AB       |                |                    |
| 3     | \$\$ECONOMICS -    | -III (DEVELOPMENT ISSUES    | OF MAHARASHTRAS     | ECONOMY)      | 00             | AB       |                |                    |
| 4     | \$\$GEOGRAPHY -    | -II (INTRODUCTION TO OCE    | ANOGRAPHY)          |               | 12             | AB       | EX             |                    |
| 5     | \$\$GEOGRAPHY -    | -III (AGRICULTURE GEOGRAF   | PHY OF INDIA)       |               | 10             | AB       | EX             |                    |
| 6     | \$\$PSYCHOLOGY     | -II (SOCIAL PSYCHOLOGY)     |                     |               | 12             | AB       | EX             |                    |
| 7     | \$\$PSYCHOLOGY     | -III (DEVELOPMENTAL PSYC    | CHOLOGY)            |               | 12             | AB       | EX             |                    |
| 8     | \$\$ADVERTISING    | ;                           |                     |               | 16             | AB       | EX             |                    |
| IA-I  | nternal Assessment | t EA-External Assessmer     | nt EX-Exempt        | ed            |                | Remark   | : FAIL-8       |                    |
|       |                    |                             |                     |               |                |          |                |                    |

Dated \_\_\_\_\_\_ for Rs. \_\_\_\_\_ Received & Checked by

Bhavishya Bharat Campus, Gate No. 5, S. V. Road, Malad (West), Mumbai - 400 064, M.S.(INDIA)

Application form for Session ATKT March, 2019 and Course B.A 4 SEMESTER

### **INSTRUCTIONS:**

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- **1.** Attach attested copy/copies of statement of previous examinations.
- 2. Write the marks obtained in the previous examination against the respective course.
- **3.** Affix a recent colour photograph(3.5 cm X 4.5 cm & with Red Backdrop) in the space provided along with one more photograph.

| NER'S                   | <b>DETAIL 1.</b> G.R.No. : <u>70161</u> CINO : <u>14A0102F</u> ROLL N             | O : <u>87</u> | _ SEAT         | NO : 17   | 7SA4-7        |  |
|-------------------------|---|---------------|----------------|-----------|---------------|--|
| <b>2.</b> Full          | Name: Mr./Ms. : SHAIKH GHOLAM MOHIUDDIN A   | FZAL          | HUSAIN         | NOORI     |               |  |
| 3. <sub>M-1</sub>       | SURNAME FIRST NAME her's Name : SHEHNAZ   |               | FATHER'        | S NAME    |               |  |
| •• мот<br><b>4.</b> Add |   | `\\\\         |                |           |               |  |
| /\u                     | MUMBAI  |               |                |           |               |  |
|                         | Contact Info :(Mobile-Self) :   | (Mobile-Pa    | arent) :       | 9969562   | 2972          |  |
|                         | E-mail ID of learner :  |               |                |           |               |  |
| <b>5.</b> I an          | n/was a regular learner of B.A 4 SEMESTER in the academic year 20 $\_$ -20 $\_$ . |               |                |           |               |  |
| Sr.                     | Name Of the Course  | Marks (       | Marks Obtained |           | Appearing for |  |
| No.                     | Name of the course  | IA            | EA             | IA        | EA            |  |
| 1                       | \$\$FOUNDATION COURSE -II   | 20            | 30             | EX        | EX            |  |
| 2                       | \$\$ECONOMICS -II (MACROECONOMICS- II)  | 18            | 05             | EX        |               |  |
| 3                       | \$\$ECONOMICS -III (DEVELOPMENT ISSUES OF MAHARASHTRAS ECONOMY)                   | 13            | 30             | EX        | EX            |  |
| 4                       | \$\$GEOGRAPHY -II (INTRODUCTION TO OCEANOGRAPHY)                                  | 12            | 05             | EX        |               |  |
| 5                       | \$\$GEOGRAPHY -III (AGRICULTURE GEOGRAPHY OF INDIA)                               | 10            | 33             | EX        | EX            |  |
| 6                       | \$\$PSYCHOLOGY -II (SOCIAL PSYCHOLOGY)  | 16            | 13             | EX        |               |  |
| 7                       | \$\$PSYCHOLOGY -III (DEVELOPMENTAL PSYCHOLOGY)                                    | 16            | 22             | EX        |               |  |
| 8                       | \$\$ADVERTISING   | 23            | 30             | EX        | EX            |  |
| IA-l                    | Internal Assessment EA-External Assessment EX-Exempted                            |               | Remark         | :: FAIL-4 |               |  |
|                         |   |               |                |           |               |  |

Dated \_\_\_\_\_\_ for Rs. \_\_\_\_\_ Received & Checked by